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					▲
22	2015/6	Troyes/London	قرآن	الفاظ	Words/Occur Details 002
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24	2016	London	قرآن	سورة الفاتحة ...	(Shared) *IV* 015
25	2016	London	قرآن	الحمد لله ... الفاظ	(a Hymn : Divine) 022
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27	2016	London	قرآن	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ	(Conclusions) ... 030.079
28	2015/6	Troyes/London	قرآنHow's Constructed.Written Word.	*V*

Introduction ... QEDs

- Since Childhood I have been wondering on this bC-Ok ... BUT the “learned” let me NOT learn it ???
- Thus I thought & thought & thought ... & found “their base more hear-say” than Facts of Qura'an ?
- Haply, by Pure Chance or Let's say ▲-H-H▲'s Will ... after Mastering many Subjects & Languages ...
- I launched myself in this Glorious Endeavour ... aged 74 ... having 70 years of Profound Reflection ?
- So I set out some Simple Translation Rules ... Word under Word ... Not Word In or Out of Q-Text ?
- Thus had to be Created a New Universal Grammar ... Working on 12 Languages ... NO Inventions ?
- Already I had created the “Atomic KeyBoard” (Urdu/Arab) ... now Universal per Unicode Diacritics.
- So note : that I have NO PLAN ... A Subject shapes as HOW Qura'an deals it ... Rules come later ???
- Suchly, I have to ELIMINATE my own Mind ... that the Qura'an speaks Itself ... Unveils Its own Self.
- Acts the Theory of Euclid ... Quad Erat Demonstrandum ... Qura'an Evolutive Dimensional structure.
- Nulling one's Mind, is difficult ??? Have I Right to change a Single Word or Music Note of an Author ?
- Thus, has ANYONE the Right to change a Word of Qura'an ... or ... change its Place or Meaning ???
- In or Out your own Word to an Established Text; is like Lawyers, Translators deforming unto Courts ?
- Studies show : Words have a definite place in a verse ... ▲-H-H▲ 2555 times at mid/beg. Azeem 107 at end.
- Note : Arab base Scripts; I employ only letters, as in the Qura'an ... (Arab 28 ... Our Prophet used 30).

..... ف.ق.ك.ل.ج.ن.ه.و.ع.ي. (۷). م. میں یہ آواز ہے۔ صے۔ ۳. م. محمد کے۔ صے۔ (۷). ب. ج. ح. خ. د. ذ. ر. ن. س. ص. ض. ط. ظ. ع. غ. ۱. ا. ب. ت. (ة). ب. ج. ح. خ. د. ذ. ر. ن. س. ص. ض. ط. ظ. ع. غ. 30+1 alpha

Celui qui a le Pouvoir de faire du MAL ... & se Refuse à faire du MAL ... est un Vrai Seigneur de l'Uni-Vers ...
... d'une ‘Sonnet’ de Shakespeare ... The Idea is SO Great ... that I even do NOT seek its Source ...
Having Power to do Evil ... & Refusing to do Evil ... becomes a Sire of Uni-Verse
(Join the Great Nothingness : above Suffering ... Buddha)

The Walking Talking Qura'an juhu♪♪ ut

The Last of Law-Givers ...

... juhu♪♪ ut ...

Prophet

...

!

00001/00000

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Qura'an Dictionary

الفاتحة موسى . سورة

ف. ق. اکل جن دن و عی. (۲). ملے ... ب. مُحَمَّدْ کے ۳ میں یہ آواز ہے ... ۳۰+۱ alpha

Results 1 to 39 ... موارد Triliteral root *alif sīn mīm* (ا س م)

Triliteral root *alif sīn mīm*

Dots Above, after

٢

٢١

(1:1:1) *bis'mi* In (the) name **P** – prefixed preposition *bi* **N** – genitive masculine noun مخبر و جار

Occurrences = 39 Aayat = 36 Forms = 14 Alphabets in Black & Emerald are "Atomic"

Courtesy : "corpus.quran.com" ... Leeds University, UK ... Tanzil.net - Quran Navig. & ... zekr.org

1	1	1	-(0001)-	<i>bi-is'mi</i>	Divine 1	بِسْمِ	كَرَمِ	وَسَمْعُ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.	1
			In [Name] of ▲-▲-▲ The Glory The Grace Historically 2 nd . Time "Bism" (in Full)						
2	31	4	-(0038)-	<i>I-asmāa bi-asmāi</i>	Creation 2/3	الْأَسْمَاءِ بِاسْمَاءِ	كُلَّهَا تَعْلَمُ.	وَعَلَمَ آدَمَ الْأَسْمَاءَ كُلَّهَا تَعْلَمُ.	2
		12	'n taught Adam the Names of ALL on Earth; to the Angels, then Said : "Teach by Name, these; if be U Truthful".				عَرَضَهُمْ عَلَى الْمَلَائِكَةِ ... قَالَ :	أَنْبُشُونِي بِاسْمَاءِ هُولَاءِ إِنْ كُنْتُمْ صَادِقِينَ.	3
2	33	4	-(0050)-	<i>bi-asmāihim</i>	Creation 4	بِاسْمَائِهِمْ	كَلَمَّا قَالَ :	يَا آدَمُ أَنْتَهُمْ بِاسْمَائِهِمْ ... قَالَ :	4
		8	Said : Ô Adam, teach these Names to them; ⚡ then taught he these Names to them; Said : Didn't I tell U, surely I know the Veiled of the Cosmos' 'n the Earth; 'n Know what U show 'n what of it U hide.				فَلَمَّا أَنْبَاهُمْ بِاسْمَائِهِمْ ... قَالَ : أَمْ أَقْلَلُ.	لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ.	5
2	114	11	-(0122)-	<i>us'muhu</i>	Divine 5	السُّمْلَةُ	كُمْ	وَمَنْ ظَلَمَ مِنْ مَنْ فِي الدُّجَى.	6
			'n who's 'more' Unjust, than those denying access to the Mosques of ▲-▲-▲: therein to mention Whose Name; 'n seek but (invain) Ruins ? They not can themselves therein enter, except in Fear: for them in the World's Disgrace; 'n to them in the Hereafter's Infliction Magnified.				فِيهَا سُمْلَةٌ وَسَعَى فِي خَرَابِهَا أَوْ لِيَكُمَا.	كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَارِفَينَ لَهُمْ.	
3	45	11	-(0340)-	<i>us'muhu</i>	Prophet	السُّمْلَةُ	كُمْ	فِي الدُّجَى حَذَرُوا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ.	7
			When said the Angel : "Ô Mary, surely from ▲-▲-▲, of a Being, 'are Good' these Tidings: of one whose Name's Messanger, Jesus son of Mary, distinguished in the World; 'n the Hereafter 'n 'tween "the Close-Ones".				إِذْ قَالَتِ الْمَلِئَكَةُ يَا مَرِيمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ أَسْمَهُ الْمَسِيحُ عِيسَى بْنُ مَرِيمَ	وَجَيَّهَا فِي الدُّجَى وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ.	

5	4	25	- (0676) -	is'ma	Divine 6	اَسْمَ	ب	يَسْأَلُنَّكَ مَاذَا أَحِلَّ لَهُمْ قُلْ أَحِلَّ لَكُمُ الْطَّيَّابَاتُ وَمَا عَلِمْتُمْ مِنْ الْجَوَارِحِ مُكَلِّبِينَ ثَعَلَمُوهُنَّ مِمَّا عَلِمْتُمُ اللَّهُ فَكُلُّو مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَأَذْكُرُوا اسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ
6	118	4	- (0911) -	us'mu	Divine 7	اَسْمُ	ن	فَكُلُّو مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ
6	119	8	- (0912) -	us'mu	Divine	اَسْمُ	ن	وَمَا لَكُمْ أَلَا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَلَ لَكُمْ مَا حَرَمَ عَلَيْكُمْ إِلَّا مَا اضْطُرَرْتُمْ إِلَيْهِ وَإِنَّ كِثِيرًا لَيَضْلُّونَ بِأَهْوَائِهِمْ عِلْمٌ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ بِغَيْرِ
6	121	6	- (0914) -	us'mu	Divine	اَسْمُ	ن	وَلَا تَأْكُلُوا مِمَّا لَمْ يَذْكُرْ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنَّ الشَّيَاطِينَ لَيُوْحُونُ إِلَيْكُمْ أَوْلَيَاهُمْ لِيُجَادِلُوكُمْ وَإِنَّ أَطْعَمُوْهُمْ إِلَكُمْ لَمُشْرِكُوْنَ
6	138	22	- (0931) -	is'ma	Divine	اَسْمُ	ن	وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرْثٌ حِجْرٌ لَا يَطْعَمُهَا إِلَّا مَنْ نَشَاءُ بِرَغْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ طُهُورُهَا وَأَنْعَامٌ لَا يَدْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتَرَاءٌ عَلَيْهِ سَيْجِرَتُهُمْ بِمَا كَانُوا يَفْتَرُونَ
7	71	12	- (1030) -	asmā'inn	Faithless 8	أَسْمَاءٍ	ن	قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِنْ رَبِّكُمْ رِجْسٌ وَعَصَبٌ أَتَجَادِلُونِي فِي أَسْمَاءٍ سَمَيْتُوْهَا أَنْتُمْ وَآباؤكُمْ مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ فَانْتَظِرُوْا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظَرِيْنَ

