

#. Year/Année Town/Ville Subject/Sujet Qura'an Page

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-026- 2017 Troyes/Londres قُرْآن ... قُرْآنِ شَرُوعِ كَرِمِي ... السُّعْرَاءِ \*6-1\*

Introduction ... Q E D s

1. Since Childhood I have been wondering on this bC-Ək ... BUT the "learned" let me NOT learn it ???
2. Thus I thought & thought & thought ... & found "their base more hear-say" than Facts of Qura'an ?
3. Haply, by Pure Chance or Let's say Δ-H-H's Will ... after Mastering many Subjects & Languages ...
4. I launched myself in this Glorious Endeavour ... aged 74 ... having 70 years of Profound Reflection ?
5. So I set out some Simple Translation Rules ... Word under Word ... Not Word In or Out of Q-Text ?
6. Thus had to be Created a New Universal Grammar ... Working on 12 Languages ... NO Inventions ?
7. Already I had created the "Atomic KeyBoard" (Urdu/Arab) ... now Universal per Unicode Diacritics.
8. So note : that I have NO PLAN ... A Subject shapes as HOW Qura'an deals it ... Rules come later ???
9. Suchly, I have to ELIMINATE my own Mind ... that the Qura'an speaks Itself ... Unveils Its own Self.
10. Acts the Theory of Euclid ... Quad Erat Demonstrandum ... Qura'an Evolutive Dimensional structure.
11. Nulling one's Mind, is difficult ??? Have I Right to change a Single Word or Music Note of an Author ?
12. Thus, has ANYONE the Right to change a Word of Qura'an ... or ... change its Place or Meaning ???
13. In or Out your own Word to an Established Text; is like Lawyers, Translators deforming unto Courts ?
14. Studies show : Words have a definite place in a verse ... Δ-H-H 2555 times at mid/beg. Azeem 107 at end.
15. Note : Arab base Scripts; I employ only letters, as in the Qura'an ... (Arab 28 ... Our Prophet used 30).

30+1 alpha ا.ب.ت.(ة).ث.ج.ح.خ.د.ذ.ر.ز.س.س.ص.ط.ع.غ.

ف.ق.ك.ل.م.ن.ه.و.ي.(ى).صلى ... ن.مُحَمَّدٌ ... م.میں یہ آواز ہے ...

Celui qui a le Pouvoir de faire du MAL ... & se Refuse à faire du MAL ... est un Vrai Seigneur de l'Uni-Vers ...

... d'une 'Sonnet' de Shakespeare ... The Idea is SO Great ... that I even do NOT seek its Source ...

Having Power to do Evil ... & Refusing to do Evil ... becomes a Sire of Uni-Verse

(Join the Great Nothingness : above Suffering ... Buddha)

The Walking Talking Qura'an

The Last of Law-Givers ...

... ٲٲٲ ut ...

Prophet

...

# القرآن ... الغت ... Al-Qura'an

قُرْآنٌ جُودٌ بُولْتَا هَے.

Dictionary Dictionnaire

अललगत

Wörterbuch

अपठवत

Dizionario

Diccionario

Tariq HAMEED urdu ... THU

thugky ... Troyes ... France ...

... 1999 ==>

2002 =>

2015 ...

	<p>لفظٌ تَحْتِ لَفْظٌ ... Word under Word ... Mot sous Mot</p>	
	<p>Wort unter Wort ... Parola sotto Parola ... Palabra bajo Palabra</p>	
	<p>Dedicated to: Dédié à : بنام</p>	
	<p>Gewidmet auf : Dedicato a : Dedicado a :</p>	
	<p>... To the Global Universal Known Knowledge ...</p>	
	<p>... Um die Globale Weltwissen ...</p>	
	<p>... Alla Conoscenza Nota Universale e Globale ...</p>	
	<p>... Aux Connaissances Universelles ...                  ... Al Conocimiento Global Universal ...                  ... Qui Englobent Notre Savoir ...</p>	
<p>... Quad Erat Demonstrandum ... Enclide ... Quran Evolutive Dimensional structure ...                  ... طارق حمید اردو قرآن کا بیاتری ... THUQKY ... Tariq.Hameed.Urdu.Qura'an.Ka.Yatri ...</p>		

... چلتی کو گاڈی کہیں ... بنے دودھ کو کھویا ... بھگت کبیر ... رنگی کو نارنگی کہیں ... دیکھ کبیرا رویا ...

میں خیال مظامین یہ ... سے غیب ہیں آتے ... ہیں غالب

▲	▲	<p>... Q E D s ... Vahis Revealed ... in/en 12 languages</p>	▲	▲
▲	▲	<p>آتے ہیں غیب سے ... یہ مظامین خیال میں ... غالب ہیں</p>	▲	▲
▲	▲	<p>Come from Beyond, these Thinks of Beyond ... Viennent d'Au-delà, ces Idées d'Au-delà                  Kommen Sie von Jenseits, diejenigen Denken Darüber hinaus ... Venga da Oltre, questi Pensieri di Oltre</p>	▲	▲



Come Bullay, Lets Go to the Kingdom Where All Rule is Blind  
 Where One Asks Not What V r, Nor What Not V Know ?  
 Komm Bullay, zum Königreich wo REGEL Blind  
 Viens Bullay, Allons au Royaume OÙ règne l'Aveugle  
 Où Personne te demande Qui Tu es, Ni Ce que Tu ne Sais pas ???



... At Begin Overture... 001.01.001 ... سورة الفاتحة ... (001/80-003) ...

قرآن	... کتاب ... ... قرآن ...	Eureka Found Trouvé Gefunden Archimedes	قرآن	करआन. हडूओड. बूओलतअ. म्यू.	ارکیمید Eureka لَبِيَّيَا يَا ف ملا	قرآن خود بولنا ہے	قرآن		
قرآن	Qura'an Self Speaks	قرآن	Qura'an de Soi Parle	قرآن	Qura'an Selbst Spricht	قرآن	Qura'an Parla Stesso	قرآن	Qura'an Mí Habla

مسلمین	براه.	واحد.	هدایتنا	نہ نہ	اسلام نہ نہ	Peace Paix	التحقیق	Avant : ... Nul	Afore : ... Null
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☀	0001/00	☀	☀	☀	☀	☀	☀	☀	☀
☀	0001/00	☀	☀	☀	☀	☀	☀	☀	☀

☀	0001/00	☀	☀	☀	☀	☀	☀	☀	☀
☀	0001/00	☀	☀	☀	☀	☀	☀	☀	☀

☀	0007/02	☀	☀	☀	☀	☀	☀	☀	☀
☀	0007/02	☀	☀	☀	☀	☀	☀	☀	☀

☀	0007/02	☀	☀	☀	☀	☀	☀	☀	☀
☀	0007/02	☀	☀	☀	☀	☀	☀	☀	☀

☀	☀	☀	☀	☀	☀	☀	☀	☀	☀
☀	☀	☀	☀	☀	☀	☀	☀	☀	☀

English	Death comes Unknown	Unknown escom Death	Why escapes Sleep?	Sleep escapes Why?
Français	Mort vient Inconnu	Inconnu vient Mort	Pourquoi Échappe Sommeil?	Sommeil Échappe Pourquoi?
Deutsch	Tod kommt Unbekanter	Unbekanter kommt Tod	Warum entgeht Schlaf?	Schlaf entgeht Warum?
Ghalib	1797 1869	Mirza Ghalib		
Ashraf	He Squinted : But saw Life	"Bury me only in Thorns, as done unto Life"	His Fairy Story That Never Ended (20 years)	
? 1972 ?	Il louchait : Voyant Clair	"Ainsi Comme La Vie, Enterre-moi en Épines"	(20 ans) Son Conte de Fay Continue Encore	

ہے فریادی نقش... فریادی ہے... کسکی شوخی تحریر کا۔

. ? Roma : Italia ...?... **Who am I ... I ?** (1993) ... **Volume Qr-000** ... ▲ ... -iv- 004.