7	180	3	-(1139)- <i>I-asmaū asmāyi</i> Divine 9/10 أَسْمَاءُ الْكَوْنِ 1-4 ن		وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوْهُ بِهَا ٦		14
		12	'n lill ▲ H ▲ Attributes; the Beauty: so call them; 'n leave the Folks who profane on 'Tis' Attributes: ○ retrIBUTed thus, as be their doing.		وَذَنْبُوا الَّذِينَ يُلْحَدُونَ فِي أَسْمَائِهِ ٧ سَيِّجُزُونَ مَا كَانُوا يَعْمَلُونَ ٨		15
11	41	5	-(1522)- <i>bi-is'mi</i> Divine بِسْمِ 2 حم		وَقَالَ إِرْكَبُوا ٩ فِيهَا بِسْمِ اللّٰهِ ٤-٠٠٠ إِنَّ رَبِّي لَعْفُوٌ رَّحِيمٌ ١٠ وَمُرْسَهَا ٤-٠٠٠		16
			(Brief/Bref... Solo Occur) ... 'n Said : Embark on it; in Name of ▲ H ▲, Moving 'n Mooring : Surely, 'my' Divine's Forgiving Grace. (to Nuh) Ref : Deluge Note : After is Al'Qahar ... so NO Rehmaan & Raheem		(Time : 1 st . bismE... No Rehman Reheem)		
12	40	6	-(1646)- <i>asmāan</i> Faithless 11 أَسْمَاءُ 1 ن		مَا تَعْبُدُونَ مِنْ دُوْنِهِ إِلَّا أَسْمَاءً سَمَيْتُمُوهَا أَنْتُمْ وَ آباؤُكُمْ مَا أَنْزَلَ اللّٰهُ بِهَا مِنْ سُلْطَانٍ ١٢ إِنَّ الْحُكْمُ إِلَّا لِلّٰهِ ١٣ أَمْرَ أَلَا تَعْبُدُوا إِلَّا إِيَّاهُ ١٤ ذَلِكَ الدِّينُ الْقَيْمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ١٥		17
17	110	11	-(2155)- <i>I-asmaū</i> Divine أَسْمَاءُ 2 حم		قُلْ ادْعُوا اللّٰهُ أَوْ ادْعُوا الرَّحْمَنَ ١٦ أَيْاً مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ١٧ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِثْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سِيَّلًا ١٨		18
			Say : "Call ▲ H ▲, or call Rahman; ○ by that U call so Tis-self; the Attributes are Beauty. ○ 'n nor Loud so uttered; 'n nor pray as it, Low ... 'n seek 'tween this Mid-Way".				
19	7	6	-(2273)- <i>us'muhu</i> Prophet أَسْمَهُ 3 حم		يَا نَرَكَرِيَا إِنَّا نُبَشِّرُكَ بِعِلْمٍ أَسْمَهُ ١٩ لَمْ تَجْعَلْ لَهُ مِنْ قَبْلٍ سِيَّلًا ٢٠		19
			"O Zachariah, surely U'll have Tidings of a Son Named Yahya (John): 'We' didn't make one ever before 'of such' Sort".				
20	8	7	-(2373)- <i>I-asmaū</i> Divine أَسْمَاءُ 3 حم		اللّٰهُ لَا إِلَهَ إِلَّا هُوَ ٢١ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ		20
			▲ H ▲ ! No god but Tis-self ... Tis-self, the Names of Beauty.				
22	28	6	-(2642)- <i>is'ma</i> Divine أَسْمَرُ 3 حم ر		لَيَشْهَدُوا مَنَافِعَهُمْ وَ يَدْكُرُوا أَسْمَ اللّٰهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا تَرْزَقُهُمْ مِنْ هَمِيمَةِ الْأَنْعَامِ ٢٣ فَكُلُّوا مِنْهَا وَ أَطْعُمُوا الْبَائِسَ الْفَقِيرَ ٢٤		21
			Thus witness 'they', the Benefits to them; 'n they invoke the Names of ▲ H ▲, at Days Informed well 'pon; for Livelihood theirs, on the Quadruped Cattle. ○ Then eat them; 'n feed the Distressed, the Needy.				
22	34	8	-(2648)- <i>is'ma</i> Divine أَسْمَرُ 4 حم ن		وَ لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِذِنْكُرُوا أَسْمَ اللّٰهِ عَلَىٰ مَا تَرْزَقُهُمْ مِنْ هَمِيمَةِ الْأَنْعَامِ ٢٥ فَإِلَهُكُمْ إِلَهٌ وَاحِدٌ فَلَهُ أَسْلِمُوا ٢٦ وَ بَشِّرُ الْمُحْسِنِينَ		22
			'n 'on All People We imposed (Rituals), to invoke the Names of ▲ H ▲ well 'pon; for Livelihood theirs, on the Quadruped Cattle. ○ So Tis Urs, Tis Unique; thus Tis Peace. ○ 'n 'to the Humble ... 'Good' Tidings.				

22	36	12	- (2650) -	is'ma	Divine	اَسْمَاءٍ	نَّ	وَ الْبَدْنَ جَعَلْنَا لَكُمْ مِنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا حَيْثُ شَاءُتُمْ فَادْعُوْا اسْمَ اللَّهِ عَلَيْهَا صَوَافَ قَدَّا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَ أَطْعُمُوا الْقَانِعَ وَ الْمُعَنَّ كَذَلِكَ سَحَرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ	23
22	40	30	- (2654) -	us'mu	Divine	اَسْمُهُ	رَّ	الَّذِينَ أَخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ وَ لَا دِينَ لِلنَّاسِ بَعْضُهُمْ يُعْصِيْنَ هُلُّمَتْ صَوَامِعَ وَ بَيْعَ وَ صَلَواتُ وَ مَسَاجِدُ يُدْكِرُ فِيهَا اسْمُ كَثِيرًا اللَّهُ وَ لِيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَوْيٌ عَزِيزٌ	24
24	36	10	- (2848) -	us'muhu	Prophet	اَسْمَهُ	لِ	فِيْ يَوْمٍ أَذْنَ اللَّهُ أَنْ تُرْفَعَ وَ يُدْكِرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُلْوِ وَ الْأَصَالِ	25
27	30	6	- (2985) -	bi-is'mi	Divine	بِسْمِ	مَ	إِنَّهُ مِنْ سَلَيْمانَ وَ إِنَّهُ بِسْمُ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝ ۳۰ ۝	26
49	11	34	- (4669) -	I-s'mu	Faithless	الْأَسْمُ	مَ	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِنْ قَوْمٍ عَسَى أَنْ يَكُونُوا خَيْرًا مِنْهُمْ وَ لَا نِسَاءٌ مِنْ نِسَاءٍ عَسَى أَنْ يَكُنَّ خَيْرًا مِنْهُنَّ وَ لَا تَلْمِزُوا أَنفُسَكُمْ وَ لَا تَنَاهِرُوا بِالْأَلْقَابِ يُتَسَّ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ وَ مَنْلَمْ يَتَشَبَّهُ بِأَوْلَئِكَ هُمُ الطَّالِبُونَ	27
53	23	4	- (4856) -	asmāon	Faithless	أَسْمَاءٍ	يَ	إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَيْتُمُوهَا أَنْتُمْ وَ آباؤُكُمْ مَا أَنْتُمْ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَبَعُونَ إِلَّا الطَّنَّ وَ مَا تَهْوَى الْأَنْفُسُ وَ لَقَدْ جَاءُهُمْ مِنْ رَبِّهِمُ الْهُدَى	28



آخر آیة



3 Aayat have 2 Bism : so Total Aayat = 36

(1)	ز	(3)	ي	(4)	ا	(1)	ب	(2)	م	(13)	ن	(6)	ك	
36	=	(1)	ق	(1)	ي	(1)	ن	(1)	م	(1)	ل	(1)	ه	
36	=	(5)	ق	ل	ز	ر	(4)	ي	(4)	ا	(14)	ن	(9)	م

قرآن ... Occurrences & Forms of ... پسخو

<u>Placings</u>	... End : ◀	Mid : ≡	Beg : ►	Where ?
Solo Aayat	... Same : End :	◀ Mid : ≡ Beg :	▶	
<u>Summary</u>	... End/Mid : ▼	Beg/Mid : ▲	<u>Summary</u>	ALL : ☺ ...

...	P o s i t i o n	...	Surat : Aayat : Word/Mot	Form ... Place in/en Aayat	#
	3	2	1	Translate	14
- (2985)-	27:30:6 ≡	- (1522)-	11:41:5 ≡ 1:1:1 ► Qura'an Start 1 st .	Divine bi-is'mi ▲ ... پسخو -3	1
(Nuh): 1 st . Bism (Brief/Bref Solo) Note : Al'Qahar after ... so NO Rehmaan/Raheem (Solomon): 1 st . Full Bism (2)	1:3 rd . Bism in Name of ▲-H-H ▲ the Glory the Grace 2 nd . Full		- (0001)- in Name/en Nom/ بارگشتم	3	
11:41: 'n Said : Embark on it; in Name of ▲-H-H ▲, Moving 'n Mooring: ﴿ Surely, 'my' Divine's Forgiving Grace			Ref : Deluge		
27:30: 'Surely its from Suleiman; 'n surely its ... in Name of ▲-H-H ▲: the Glory the Grace.			Ref: (This is the 2 nd . 'Bism' in Time ... Full)		
Creation 2:31:4 ≡ l-asmāa	the Names/les Noms/ إسمات		Only Once -0- ... الاسماء ...	2/1	
Creation 2:31:12 ≡ bi-asmāi			Only Once -0- ... بآسماء ...	3/1	
- (0038)- 2:31: 'n taught Adam the Names of ALL on Earth; to the Angels, then Said: "Teach by Name, these; if be U Truthful."					
Creation 2:33:5/8 ≡ bi-asmāihim	teach/taught these Names/ces Noms/ تامی		One Repeat -1- ... بآسماء ...	4/2	
- (0040)- 2:33: Said : Ô Adam, teach these Names to them; ﴿ then taught he these Names to them; Said : Didn't I tell U, surely I know the Veiled of the Cosmos 'n the Earth; 'n Know what U show 'n what of it U hide.					
Prophet 3:45:11 ≡ us'muhu	Divine 2:114:11 ≡ us'muhu		us'muhu ≡ ... اسمع ..	5	
- (0122)- 2:114: 'n who's 'more' Unjust than those denying access to the Mosques of ▲-H-H ▲: therein to mention Whose Name; 'n seek but (invain) Ruins? They not can themselves therein enter, except in Fear: for them in the World's Disgrace; 'n to them in the Hereafter's Infliction Magnified.			whose Name son Nom سکنام	5	
- (0340)- 3:45: When said the Angels : "Ô Mary, surely from ▲-H-H ▲, of a Being, 'are Good' these Tidings; of one whose Name's Messanger, Jesus son of Mary, distinguished in the World; 'n the Hereafter 'n 'tween "the Close-Ones".					
Prophet - (5227)- 61:6:26 ≡ us'muhu	Prophet - (0338)- 24:36:10 ≡ us'muhu	Prophet 19:7:6 ≡ us'muhu		5/5	
in Homes which ▲-H-H ▲ so rose-up: 'n he's mentioned by Name... is glorified, His-self; by the Morn 'n the Eve.			"Ô Zachariah, surely U'll have Tidings of a Son Named Yahya (John): 'We' did'nt make one ever before 'of such' Sort".		
24:36: ↓ whose name (will be) Ref. (61:6:26)	* 33 *		19:7:		

3	2	1	Translate	14

'n he said : Jesus, son of Mary, "O, Children of Israël, I, Messiah of ▲I▲H▲, to U confirm, by my Hands 'tween the Torah 'n promising of a Messiah, comes who after 'me', of Name of Ahmad". ○ Yet when came he, with Proofs ... they say : "Its Magic enounced".	5/5			
61:6: ↑Ahmad (27 th . word) Ref. (24:36:10) * 25 *				
- (2642)- 22:28:6 ≡ اللَّهُ	- (0931)- 6:138:21 ≡ اللَّهُ	- (0676)- 5:4:25 ≡ اللَّهُ	Divine is'ma ≡ اسْمُ	6
5:4: Ask they what's permitted them ? ○ Say : "Permitted U is the Good; ○ 'n what know U, 'caught' by Dogs, Falcons trained; teaching them of that taught U, by ▲I▲H▲. ○ So eat from what catch they for U; 'n invoke Name of ▲I▲H▲ on it; ○'n Devout to ▲I▲H▲. ○ Surely, ▲I▲H▲'s Swift in the Reckoning.	9			
6:138: 'n they say : that Cattle 'n Crops are taboo on U; none should eat them, but who we wish by Accord ours; 'n Cattle are denied as Yoke; 'n Cattle (as slaughter), if not pronounced the Name of ▲I▲H▲; by lying on Tis-self. Requit them, including what they forged. (2 nd . ismA ... No Rehman Reheem)				
22:28: Thus witness 'they', the Benefits to them; 'n they invoke the Names of ▲I▲H▲, at Days Informed well 'pon; for Livelihood theirs, on the Quadruped Cattle. ○ Then eat them; 'n feed the Distressed, the Needy.				
- (0931)- 22:36:12 ≡ اللَّهُ	- (2648)- 22:34:7 ≡ اللَّهُ	Divine Name / Nom / رَبٌّ		6/9
22:34: 'n 'on' All People We imposed (Rituals), to invoke the Names of ▲I▲H▲ well 'pon; for Livelihood theirs, on the Quadruped Cattle. ○ So Tis Urs, Tis Unique; thus Tis Peace. ○ 'n 'to' the Humble ... 'Good' Tidings.				
22:36: 'n the Camels made We, for U as Rites to ▲I▲H▲; as for therein is Blessing. ○ Thus invoking the Name of ▲I▲H▲ on them is Good; ○ 'n when they hobble (lean) South, then eat them; 'n feed the Non-Needy 'n the Needy. ○ Thus were subjected for U; that U be Grateful.				
- (6067)- 87:15:3 ≡ رَبِّكُمْ	- (6033)- 87:1:2 ≡ رَبِّكُمْ	- (5699)- 76:25:3 ≡ رَبِّكُمْ	Divine - (5553)- 73:8:3 ≡ رَبِّكُمْ	6/9
76:25: 'n invoke the Name of Divinity, Morn 'n Eve.	73:8: 'n invoke the Name of Divinity; 'n devote to Tis-self devotedly.			
87:15: 'n invoke the Name of Divinity, in Prayer.	87:1: Glorify the Name of Divinity, the Supreme.			
Divine - (0912)- 6:119:8 ≡ us'mu	Divine - (0911)- 6:118:4 ≡ us'mu	us'mu ≡ اسْمُ		7
- (0911)- 6:118: So Eat on what is invoked the Name of ▲I▲H▲; on what that have U 'invoked' such Verses; the Believers.	(1 st . ismO... No Rehman Reheem)	the Name / le Nom ایک نام		5
- (0912)- 6:119: 'n why may U not eat, on which is invoked 'the' Name of ▲I▲H▲, all that's gifted to U, not denied to U, but of Reasons Urs. ○ 'n surely many adrift do mislead them without Awareness. Surely 'the' Divinity has Awareness of the Transgressors.	(2 nd . ismO... No Rehman Reheem)			
Divine - (0000)- 55:78:2 ≡ us'mu	Divine - (2654)- 22:40:30 ≡ us'mu	Divine - (0914)- 6:121:7 ≡ us'mu		
- (0914)- 6:121: 'n not eat 'that' on which not was invoked the Name of ▲I▲H▲ Tis-self; 'n 'tis Impiety. 'n surely the Satans suggest afore uardians Ur to transgresse; ○ 'n that if follow U, surely U 'are' Idolaters.	(3 rd . ismO... No Rehman Reheem)			
- (2654)- 22:40: These Folks expelled from Homes theirs, without any Truth, but what they said : "Divine's ▲I▲H▲". ○ 'n if not had restricted ▲I▲H▲ these People, some of them thru others: to destroy, Monasteries 'n Churches 'n Synagogues 'n Mosques; where's mentioned unto it, Name often of ▲I▲H▲. ○ 'n helps ▲I▲H▲ thus, 'who' tis-self help; surely ▲I▲H▲'s Mightily Near!				
- (5032)- 55:78: Blessed be the Name of Divinity, full of the Majesty 'n the Bounty.				

3	2	1	Translate	14
Faithless 7:71:12 -(1030)- ≡ asmāinn	Attributes(devised) Attributs(conçus)	نَمِيْتُهَا سَمِيْتُهَا	Only Once -0- ...	أَسْمَاءٌ 8/1
(Hud) Said : "Thus has come to U, by the Divine Punishment 'n Wrath. ○ Dispute U 'with me' on Attributes devised by U 'n Elders Urs, not receiving by ▲▲ H▲, Tis any Authority ? ○ Then wait; I'm 'mongst U 'also', 'tween the Waiting".				
- (2648)- 17:110:11 ≡ اللَّهُ	- (1139)- 7:180:3 ≡ لَّهُ.		Divine Attributes	الْأَسْمَاءُ 9
'n lill▲H▲ Attributes; the Beauty: so call them; ○ 'n leave the Folks who profane on 'Tis' Attributes: ○ retributed thus, as be they doing.			- (2648)- Attributes/Attributs صفات	صفات 4
(5206)- 59:24:7 ≡ اللَّهُ	- (2373)- 20:8:7 ≡ اللَّهُ.		20:8: ▲▲ H▲ !	
59:24: Its ▲▲ H▲; the Creator, the Evolver, the Artist. ○ To Tis-self the Attributes of the Beauty : ○ Glorify Tis-self be it the Cosmos' 'n the Earth, ○ 'n Its the Near, the Wise.			No god but Tis-self ○ Tis-self, the Names of Beauty.	
- (1139)- 7:180:3 ≡ لَّهُ.	'n lill▲H▲ Attributes; the Beauty: so call them; ○			9/10
'n leave the Folks who profane on 'Tis' Attributes: ○ retributed thus, as be their doing.				
- (1139)- 7:180:3 ≡ اللَّهُ	Only Once -0- ... / الْأَسْمَاءُ	نَمِيْتُهَا /	Divine أَسْمَائِهِ	10
(Nuh): 1 st . Bism (Brief/Bref Solo) Note : Al'Qahar after ... so NO Rehmaan/Raheem (Solomon): 1 st . Full Bism (2)	1: 3 rd . Bism in Name of ▲▲ H▲ the Glory the Grace 2 nd . Full		- (1139)- Attributes'/ Attributs'/ 7:180:	1
- (1646)- 12:40:6 ≡ آباؤكُمْ Faithless	Only Once -0- ... صفات			11
What U worship as Tis-Self, but 'are false' Attributes, devised by U 'n Elders Urs; but sent ▲▲ H▲ for that an Authority ? ○ This Order 'sets' but lill▲H▲; ○ thus only pray-to but Tis-self: ○ This 'is' the Faith Real; 'n but most of the Folks, 'have' no knowledge.			Attributes false Attributs faux	1
- (4669)- 49:11:3 ≡ الْفُسُوقُ Faithless	Only Once -0- ...	نَمِيْتُهَا	Name/Nom/ الاسمُ	12
Ô, Dear Folks Believers; not deride Tribe 'tween Tribe; may be that are some Good 'tween them: 'n not Women 'tween Women; may be that are some Good 'tween them: ○ 'n not defame each other; 'n not insult by Nicknames. ○ Sin the Name of گو after the Faith. ○ 'n of them who remain Unrepenters, such Ones are the Harmers.			- (4669)- the Attributes'/ les Attributs'/ 49:11:	1
- (4856)- 53:23:3 ≡ سَمِيْتُهَا Faithless	Only Once -0- ...	نَمِيْتُهَا	Name/Nom/ أَسْمَاءٌ	13
These are but Names, devised by U 'n Elders Urs; not sent by ▲▲ H▲, with any Authority. ○ They follow but Fantasy 'n what wish their Souls; ○ 'n still came to them from Divinity the Guidance.			Attributes'/Attributs'/	1
- (5441)- 69:52:2 ≡	- (5106)- 56:74:2 ≡	96:1:2 ► Qura'an Start Vahi	Divine bai-is'mi ▲ بَاسْمُ	1
- (5138)- 56:96:2 ≡				
So glorify in Name the Divine, the Magnificent.	Read in Name of Divinity Who Creates.		- (6200)- in Name/en Nom/ بَاسْمُ	3

Forms ... اشكال ...										بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
S/A	Global	Scope	Count	English	Français	اردو	معقام	-Rep-	اسم	ashkāl
1:	-0001-	Divine	-3-	in Name	en Nom	با اسم	▲	2	بِسْمِ	1
2:	-0038-	Creation	-1-	the Names	les Noms	إسمات	≡	-0-	الأسماء	2
			-1-	by Name	par Nom	نامی	≡	-0-	بِاسْمَاء	3
2: 33	-0040-	Creation	-2-	these Names	ces Noms	نامی	≡	-1-	بِاسْمَائِهِمْ	4
2: 114	-0122- -0340- 61:6:	Divine(1) Prophet(4)	-5- * 25 *	whose Name 24:36: 19:7:	son Nom 3:45:	اسکنام	≡	4	اسمه	5
5: 4	-2648- -6067- 87:15:	Divine 87:1:	-9-	Name	Nom	نام	≡	8	اسم	6
6: 118	-0911- -5032-	Divine 55:78:	-5- 22:40:	the Name 6:121:	le Nom 6:119:	ایک نام	≡	4	اسمه	7
7: 71	-1030-	Faithless	-1-	Attributes devised	Attributs conçus	نامی	≡	-0-	اسْمَاء	8
7: 180	-1139-	Divine	-4-	Attributes	Attributs	صفات	≡	3	الْأَسْمَاءُ	9
7: 180	-1139-	Divine	-1-	Attributes'	Attributs'	نامی	≡	-0-	اسْمَائِهِ	10
12: 40	-1646-	Faithless	-1-	Attributes false	Attributs faux	صفات	≡	-0-	اسْمَاء	11
49: 11	-4669-	Faithless	-1-	the Attributes'	les Attributs'	نامی	≡	-0-	الْإِسْمُ	12
53: 23	-4856-	Faithless	-1-	Attributes devised	Attributs conçus	نامی	≡	-0-	اسْمَاء	13
56: 74	-5106- -6200-	Divine -(5441)-	-4- -(5138)-	in Name	en Nom	با اسم	≡	3	بِاسْمِ	14