**Born** **29<sup>th</sup>**. Octobre, 1941 ... **Tariq** **Naturalised French** **16/01/1978**

**Papa Khan Sahib Mian Abdul** **Hameed** Hijrat Authorised : Pakistan ... **16/01/2011**

**Mama Bégun Méraj Hameed** **Suharwardi** **UK Accorded** : Join Family ... **15/01/2015**

**Sis Tahira** Hameed ... 01/03/1943

**Bros.** Mian **Kausar** Hameed ... **16/01/1948** ... **Papa pass** ... **16/01/1957**

**Server Ashraf Mian Bihari** ... **Teller & Confident (Illiterate)** ... "Bury me in Thorns as in Life"

**Ustad** **My Masters**

1. **Qari Muhammad Azeem** ... **Scribe of Qura'an (Uncle)**

2. **Feroz Nizami** ... **Music (Classic)**

3. **Faiz Ahmad Faiz** ... **Poetry (Lenin Prize, 1962)**

4. **Syed Imtiaz Ali Taj** ... **Theatre (Author 'n History of)**

5. **Ahmed Mirza Jamil** ... **Noori Nastaliq (Calligraphy)**

*(He invented the Modern 'Fonts' in Urdu & Arab)*

{TH '**Atomic**' : based on studies of **Hazrat Amir Khusro** ... Darbar-e Balban, 1272}

*Primary* : St. Anthony's High School ... Lahore

*University* : Government College (Ravians) ... Lahore, Punjab

*Advanced* : Institute of 'Chartered Accountants' ... England & Wales

*International* : Systems of Production (on Computer) ... Europe: Latin (South)

**Global Primary** **National Chart of Accounts on Computer** {\*}

1. M.I.S. (Industrial Giant: BSN) {\*} 1970 ... France, Fabrication (Glass) {\*}

2. Data Bases : Liquids (CIBA-Sandoz) 1973 ... Basel, Schweiz (Chemistry)

### Inventions

3. '**Atomic**' Urdu & Arab Alphabet ... **Unicode Consortium**

4. '**Atomic**' Urdu Key-Board (Computer) ... NADRA Nat. IDs

5. '**Atomic**' Urdu Computer (Localisation) ... **Microsoft**

### Concepts

... **Quod Erat Demonstrandum** ... **Euclide**

6. **Qura'an Evolutive Dimensional Structure** ... **QEDs** Vahis Reveal ...

7. **Qura'an Translation Methodology Simplified** ... **QTM's** **Word Under Word** ...

Né 29<sup>ème</sup>. Octobre, 1941 ... **Tariq** Naturalisé Français 16/01/1978

Père Khan Sahib Mian Abdul Hameed Hijrat Autorisé : Pakistan ... 16/01/2011

Mère Bégun Méraj Hameed Suharwardi GB Accord : Joindre Famille ... 15/01/2015

Sœur Tahira Hameed ... 01/03/1943

Frère Mian Kausar Hameed ... 16/01/1948 ... Père part ... 16/01/1957

Serviteur Ashraf Mian Bihari ... Raconteur & Fidèle (Illettré) ... La Vie, Enterre-moi en Épines

Ustad Mes Maîtres

1. Qari Muhammad Azeem ... Scribe de Qura'an (Oncle)
2. Feroz Nizami ... Musique (Classique)
3. Faiz Ahma Faiz ... Poésie (Prix Lénine, 1962)
4. Syed Imtiaz Ali Taj ... Théâtre (Écrivain et Histoire d')
5. Ahmed Mirza Jamil ... Noori Nastaliq (Calligraphie)

(Il a inventé des 'Polices' Modernes en Urdu & Arabe)

{ TH 'Atomic' : basé sur les œuvres de Hazrat Amir Khusro ... Darbar de Balban, 1272}

Premier : St. Anthony's High School ... Lahore

Université : Government College (Ravians) ... Lahore, Punjab

Supérieur : Institut des 'Experts Comptables' ... England & Wales

International : Systèmes de Production (Ordinateurs) ... Europe : Latin (Sud)

### Premier Mondial

### National Plan Comptable sur Ordi {\*}

1. M.I.S. (Géant Industriel: BSN) {\*}1970 ... France, Fabrication (Verres) {\*}
2. Base de Données : Liquides (CIBA) 1973 ... Basel, Schweiz (Chimie)

### Inventions

3. 'Atomic' Urdu & Arabe Alphabet ... Unicode Consortium
4. 'Atomic' Urdu Clavier (Ordinateur) ... NADRA Nat. IDs
5. 'Atomic' Urdu Ordinateur (Localisation) ... Microsoft

### Concepts

... Quod Erat Demonstrandum ... Euclide

6. Qura'an Evolutive Dimensionnelle Structure ... QEDs Vahis Révélés ...
7. Qura'an Traduction Méthodologies Simplifiées ... QTM Mot sous Mot ...

eXtract-06... ▲|I^H▲ ... ut ... قرآن ... ركوع ... سورة الفاتحة. \*II\*... (13/80-093) ...