Verb (form II) - to name

بِسْمِ

فَلَمَّا وَضَعْتُهَا قَالَ رَبُّ إِنِّي وَضَعْتُهَا أَنْثَى وَ اللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَ لَيْسَ اللَّهُ كَلْأَنْثَى
 3:36:19 الرَّحِيمُ كَلْأَنْثَى
 3:28 الْشَّيْطَانُ مِنْ أَنْثَى
 3(5)27 وَ إِنِّي سَمِّيْتُهَا سَرِيْتُهَا وَ إِنِّي أَعْيُدُهَا بِكَ وَ دُرِّيْتُهَا مِنْ
 have named her ... When she delivered; said: "O Divine! Surely is delivered a Female"! 'n ▲-▲-H-▲ knew
 of what was delivered: 'n None (controls) the Male like the Female. "n surely, have named her Mary;
 'n surely command her, her 'n Offspring hers (to Thee) from the Satan, the Outcast". -0330- (Imraan) sammaytuhā

الْأَعْرَافُ ... 7(4)33, 34 * Consult 7:71:13 أَسْمَاءٌ .1 #13 Attributes devised by U سَمِّيْتُهَا 1 sammaytumūhā

يُوْسُفُ ... 12(18)21, 22 * Consult 12:40:7 أَسْمَاءٌ .1 #17 Attributes devised by U سَمِّيْتُهَا 2 sammaytumūhā

أَفَمَنْ هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ وَ جَعَلُوا شُرَكَاءَ قُلْ سَمُوهُمْ بِمَا لَا يَلْهُ
 يَعْلَمُ فِي الْأَرْضِ أَمْ يَظْاهِرُ مِنْ الْقَوْلِ بَلْ تُرِيْنَ لِلَّهِيْنَ كَفَرُوا مَكْرُهُمْ وَ صُدُّوا عَنِ السَّيْلِ
 الْرَّعْدُ ... 13(4)32, 33 * 13:33:14 وَ مِنْ يُضْلِلُ اللَّهُ فَمَا لَهُ مِنْ هَادِ Then when? Who stays 'pon

All Souls, in what's doth? 'n thurst 'they onto' lill▲H▲ ... Partners. Say 'unto those': "Name them! Or U'll inform It,
 of what not Tis knows in the Earth; or by a Show of some Words?" Nay! To those the Folks, the Faithless; nay Pretence theirs?
 'n thus repelle off the Way. 'n in their Ridicule, ▲-▲-H-▲ (foresakes); so what? Who's as their Guide. (Faithless) sammūhum

وَ جَاهَدُوا فِي اللَّهِ حَقَّ جَهَادِهِ هُوَ اجْتَبَاكُمْ وَ مَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِّلَةً أَيْكُمْ إِبْرَاهِيمُ هُوَ سَمَّاكُمْ
 الْمُسْلِمِينَ مِنْ قَبْلٍ وَ فِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَ تَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَ آتُوا الزَّكَاةَ

الْحِجَّةُ ... 22(22)107, 7 فَيَنْعَمُ الْمَوْلَى وَ نِعْمَ التَّصِيرُ وَ اعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ قَبْلًا فَيَنْعَمُ الْمَوْلَى وَ نِعْمَ التَّصِيرُ
 'n strive for ▲-▲-H-▲, with a Truth of strife (Sincerity/Discipline). Its chosen U; 'n doesn't create for U (Problems), in Ur
 Faith, as Crisis; 'n the Cult of Elders Urs, Abraham: who're named Muslims (Peace), both afore 'n in this (Revelation);
 that the Messiah, bear Witness for U; 'n U bear Witness, 'pon the Mankind! So establish the Meditation; 'n dispense
 Charity; 'n cleave to ▲-▲-H-▲; Its the Patron Urs: as Precious as Patron 'n as Precious as Partner! (Prophet) sammākumu

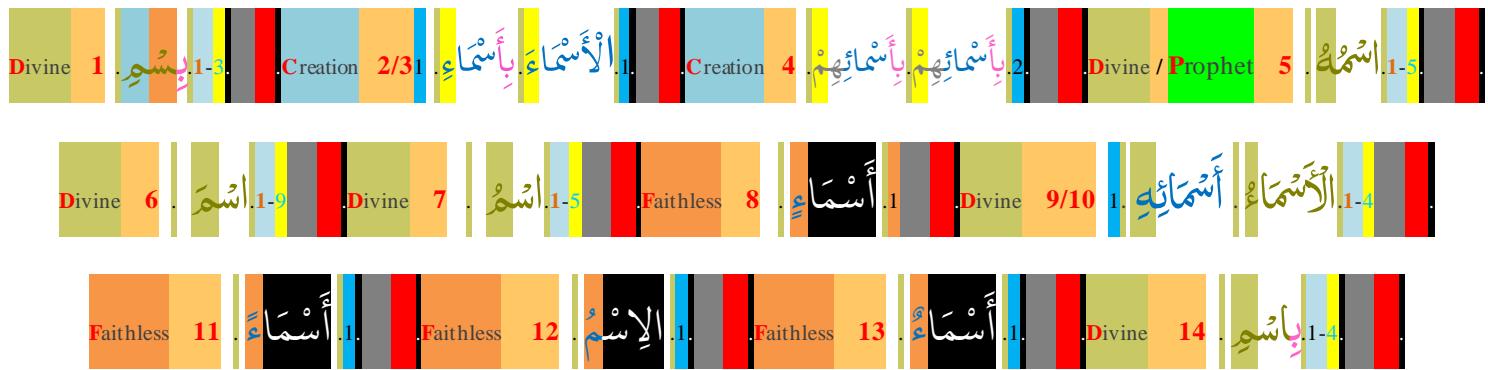
النَّجْمُ ... 53(5)96, 13 ** Consult 53:23:5 أَسْمَاءٌ .1 #28 Attributes devised by U سَمِّيْتُهَا 3 sammaytumūhā

النَّجْمُ ... 53(5)96, 13 ** 53:27:6/8 تَسْمِيَةُ الْأَنْثَى تَسْمِيَةُ الْمَلَائِكَةِ لَيُسَمُّونَ بِالْآخِرَةِ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ Surely, the Folks not Believers in the Hereafter, so Name the Angels ... with Names Female.

tusammā (Creation) tusammīat layusammūna

الإِنْسَانُ ... 76(5)83, 25 76:18:3 سَلْسِيلًا فِيهَا تَسْمَى عَيْنًا A Fountain there-in, named Salsabil.

Unique Occurrences (Names) تَسْمَى تَسْمِيَةً لَيُسَمُّونَ سَمَّاكُمْ سَمُوهُمْ سَمِّيْتُهَا



... A Cursory Perusal, reveals us, the Relative Importance, of the 1st. Vahi's 2nd. Word ...

بِاسْمِ 39.

1. “Bi-a-sm” ... Notice the presence of “Alif” in it : While the 2nd. Occur, erodes away this “Alif” ... QEDs ... Why ??
2. Sufi Thinkers have Thought, for Centuries, over this Cosmic Construction of the Qura'an 'Loh-e-Mahfooz' ... non-Alif ?
3. In Time Context, the 1st. Qura'an refer, to “Bism” is to Noah, but without Rahmaan/Raheem ... As Qahar dominates ...
4. Then the 2nd. Occur is to Solomon (in full), in a letter to the Queen Sheba ... Who's the honour, to Read it out, Aloud ;!!
5. Thus V come to the 3rd. Occur, in Al-Fateha, to our dear Prophet ... please refer to ... 11:41:5, 27:30:6, 1:1:1 ... QEDs
6. Strangely, it is to be noted, the 1st. two letters of this Word ... which is also ... the Start of the Qura'an ... b & s : ب. س.
7. Now, let us compare it to the End of the Qura'an ... ‘An-Nas’ ... and the Last letter, s, س. while Start is same ... ever ب.
8. It is No Coincidence, that there is a Plan, in this Construction Evolution, of the ‘Mahfooz’ ... Container ≡ Contained ...
9. Thus, in Conclusion, it is Ascertained, that at Creation, ▲-I-H▲ puts the Alif into بالغيب : so Eliminating it, from بِاسْمِ.

===== Usage of the 14 Forms of ‘Bism’ & their Scope ! =====

10. Concerning ... Divine ... بِسْمِ -3-, أَسْمَاءُ -1-, أَسْمَاءُ -9-, أَسْمَاءُ -5-, أَسْمَاءُ -4-, أَسْمَاءُ -1-, أَسْمَاءُ -4-, بِاسْمِ -27-.
11. Concerning ... Prophets ... أَسْمَاءُ -3-. It refers to Zachariah/Yahya -1-, Mary/Jesus -1-, * 25 * Prediction -1-.
12. Concerning ... Prophet ... أَسْمَاءُ -1-. It refers to * 33 * Jesus' Prediction -1- ... a Prophet of the Name of Ahmad.

===== Usage of Forms 8, 11, 12, 13 ... of Faithless & their Scope ! =====

13. Concerning ... Faithless ... أَسْمَاءُ -1-. Attributes devised by U'n Elders Urs, not receiving by ▲-I-H▲, Authority?
14. Concerning ... Faithless ... أَسْمَاءُ -1-. Attributes, devised by U'n Elders Urs; but sent ▲-I-H▲ for that an Authority?
15. Concerning ... Faithless ... أَسْمَاءُ -1-. Sin's the Name of Ill after the Faith. ح
16. Concerning ... Faithless ... أَسْمَاءُ -1-. Attributes, devised by U'n Elders Urs; not sent by ▲-I-H▲, with Authority.
17. Conclusions on Faithless ... أَسْمَاءُ -1-. Sin & Ill أَسْمَاءُ أَسْمَاءُ أَسْمَاءُ Attributes devised by U'n Elders -3-

00001/00000



Qura'an Dictionary

الْمُوَادِعَاتُ الْأَلْهَانُ

اَبْتَقَ جَحَدَرَنَسَ سَصَطَطَعَغَفَقَكَلَمَنَ هَوَىٰ (۲۰۱) مَنْعَمَنَ هَوَىٰ (۲۳) مَمِينَ يَهَاوَانَهَ

Results 1 to 2555 ... مواد

Trilateral root *alif lām hā* (اَلْهَانُ)

Dots Above, after

ج !

الله

PN

(1:1:2) *I-hahi* (of) Allah,

PN – genitive proper noun

لفظ الجلالة مجرور

Occurrences = 1090 Aayat = 928 Forms = 4 Alphabets in Black & Emerald are "Atomic"

Courtesy : "corpus.quran.com" ... Leeds University, UK ... Tanzil.net - Quran Navig. ... & ... zekr.org



1	1	1	- (0001) -	<i>bi-is'mi</i>	Divine	1	بِسْمِ	م	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	1
In Name of ▲▲▲ The Glory The Grace Historically 2 nd . Time "Bism" (in Full)										

"... it suffices to awe before the structure ...", so defines A Einstein, the Universe to God Relation ...

as into the same refrain, I, T Hameed, gape by the Miracle of the Qura'an ... in its Evolutive Dimensions ... QEDs ...
... Here, the Question posed was ؟؟ Does god Exist ؟؟ NO, as a False Attribute, it does NOT ...

... Yes, as a True Name, it does ... as ▲▲▲ ... 'n Its Real Manifestation is Revealed, in Ayat-al-Nur ...

الله نُورُ السَّمَاوَاتِ وَالْأَرْضِ مَثُلُ نُورِهِ كَمِشْكَوَةٍ فِي مِضَابَحِ فِي رُجَاجَةٍ كَأَنَّهَا كَوْكَبٌ دُرْسِيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ تَرْبَوَنَتْ لَا شَرِقَيَّةً وَلَا غَرْبَيَّةً يَكَادُ يَرِيَّهَا نُورٌ عَلَى نُورٍ تَمَسَّسَهُ نَارٌ وَلَوْلَمْ يُضْيِّعْهَا فَرِيَّهَا وَلَوْلَمْ يَصُرِّبْهَا اللَّهُ يَعْلَمُ كُلَّ شَيْءٍ عَلَيْهِ وَاللهُ الْأَمْثَالُ لِلنَّاسِ وَيَصُرِّبُ

▲▲▲'s the Light of the Cosmos' 'n the Earth. Similitude of Light Tis', a Niche; unto it, a Lamp; the Lamp's unto a Vaz; the Vaz as if 'twere a Planet posh : kindled by a Tree feted, an Olive; nor of East, 'n nor of West; whose Oil's alight, 'n so nay touched it, the Fire : Light 'pon Light ! so guides ▲▲▲ to Light, those Tis-self wishes : 'n so sets ▲▲▲, Similitudes for Mankind ... 'n ▲▲▲'s of All Things, Omniscent.

Its CLEAR ... that V must Study this Subject ??? There are 4 Names of ▲▲▲ for a Total of ... 2555+149+609+1 = 3314

Speech Particles are divided in Arab into 3 Categories ... Ism (Noun), Faël (Verb), Harf (Sundry) ... Global is of 9.

In fact, these have sub-divisions ... Nouns are Ism & Ism-e-Sifat (Adjective), while the Sundry have all the Rest of 6.

So V can Conclude that a Compatibility can be Established ... Accepting 4 Names & 99 Attributes (Adjectives).

The Names so Exist as ABSOLUTE (Veiled) ... & can NEVER be Shared with the Created ...

Q-Dimensions are Rigorously Formal ... Q-Dimensions sont Rigoureusement Formelles ... Q-Dimensionen sind Sorgfältig Förmlich.

الله (1) تَلَاهُ (8) أَبْلَاهُ (1) بِاللهِ (139) الله (829) ... = 978

[2555] = 985 = فَالله (6) اللَّهُمَّ (5) وَالله (239) الله (735) ... الله (592)

الله (1) الْهَبَ (1) اللَّهُمَّ (1) أَبْلَاهُ (1) تَلَاهُ (8) وَالله (1-9:65) الله (1-21:57)

Two cases must be Noted ... Exceptions ... 1... Deals/Fire : ... الْهَبَ الله ... None are Names of ▲▲▲.

00001/00000 **الرَّحْمَن** Qura'an Dictionary مواد ر ح م . سورة الفاتحة.

اً بَتْهَبْ جَحْدَرْ نَسْ سَضْ طَظَعْ غَفَقْ كَلْمَنْ هَوَىْ (سے) ... مِنْ مُحَمَّدْ كَمْ مِنْ يَهْ آوَانْ هَهْ ...

Results 1 to 12 ... مواد

Trilateral root **ā hā mīm** (ر ح م)

Dots Above, after ح !

الرَّحْمَن
ADJ

(1:3:1) al-rahmāni ADJ – genitive masculine singular adjective

مجرورة صفة

Occurrences = 12 Ayat = 12 Forms = 2 Alphabets in Black & Emerald are "Atomic"

Courtesy : "corpus.quran.com" ... Leeds University, UK ... Tanzil.net - Quran Navig. ... & ... zekr.org



1	1	3	- (0001)-	al-rahmāni	Divine	1	الرَّحْمَن	م	﴿١﴾ .بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .	1
			In Name of ▲▲▲ H ▲ The Glory The Grace						﴿٢﴾ .الرَّحْمَنِ الرَّحِيمِ .	
			2 nd . Time "Bism" (in Full) Consult "Bism" ... 1						﴿٣﴾ .الرَّحْمَنِ الرَّحِيمِ .	2
19	58	31	- (0003)-	al-rahmāni	Divine	2	الرَّحْمَن	م	﴿٤﴾ .الرَّحْمَنِ الرَّحِيمِ .	3
			the Glory the Grace.						﴿٥﴾ .أُولَئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنْ ذُرِّيَّةٍ أَدَمَ وَ مِنْ حَمْلَنَا مَعَ نُوحٍ وَ مِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَ إِسْرَائِيلَ وَ مِنْ هَدِينَا وَ اجْتَبَيْنَا لِإِنَّا تُنَزَّلُ عَلَيْهِمْ آيَاتٍ .الرَّحْمَنِ الرَّحِيمِ .	
			Those the Folks, favoured by ▲▲▲ H ▲, these from the Prophets, of Seeds of Adam; 'n who carried We with Noah (in Ark); 'n of Seeds of Abraham 'n Isra'el: 'n who guided We 'n chose We. ○ When are recited these Verses of the Glory; are declaimed; they'd Bow-down 'n in Tears.							
	5	1	- (2370)-	al-rahmāni	Divine	4	الرَّحْمَن	ى	﴿٦﴾ .الرَّحْمَنِ عَلَى الْعَرْشِ اسْتَوَى .	4
	20	90	- (3065)-	al-rahmānō	Divine	1	الرَّحْمَن	ى	﴿٧﴾ .وَ لَقَدْ قَالَ لَهُمْ هَرُونُ مِنْ قَبْلٍ يَقُولُ إِنَّمَا فِتْنَتُمْ بِهِ وَ إِنَّ رَبَّكُمْ .الرَّحْمَنُ .قَاتِلُونِي وَ أَطِيعُوا أَمْرِي .	5
			'n he said to them, Aaron, as before: "Ô my Nation ! Surely that are being tested U, therein: ○ 'n surely the Divine's the Glory; so follow me 'n obey Acts mine."							
21	112	13	- (2985)-	al-rahmāni	Divine	2	الرَّحْمَن	ن	﴿٨﴾ .الرَّحْمَنِ .قَالَ رَبِّ احْكُمْ بِالْحَقِّ وَ رَبُّنَا .الرَّحْمَنِ .الْمُسْتَعَنُ عَلَى مَا تَصْفُونَ .	6
			Say : "Divinity ! Judge for the Truth !" ○ "The Resort 'pon, against their Allegations !"							
25	59	14	- (2985)-	al-rahmāni	Divine	2	الرَّحْمَن	م	﴿٩﴾ .الرَّحْمَنِ .الْمُسْتَعَنُ عَلَى مَا تَصْفُونَ .قَالَ رَبِّ احْكُمْ بِالْحَقِّ وَ رَبُّنَا .	6
			Say : "Divinity ! Judge for the Truth !" ○ "The Resort 'pon, against their Allegations !"							
27	30	6	- (2985)-	al-rahmāni	Divine	7	الرَّحْمَن	م	﴿١٠﴾ .الرَّحْمَنِ .الرَّحِيمِ .اللَّهُ .الرَّحْمَنِ .الرَّحِيمِ .	9
			... in Name of ▲▲▲ H ▲: the Glory the Grace. ... Consult "Bism" ... 26...						Ref: (This is the 2 nd . 'Bism' in Time ... Full)	

Results 1 to 12 of 12 for pos:adj lem:r~aHoma`n (in 0.006 seconds):

(25:59:14) <i>I-rahmānu</i>	the Most Gracious	حَبِّيْرًا يَهُ فَاسْأَلُ الْرَّحْمَنُ الْعَرْشِ عَلَى اسْتَوَى ثُمَّ
(25:63:2) <i>I-rahmāni</i>	(of) the Most Gracious	هَوْنَا الْأَرْضِ عَلَى يَمْسُونَ الَّذِينَ الْرَّحْمَنِ وَعِبَادُ
(27:30:7) <i>I-rahmāni</i>	the Most Gracious	الرَّحِيمِ الرَّحْمَنِ اللَّهُ يِسْمِ وَإِنَّهُ سُلَيْمانَ مِنْ إِنَّهُ
(43:19:6) <i>I-rahmāni</i>	(of) the Most Gracious	إِنَّا لِلَّهِ عَبَادُ هُمُ الَّذِينَ الْمَلَائِكَةَ وَجَعَلُوا
(43:36:5) <i>I-rahmāni</i>	(of) the Most Gracious	فَرِينُ لَهُ فَهُوَ شَيْطَانًا لَهُ نُقَيْضَنُ الْرَّحْمَنُ ذَكَرٌ عَنْ يَعْشُ وَمَنْ
(55:1:1) <i>al-rahmānu</i>	The Most Gracious	الرَّحْمَنُ

00001/00000

الْجِئْنُ

Qura'an Dictionary

سورة الفاتحة مواد اس م

..... س. ص. ض. ط. ظ. ع. غ. ف. ق. ك. ل. م. ن. ح. و. ي. (م) میں یہ آوان ہے میں نعمت کے ۲۳ میں سے دوسرے حجج

Results 1 to 39 ... مواد

Trilateral root alif sīn mīm (ا س م)

Dots Above, after

ح !