سورة الفاتحة. ركوع --001-- مَّكَّهُ. الفاتحة --001:7-- 1:01+001

استقيم	به. راه. درست.	واحد فعل	هدايتنا	اسلام	Peace Pais	الدين	التحليق	in Null en Nul	Afore ... Null/Nul
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☀ ... (0001/00)01

ريب كالا هونا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

☀ ... (0002/00)02

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

☀ ... (0003/00)03

الرَّحْمَنِ الرَّحِيمِ

☀ ... (0004/00)04

الفاتحة. باصمى. تعلق. ملك يوم الدين

13 Nouns Only ... ▲|I^H▲ Declares Unlimited in Time & Space ... ▼ Quality of the Created, using Verbs for Action

☀ ... (0005/00)05

وحي. اترى. اور... هوا. انسان. بالا. اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِينُ

☀ ... (0006/00)06

اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

☀ ... (0007/01)07

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

☀ ... (0007/02)07

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

محمد	طارق	حَمِيدٌ	طارق	...2012...	لندن	محمد
------	------	---------	------	------------	------	------

... الله. تمام. الفاظ. واحد. میں. اور ذات. احد. ...

... اردو میں وردا نہیں ... دارو... وارد... یعنی ...

عربی ... اردو ... لفظ ... میں ... اردو ... کتبث ... نہیں ... نسخ

قرآن ... یہ زبان کی طرز سے تحریر ہوتی ہے ...

فارسی ... یہ زبان کی طرز سے تحریر ہوتی ہے ...

نوری ... میرے استاد ... احمد مرزا جمیل ...

یہ زبان کی طرز سے تحریر ہوتی ہے ...

طارق ... یہ زبان کی طرز سے تحریر ہوتی ہے ...

لاطینی ... دائیں سے بائیں ... سطحی ... حروفی ... اردو ...

چینی ... بالا سے دوز ... یک ... حروفی ... الحج ... Tariq ...

1. Il y a 7 Aayat, le Dernier est Divisé en 2 ... Divers Parties sont 8 ... 1<sup>er</sup>. 4 à **▲I-^H▲** ... 2<sup>nd</sup>. 4 à Insaan
2. 1-4 Aayat, est Dicton d' **▲I-^H▲** à Homme ... Contient en Tout 13 Noms, où 2 Répètes ... Comment?
3. Avec Puissants Noms, Variété de 8 Facettes ... **▲I-^H▲**, **Rehman (2), Reheem (2), lill^H▲, Rabb, Maître**
4. **Au Commencement, il n'y avait pas de Lumière** ... **▲I-^H▲** Créa Tout, de Ses Seules Règles "Bism"
5. Il est Claire, la Creation était après le 'Divin Bism' ... où **▲I-^H▲** la Lumière ... "**Kun Fayakuun**"
6. Puis dans le premier Aayat, Il Révèle Son Plan de Création & d'Acte ...

1. **Ordonne l'Hymne** à **lill^H▲** (Sans A=Alif) ... **▲I-^H▲** existe 2699 fois en Qura'an, inclus **149 lill^H▲**
2. 'Aussi' le Divinité des **Savoirs**; car Sans Savoir, n'existe pas Connaissance de Soi ou de Matière

3. On ne peut Ignorer, que 'Savoir' en Arab s'écrit 'ilm' ... à Base de : m, l, æ. علم = ع.ل.م.

4. Étrange ??? Tous Noms ??? PENSEZ que ... **▲I-^H▲** étant au dessus TEMPS et ESPACE ...