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
N P

(1:1:1) *bis'mi* In (the) name **P** – prefixed preposition *bi* **N** – genitive masculine noun مجرور وجار

Occurrences = 39 Ayat = 36 Forms = 14 Alphabets in Black & Emerald are "Atomic"

Courtesy : "corpus.quran.com" ... Leeds University, UK ... Tanzil.net - Quran Navig. ... & ... zekr.org

The translations below are brief glosses intended as a guide to meaning. An Arabic word may have a range of meanings depending on context. Click on a word for more linguistic information, or to suggestion a correction.

[+ Show options](#)

Results 1 to 50 of 112 for pos:adj lem:r~aHiym (in 0.005 seconds):

(1:1:4) *I-rahīmi*

[the Most Merciful](#)

رَحِيمُ الرَّحْمَنِ اللَّهِ بِسْمِ

(1:3:2) *I-rahīmi*

[the Most Merciful](#)

رَحِيمُ الرَّحْمَنِ

(2:37:11) *I-rahīmu*

[the Most Merciful](#)

رَحِيمُ التَّوَابُ هُوَ إِنَّهُ عَلَيْهِ فَتَابَ كَلِمَاتٍ رَّبِّهِ مِنْ آدُمْ فَتَلَقَّى

(2:54:26) *I-rahīmu*

[the Most Merciful](#)

رَحِيمُ التَّوَابُ هُوَ إِنَّهُ عَلَيْكُمْ فَتَابَ بَارِئُكُمْ عِنْدَ لَكُمْ حَيْرٌ ذِلِّكُمْ

(2:128:17) *I-rahīmu*

[the Most Merciful](#)

رَحِيمُ التَّوَابُ أَنْتَ إِنَّكَ عَلَيْنَا وَتُبْ مَنَاسِكَنَا وَأَرَنَا

(2:143:45) *rahīmun*

[Most Merciful](#)

سَيِّمُ لَرْءُوفٌ بِالثَّالِسِ اللَّهُ إِنَّ إِيمَانَكُمْ لِيُضِيعَ اللَّهُ كَانَ وَمَا

(2:160:11) *I-rahīmu*

[the Most Merciful](#)

رَحِيمُ التَّوَابُ وَأَنَا عَلَيْهِمْ أَنُوبُ فَأُولَئِكَ

(2:163:9) *I-rahīmu*

[the Most Merciful](#)

رَحِيمُ الرَّحْمَنُ هُوَ إِلَّا إِلَهٌ لَا وَاحِدٌ إِلَهٌ وَلِلْمُكْرَمُ

(2:173:25) *rahīmun*

[Most Merciful](#)

سَيِّمُ غَفُورُ اللَّهُ إِنَّ عَلَيْهِ إِثْمٌ فَلَا عَادٍ وَلَا بَاغٍ غَيْرَ اضْطُرْ فَمِنْ

(2:182:16) *rahīmun*

[All-Merciful](#)

سَيِّمُ غَفُورُ اللَّهُ إِنَّ عَلَيْهِ إِثْمٌ فَلَا

(2:192:6) *rahīmun*

[Most Merciful](#)

سَيِّمُ غَفُورُ اللَّهُ فَإِنَّ اتَّهَوْا فَإِنَّ

رَحِيمٌ غَفُورٌ اللَّهُ إِنَّ اللَّهَ وَاسْتَغْفِرُوا

(2:199:12) *rahīmun*

[Most Merciful](#)

(2:218:16) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ وَاللَّهُ رَحْمَتٌ يَرْجُونَ أُولَئِكَ

(2:226:13) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ وَاللَّهُ ذُنُوبَكُمْ لَكُمْ وَيَعْفُرُ اللَّهُ يُحِبُّكُمْ

(3:31:14) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ وَاللَّهُ فَإِنَّ فَاعُوا فَإِنَّ اللَّهَ يُحِبُّ الَّذِينَ إِلَّا

(3:89:11) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ وَاللَّهُ يَشَاءُ مَنْ وَيَعْذِبُ يَشَاءُ لِمَنْ يَعْفُرُ

(4:16:14) *rahīman*

[Most-Merciful](#)

رَحِيمًا تَوَابًا كَانَ اللَّهُ إِنَّ

(4:23:54) *rahīman*

[Most-Merciful](#)

رَحِيمًا غَفُورًا كَانَ اللَّهُ إِنَّ سَلْفَ قَدْ مَا إِلَّا

(4:25:58) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ وَاللَّهُ لَكُمْ حَيْثُ تَصِيرُوا وَأَنْ

(4:64:23) *rahīman*

[Most Merciful](#)

رَحِيمًا تَوَابًا اللَّهَ لَوَجَدُوا

(4:96:8) *rahīman*

[Most Merciful](#)

رَحِيمًا غَفُورًا اللَّهُ وَكَانَ وَرَحْمَةً وَمَغْفِرَةً مِنْهُ دَرَجَاتٍ

(4:100:31) *rahīman*

[Most Merciful](#)

رَحِيمًا غَفُورًا اللَّهُ وَكَانَ اللَّهُ عَلَى أَجْرٍ وَقَعَ فَقَدِ الْمُؤْمِنُ يُذْكَرُهُ ثُمَّ

(4:106:7) *rahīman*

[Most Merciful](#)

رَحِيمًا غَفُورًا كَانَ اللَّهُ إِنَّ اللَّهَ وَاسْتَغْفِرُ

(4:110:13) *rahīman*

[Most Merciful](#)

غَفُورًا رَحِيمًا اللَّهُ يَجِدُ اللَّهُ يَسْتَغْفِرُ ثُمَّ نَفْسَهُ يَظْلِمُ أَوْ سُوءًا يَعْمَلُ وَمَنْ

(4:129:22) *rahīman*

[Most Merciful](#)

رَحِيمًا غَفُورًا كَانَ اللَّهُ إِنَّ وَتَتَّقُوا تُصْلِحُوا وَإِنْ

(4:152:17) *rahīman*

[Most Merciful](#)

رَحِيمًا غَفُورًا اللَّهُ وَكَانَ أُجُورُهُمْ يُؤْتَيْهِمْ سَوْفَ أُولَئِكَ

(5:3:61) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ اللَّهُ إِنَّ لِإِيمَنِ مُتَجَانِفِ غَيْرِ حَمْصَةٍ فِي اضْطَرَرَ فَمِنْ

(5:34:13) *rahīmun*

[Most Merciful](#)

غَفُورٌ رَحِيمٌ اللَّهُ أَنَّ فَاعْلَمُوا عَنِيهِمْ تَقْدِرُوا أَنْ قَبْلِ مِنْ تَابُوا الَّذِينَ إِلَّا

(5:39:14) *rahīmun*

[Most Merciful](#)

الَّهُ إِنَّ عَلَيْهِ يَتُوبُ اللَّهُ إِنَّ وَاصْلَحَ ظُلْمِهِ بَعْدِ مِنْ تَابَ فَمِنْ

غَفُورٌ رَحِيمٌ

رَحِيمٌ غَفُورٌ وَاللَّهُ وَيَسْتَغْفِرُونَهُ اللَّهُ إِلَى يَتُوبُونَ أَفَلَا

(5:74:8) *rahīmun*

[Most Merciful](#)

(5:98:9) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ اللَّهُ وَأَنَّ الْعِقَابُ شَدِيدُ اللَّهُ أَنَّ اعْلَمُوا

(6:54:27) *rahīmun*

[Most Merciful](#)

فَإِنَّهُ وَأَصْلَحَ بَعْدِهِ مِنْ تَابَ ثُمَّ إِجْهَالٌ سُوءًا مِنْكُمْ عَمِلَ مَنْ أَنَّهُ

غَفُورٌ رَحِيمٌ

(6:145:39) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ رَّبِّكَ فَإِنَّ عَادٍ وَلَا يَاغٍ غَيْرَ اضْطُرَّ فَمَنِ

(6:165:21) *rahīmun*

[Most Merciful](#)

رَحِيمٌ لَغَفُورٌ وَإِنَّ الْعِقَابَ سَرِيعٌ رَّبِّكَ إِنَّ

(7:153:14) *rahīmun*

[Most Merciful](#)

بَعْدِهَا مِنْ رَبِّكَ إِنَّ وَمُنُوْ بَعْدِهَا مِنْ تَابُوا ثُمَّ السَّيِّئَاتِ عَمِلُوا وَالَّذِينَ

رَحِيمٌ لَغَفُورٌ

(7:167:19) *rahīmun*

[Most Merciful](#)

رَحِيمٌ لَغَفُورٌ وَإِنَّ الْعِقَابَ لَسَرِيعٌ رَّبِّكَ إِنَّ

(8:69:11) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ اللَّهُ إِنَّ اللَّهَ وَاتَّقُوا طَيِّبًا حَلَالًا غَنِمَتُمْ مَمَّا فَكُلُوا

(8:70:24) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ وَاللَّهُ لَكُمْ وَيَغْفِرُ مِنْكُمْ أُخْدَ بِمَا حَيْرًا يُؤْتِكُمْ

(9:5:26) *rahīmun*

[Most Merciful](#)

غَفُورٌ رَحِيمٌ اللَّهُ إِنَّ سَيِّلَهُمْ فَخَلُوا الرِّزْكَاهُ وَأَتُوا الصَّلَاةَ وَأَقَامُوا تَابُوا فَإِنْ

(9:27:12) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ وَاللَّهُ يَشَاءُ مَنْ عَلَى ذَلِكَ بَعْدِهِ مِنْ اللَّهَ يَتُوبُ ثُمَّ

(9:91:26) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ وَاللَّهُ سَيِّلٌ مِنَ الْمُحْسِنِينَ عَلَى مَا

(9:99:27) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ اللَّهُ إِنَّ رَحْمَتِهِ فِي اللَّهِ سَيِّدِ الْخَلْقِ

(9:102:17) *rahīmun*

[Most Merciful](#)

رَحِيمٌ غَفُورٌ اللَّهُ إِنَّ عَلَيْهِمْ يَتُوبَ أَنَّ اللَّهَ عَسَى

(9:104:16) *I-rahīmu*

[the Most Merciful](#)

اللَّهُ وَأَنَّ الصَّدَقَاتِ وَيَأْخُذُ عِبَادِهِ عَنِ التَّوْبَةِ يَقْبَلُ هُوَ اللَّهُ أَنَّ يَعْلَمُوا أَمَّ

الرَّحِيمُ التَّوَابُ هُوَ

(9:117:27) *rahīmun*

[Most Merciful](#)

رَحِيمٌ رَءُوفٌ بِهِمْ إِنَّهُ عَلَيْهِمْ تَابَ ثُمَّ

(9:118:31) *I-rahīmu*

[the Most Merciful](#)

الرَّحِيمُ التَّوَابُ هُوَ اللَّهُ إِنَّ لَيَتُوبُوا عَلَيْهِمْ تَابَ ثُمَّ

(9:128:14) *rahīmun*

[\(and\) merciful](#)

رَحِيمٌ رَءُوفٌ بِالْمُؤْمِنِينَ عَلَيْكُمْ حِرْبٌ

The translations below are brief glosses intended as a guide to meaning. An Arabic word may have [a range of meanings](#) depending on context. Click on a word for more linguistic information, or to suggest a correction.

[⊕ Show options](#)

Results 51 to 100 of 112 for pos:adj lem:r~aHiym (in 0.005 seconds):

(11:90:8) <i>rahīmun</i>	(is) Most Merciful	وَدَ رَحِيمٌ رَّبِيْ إِنَّ إِلَيْهِ تُوبُوا ثُمَّ رَبِكُمْ وَاسْتَغْفِرُوا
(12:53:15) <i>rahīmun</i>	Most Merciful	سِيمٌ غَفُورٌ رَّبِيْ إِنَّ رَّبِيْ رَحْمَ مَا إِلَّا بِالسُّوءِ لَأَمَارَةُ النَّفْسِ إِنَّ
(12:98:9) <i>I-rahīmu</i>	the Most Merciful	رَحِيمٌ الْعَفُورُ هُوَ إِنَّهُ رَّبِيْ لَكُمْ أَسْتَغْفِرُ سَوْفَ قَالَ
(14:36:15) <i>rahīmun</i>	Most Merciful	سِيمٌ غَفُورٌ فَإِنَّكَ عَصَابِيْ وَمَنْ مِنْ مِنْ فَإِنَّهُ تَعْنِي فَمَنْ
(15:49:6) <i>I-rahīmu</i>	the Most Merciful	رَحِيمٌ الْعَفُورُ أَنَا أَقِيْ عِبَادِيْ نَتَيْعُ
(16:7:14) <i>rahīmun</i>	Most Merciful	سِيمٌ لَرَءُوفٌ رَبِكُمْ إِنَّ الْأَنْفُسِ بِشِقٍ إِلَّا بِالْغَيْرِيْهِ تَكُونُوا مِنْ
(16:18:10) <i>rahīmun</i>	Most Merciful	سِيمٌ لَغَفُورٌ اللَّهُ إِنَّ تَحْصُوْهَا لَا اللَّهُ نِعْمَةٌ تَعْدُوا وَإِنَّ
(16:47:8) <i>rahīmun</i>	Most Merciful	سِيمٌ لَرَءُوفٌ رَبِكُمْ فَإِنَّ تَحْوُفٍ عَلَىٰ يَأْخُذُهُمْ أَوْ
(16:110:18) <i>rahīmun</i>	Most Merciful	سِيمٌ لَغَفُورٌ بَعْدِهَا مِنْ رَبِكَ إِنَّ وَصَبَرُوا جَاهَدُوا ثُمَّ
(16:115:22) <i>rahīmun</i>	Most Merciful	سِيمٌ غَفُورٌ اللَّهُ فَإِنَّ عَادٍ وَلَا بَاغٍ غَيْرَ اضْطُرَّ فَمِنْ
(16:119:19) <i>rahīmun</i>	Most Merciful	سِيمٌ لَغَفُورٌ بَعْدِهَا مِنْ رَبِكَ إِنَّ
(22:65:27) <i>rahīmun</i>	Most Merciful	سِيمٌ لَرَءُوفٌ بِالنَّاسِ اللَّهُ إِنَّ
(24:5:11) <i>rahīmun</i>	Most Merciful	سِيمٌ غَفُورٌ اللَّهُ فَإِنَّ وَأَصْلَحُوا ذَلِكَ بَعْدِ مِنْ تَابُوا الَّذِينَ إِلَّا
(24:20:9) <i>rahīmun</i>	Most Merciful	سِيمٌ رَءُوفٌ اللَّهُ وَأَنَّ وَرَحْمَتُهُ عَلَيْكُمُ اللَّهُ فَضْلٌ وَلَوْلَا
(24:22:26) <i>rahīmun</i>	Most Merciful	سِيمٌ غَفُورٌ وَاللَّهُ لَكُمُ اللَّهُ يَعْفُرُ أَنْ تُحْبُّونَ أَلَا

رَحِيمٌ غَفُورٌ إِكْرَاهِهِنَّ بَعْدِ مِنَ اللَّهِ فَإِنَّ يُكْرِهُنَّ وَمَنْ

(24:33:48) *rahīmun*

Most Merciful

(24:62:39) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورٌ اللَّهُ إِنَّ اللَّهَ لَهُمْ وَاسْتَغْفِرُ مِنْهُمْ شَتَّى لِمَنْ فَادَنْ

(25:6:12) *rahīman*

Most Merciful

غَفُورًا حِيمًا كَانَ إِنَّهُ وَالْأَرْضِ السَّلَوْتِ فِي السِّرَّ يَعْلَمُ الَّذِي أَنْزَاهُ قُلْ

(25:70:16) *rahīman*

Most Merciful

رَحِيمًا غَفُورًا اللَّهُ وَكَانَ حَسَنَاتِ سَيْئَاتِهِنَّ اللَّهُ يُبَدِّلُ فَأُولَئِكَ

(26:9:5) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ هُوَ رَبِّكَ وَإِنَّ

(26:68:5) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ هُوَ رَبِّكَ وَإِنَّ

(26:104:5) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ هُوَ رَبِّكَ وَإِنَّ

(26:122:5) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ هُوَ رَبِّكَ وَإِنَّ

(26:140:5) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ هُوَ رَبِّكَ وَإِنَّ

(26:159:5) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ هُوَ رَبِّكَ وَإِنَّ

(26:175:5) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ هُوَ رَبِّكَ وَإِنَّ

(26:191:5) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ هُوَ رَبِّكَ وَإِنَّ

(26:217:4) *I-rahīmi*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ عَلَى وَتَوْكِيدِ

(27:11:11) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورٌ فَإِنِّي سُوءٌ بَعْدَ حُسْنَاتِي بَذَلَ ثُمَّ ظَلَمَ مَنْ إِلَّا

(27:30:8) *I-rahīmi*

the Most Merciful

الرَّحِيمُ الرَّحْمَنُ اللَّهُ بِسِمِّ وَإِنَّهُ شَيْءًا مِنْ إِنَّهُ

(28:16:13) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَفُورُ هُوَ إِنَّهُ لَهُ فَعَفَرَ لِي فَاغْفِرْ نَفْسِي طَلَقْتُ إِلَيْيَ رَبِّي قَالَ

(30:5:8) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ وَهُوَ يَشَاءُ مَنْ يَنْصُرُ اللَّهُ بِنَصْرِ

(32:6:6) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيزُ وَالشَّهَادَةُ الْعَيْبُ عَلَمُ ذَلِكَ

(33:5:28) *rahīman*

Most Merciful

رَحِيمًا غَفُورًا اللَّهُ وَكَانَ قُلُوبُكُمْ تَعْمَدُ مَا وَلَكُمْ

(33:24:16) *rahīman*

Most Merciful

غَفُورًا حِيمًا كَانَ اللَّهُ إِنَّ عَلَيْهِمْ يَتُوبَ أَوْ شَاءَ إِنَّ الْمُنَافِقِينَ وَيُعَذَّبُ

رَحِيمًا بِالْمُؤْمِنِينَ وَكَانَ النُّورُ إِلَى الظُّلُمَاتِ مِنْ لِيُخْرِجُكُمْ

(33:43:13) *rahīman*

Merciful

(33:50:61) *rahīman*

Most Merciful

رَحِيمًا عَفُوا اللَّهُ وَكَانَ حَرَجٌ عَلَيْكَ يَكُونُ لِكَيْلًا

(33:59:21) *rahīman*

Most Merciful

رَحِيمًا عَفُوا اللَّهُ وَكَانَ يُؤْدِيْنَ فَلَا يُعْرِفُنَ أَنْ أَذْنَى ذَلِكَ

(33:73:15) *rahīman*

Most Merciful

رَحِيمًا عَفُوا اللَّهُ وَكَانَ وَالْمُؤْمِنَاتِ الْمُؤْمِنِينَ عَلَى اللَّهِ وَيَتُوبَ

(36:5:3) *I-rahīmi*

the Most Merciful

الرَّحِيم الْغَرِيرٌ تَنْزِيلٌ

(36:58:5) *rahīmin*

Most Merciful

رَحِيمٍ رَبٌّ مِنْ قَوْلًا سَلَامٌ

(39:53:20) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَفُورُ هُوَ إِنَّهُ جَمِيعًا الدُّنُوبَ يَعْفُرُ اللَّهُ إِنَّ

(41:2:4) *I-rahīmi*

the Most Merciful

الرَّحِيمُ الرَّحْمَنُ مِنْ تَنْزِيلٍ

(41:32:4) *rahīmin*

(the) Most Merciful

رَحِيمٍ غَفُورٍ مِنْ ثُرَلًا

(42:5:19) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَفُورُ هُوَ إِنَّهُ اللَّهُ رَحَمٌ مِنْ إِلَّا

(44:42:8) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَرِيرُ هُوَ إِنَّهُ اللَّهُ رَحَمٌ مِنْ إِلَّا

(46:8:25) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْغَفُورُ وَهُوَ وَبِيَنَكُمْ بَيْنِي شَهِيدًا بِهِ كَفَى

(48:14:14) *rahīman*

Most Merciful

رَحِيمًا عَفُوا اللَّهُ وَكَانَ يَشَاءُ مَنْ وَيُعَذِّبُ يَشَاءُ لِمَنْ يَعْفِرُ

(48:29:9) *ruhamāu*

and merciful

بَيْنَهُمْ رَحْمَةُ الْكُفَّارِ عَلَى أَشِدَّاءِ مَعَهُ وَالَّذِينَ اللَّهُ رَسُولُ مُحَمَّدٌ

(49:5:12) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورٌ وَاللَّهُ لَهُ خَيْرًا لَكَانَ إِلَيْهِمْ تَعْرُجُ حَتَّى صَبَرُوا أَنَّهُمْ وَلَوْ

(49:12:31) *rahīmun*

Most Merciful

رَحِيمٌ تَوَابُ اللَّهُ إِنَّ اللَّهَ وَاتَّقُوا

(49:14:27) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورُ اللَّهُ إِنَّ شَيْئًا أَعْمَالِكُمْ مِنْ يَلْتَكُمْ لَا

(52:28:9) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الْبُرُّ هُوَ إِنَّهُ نَدْعُوهُ قَبْلَ مَنْ كُنَّا إِنَّا

(57:9:17) *rahīmun*

(the) Most Merciful

رَحِيمٌ لَرَءُوفٌ بِكُمْ اللَّهُ وَإِنَّ النُّورَ إِلَى الظُّلُمَاتِ مِنْ لِيُخْرِجُكُمْ

(57:28:21) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورٌ وَاللَّهُ لَكُمْ وَيَعْفُرُ بِهِ تَمْشُونَ نُورًا لَكُمْ وَيَجْعَلُ

رَحِيمٌ غَفُورٌ اللَّهُ فَإِنَّ يَجِدُوا لَمْ فَإِنْ وَأَطْهَرُ لَكُمْ حَيْرٌ ذَلِكَ

(58:12:22) *rahīmun*

Most Merciful

(59:10:23) *rahīmun*

Most Merciful

رَحِيمٌ رَعُوفٌ إِنَّكَ رَبَّنَا آمَنُوا لِلَّذِينَ عَلَّا قُلُوبُنَا فِي بَحْثَنَ وَلَا

(59:22:13) *I-rahīmu*

the Most Merciful

الرَّحِيمُ الرَّحْمَنُ هُوَ وَالشَّهَادَةُ الْغَيْبُ عَالَمُ

(60:7:15) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورٌ وَاللَّهُ قَدِيرٌ وَاللَّهُ

(60:12:38) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورٌ اللَّهُ إِنَّ اللَّهُ هُنَّ وَاسْتَغْفِرُ فَبَا يَعْمَلُونَ

(64:14:18) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورٌ اللَّهُ فَإِنَّ وَتَعْفِرُوا وَتَصْفَحُوا تَعْقُوا وَإِنْ

(66:1:14) *rahīmun*

Most Merciful

رَحِيمٌ غَفُورٌ وَاللَّهُ أَرْوَاحُكَ مَرْضَاتٍ تَبَتَّغِي

00001/00000  Qura'an Dictionary مواد اس م .سورة الفاتحة.

30+1 alpha ... ۱. ب.ت. (ة) ب.ج. ح. د.ر. ز.س. س.ص. ط.ط.ع.ع.
... میں یہ آواز ہے ...

Results 1 to 39 ... مواد Trilateral root *alif sīn mīm* (ا س م) Dots Above, after ح !

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
N P

(1:1:1) *bis'mi* In (the) name **P** – prefixed preposition *bi* **N** – genitive masculine noun مخروج

Occurrences = 39 Aayat = 36 Forms = 14 Alphabets in Black & Emerald are "Atomic"

Courtesy : "corpus.quran.com" ... Leeds University, UK ... Tanzil.net - Quran Navig. ... & ... zekr.org

1	1	1	- (0001) -	<i>bi-is'mi</i>	Divine 1	بِسْمِ	الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ	1
			In Name of ▲-▲-H▲ The Glory The Grace Historically 2 nd Time "Bism" (in Full)					

(1) الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ ﴿الفاتحة: ۲﴾

سیا: ۱

  **المؤمنون: ٢٨**



  **الْعَالَمِينَ يُونس: ١٠**



  **يَعْلَمُونَ لقمان: ٢٥**



  **الْمُؤْمِنِينَ النمل: ١٥**



  **أَجْرُ الْعَامِلِينَ الزمر: ٧٤**



  **الذُّلِّ وَكَبِيرٌ تَكْبِيرًا الإسراء: ١١١**



  **وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الزمر: ٧٥**



  **التغابن: ١**



  **الْحَمْدُ لِلَّهِ بَلْ أَكْثُرُهُمْ لَا يَعْلَمُونَ الزمر: ٢٩**



  **بِرَبِّهِمْ يَعْدِلُونَ الأنعام: ١**



الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿العنکبوت: ٦٣﴾

مِنْهُ سِرًا وَجَهْرًا هَلْ يَسْتَوْنَ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿النَّحْل: ٧٥﴾

وَرُبَاعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿فاطر: ١﴾

لِهَذَا وَمَا كُنَّا لِنَهْتَدِي لَوْلَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ وَنُوذُوا أَنْ تِلْكُمُ الْجَنَّةُ

أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿الأعراف: ٤٣﴾

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ

Qura'an Dictionary

00001/00000

سورة الفاتحة مواد ا س م

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ حَمْدُ مِنْ يَهُ آوَانِ هِمْ مِنْ مُحَمَّدٍ كَمْ مِنْ صِفَاتٍ حَمْدُ مِنْ هُوَيْ (۲۳)

Results 1 to 39 ... مواد Trilateral root *alif sīn mīm* (ا س م)

Dots Above, after ح !

بِسْمِ
اللّٰهِ
رَبِّ
الْعَالَمِينَ
N P

(1:1:1) *bis'mi* In (the) name **P** – prefixed preposition *bi* **N** – genitive masculine noun مجروروجار

Occurrences = 39 Aayat = 36 Forms = 14 Alphabets in Black & Emerald are "Atomic"

Courtesy : "corpus.quran.com" ... Leeds University, UK ... Tanzil.net - Quran Navig. ... & ... zekr.org

1	1	1	- (0001)-	<i>bi-is'mi</i>	Divine 1	بِسْمِ	الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ	1
			In Name of ▲ H ▲	The Glory The Grace	Historically 2 nd Time "Bism" (in Full)			

- (1) تَنْزِيلٌ مِّنْ رَّبِّ الْعَالَمِينَ ﴿الْحَاكِة: ٤٣﴾
- (2) تَنْزِيلٌ مِّنْ رَّبِّ الْعَالَمِينَ ﴿الْوَاقِعَة: ٨٠﴾
- (3) الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ ﴿الْفَاتِحَة: ٦﴾
- (4) وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ ﴿الصَّافَات: ١٨٦﴾
- (5) وَإِنَّهُ لَتَنْزِيلٌ رَّبِّ الْعَالَمِينَ ﴿الشَّعْرَاء: ١٩٦﴾
- (6) فَلِلّٰهِ الْحَمْدُ رَبِّ السَّمَاوَاتِ وَرَبِّ الْأَرْضِ رَبِّ
الْعَالَمِينَ ﴿الْجَاثِيَة: ٣٦﴾
- (7) تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَّبِّ الْعَالَمِينَ
﴿السُّجْدَة: ٢﴾
- (8) فَأَتَيْنَا فِرْعَوْنَ فَقُولًا إِنَّا رَسُولُ رَّبِّ الْعَالَمِينَ
﴿الشَّعْرَاء: ١٦﴾
- (9) وَقَالَ مُوسَى يَا فِرْعَوْنُ إِنِّي رَسُولُ مِنْ رَّبِّ
الْعَالَمِينَ ﴿الْأَعْرَاف: ١٠٤﴾

(16) قَالَ يَا قَوْمَ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي رَسُولٌ مِنْ

رَبِّ الْعَالَمِينَ ﴿الْأَعْرَافٌ: ٦٧﴾

(17) قَالَ يَا قَوْمَ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِنْ

رَبِّ الْعَالَمِينَ ﴿الْأَعْرَافٌ: ٦١﴾

قرآن ... الفاظ 601 ... ut ... اللهم ... At Begin Ouverture ... 001.01.001 ... * IV ... (27/80-267) ... سورة الفاتحة.

(18) قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿الأنعام: ١٦٢﴾

(19) فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿الأنعام: ٤٥﴾

(20) وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿الشعراء: ١٨٠﴾

(21) وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿الشعراء: ١٦٤﴾

(22) وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿الشعراء: ١٤٥﴾

(23) وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿الشعراء: ١٣٧﴾

(24) وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿الشعراء: ١٠٩﴾

(25) فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي التَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ ﴿النَّمَل: ٨﴾

(26) وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا إِلَى فِرْعَوْنَ وَمَلِئِهِ فَقَالَ إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ ﴿الزُّخْرُف: ٤٦﴾

(27) هُوَ الْحَيُّ لَا إِلَهٌ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿غَافِر: ٦٥﴾

(28) قُلْ إِنِّي نُهِيَتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَمَّا جَاءَنِي الْبَيِّنَاتُ مِنْ رَبِّي وَأُمِرْتُ أَنْ أُسْلِمَ لِرَبِّ الْعَالَمِينَ ﴿غَافِر: ٦٦﴾

(29) وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَيِّحُونَ بِحَمْدِ رَبِّهِمْ وَقُضِيَ بَيْنَهُمْ بِالْحَقِّ

وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿الزُّمُر: ٧٥﴾

(30) دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحْيِيْهُمْ فِيهَا سَلَامٌ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

يُونُس: ١٠

(31) وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ

الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿يُونُس: ٣٧﴾

(32) قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتُهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنْ سَاقَيْهَا قَالَ إِنَّهُ صَرْحٌ مُّمَرَّدٌ مِّنْ قَوَارِيرِ
قَوَارِيرٍ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿النَّمَل: ٤٤﴾

(1) فَمَا ظَنَّكُمْ بِرَبِّ الْعَالَمِينَ ﴿الصَّافات: ٨٧﴾



(1) يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿المطوفين: ٦﴾



أُسْلِمَ لِرَبِّ الْعَالَمِينَ ﴿غافر: ٦٦﴾



كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانَ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَىٰ ائْتَنَا قُلْ إِنَّ هُدَىٰ
اللَّهِ هُوَ الْهُدَىٰ وَأَمْرَنَا لِنُسْلِمَ لِرَبِّ الْعَالَمِينَ ﴿الأنعام: ٧١﴾

(1) مَالِكِ يَوْمَ الدِّين ﴿الفاتحة: ٤﴾

(2) وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّين ﴿ص: ٧٨﴾

(3) وَإِنَّ عَلَيْكَ الْلَّعْنَةَ إِلَى يَوْمِ الدِّين ﴿الحجر: ٣٥﴾

﴿1﴾ (1) وَكُنَّا نُكَذِّبُ بِيَوْمِ الدِّين ﴿المدثر: ٤٦﴾