Donc PAS d'Action, car Acte est Domaine des Créés ... **Seul Ici à La, a Besoin du Temps + Espace**

5. Puis **▲I-^H▲** Dicte ... que la Création Lui a Accepté 'par Hymne', inclus Insaan, **brèvement bism**
6. Ainsi, le Maître Décide à doter un Bien à la Création Savante ... **Maître** (du) **Jour** (de) **Foi** ?
7. Mais une Question Reste ... **Qu'est-ce le Foi** ??? QUI Décide ??? Une Religion ??? **Islam ???**

**AUCUNE Règle défini encore un Judgement**, ou la Voie à Suivre ? Parlant en Logique, l'Avant Plan d'Action doit être Élucidé et Expliqué bien, pour Voir la Voie; et cette Voie **▲I-^H▲** être Révélé, **pour cerner bien le Bien, moins Bien ou Mal.**

**Notre Qura'an est Juste Pure Logique.**

Ainsi nos **S**age **S**avants **S**i **S**avamment **S**ont "à l'Écart" (**SSSSS**) ... **Mettant nous en Trappe** ... un **World Wide Witchery Web** (**WWW**) ??? **Qu'ils Étudient la Logique avant d'Envahir le Qura'an.** **Which Witchery ???**

Histoire montre **qu'un Maître maîtrise bien la Philosophy**, ci-inclu les Sages Grèques (C C si si)

- Le Après, Suivant ce Don, la 'Parole' est à Insaan ... et **Il en Rapporte**, L'Intime de l'Homme ???
- Le Qui juste Débute par Sa Référence ... **À Toi** (la) Prière et **À Toi** (l') **Aide**... **Pronom + Aide** (Pourquoi?)
- Le **À Noter** ... ce **premier/final signe** vers **▲I-^H▲** est Unique ... Sont **répétées nulpart** ailleurs en Qura'an

8. Puis Étrange, Vient **une Première et Seule Verbe**: 31 Mots et 8 Aayat ... **Vrai Miracle de Grammer**
9. Si la Prière m'est Imposée par (Mon Accord), ma **Quête** est d'être Guidé (**Aidé**) car je ne sais ... **Rien**

10. **Guide-'nous'** **'Ta' Voie d'Équilibre** ... **Note**: 'tqsm' ... à Base de : m, w, q... **م.و.ق. = مستقيم** ...  
Vraie **Voie Droite** est **▲I-^H▲** ... de **al** à **la** = **al'la** ... Reste tourne en **Cercles Ronds** ... **PAS Droit** ...

... **آرْمَائِش. رَاوِ. Thy Path of Our Choice ... Ta Voie de Notre Choix**... Mieux à Traduire ... **Équilibre**

11. Voie (des) Gens de **Biens** 'Tiens' (dotés) ... Existent Amples Preuves ... Le **CHOIX** est des Voies ...

... **عَيْدِ مَشْرُوت. No Conditions Imposed** ... Sans Conditions Imposées ... **Choix** du Bien ... **>Gain**

12. **sans** 'Ton' **Fureur** 'sur' **Eux et metant nul** **leur** **Écart** ... Mais si Insaan commet **Erreur Involuntaire** ?

... **عَيْدِ مَشْرُوت. On Imposed Conditions** ... Avec Conditions Imposées... **Choix** de Pardon ... **>Debut**

**▲I-^H▲ Dévale** ... **Nous Savons en Fin; et Agissons à l'Envers**: Montant **Aayat** à **Aayat** ... **Écart** à **> al'Hamd** ...





The Miracle of Sura-t-al Fateha. المعجزة. سورة. الفاتحة.

Its a Grammatical Impossibility ... To Apply Unknown Rules ... Unique in Global Languages.

1. It has 7 Aayat, the Last being Divided in 2 ... So the Parts are 8 ... 1<sup>st</sup>. 4 to ▲I-I^▲H▲ ... 2<sup>nd</sup>. 4 to Insaan
2. 1-4 Aayat, are ▲I-I^▲H▲'s Dictum to Man ... Consisting of 13 All Nouns, where 2 are Repeated ... How?
3. Start Power Nouns, are 8 Facet Variety of ... ▲I-I^▲H▲, Rehman (2), Reheem (2), lill^▲H▲, Rabb, Master
4. In the Beginning, there was No Light ... So ▲I-I^▲H▲ Started All Tis-self, Creating Own Rules "Bism"
5. Its Obvious, the Creation was after the 'Divine Bism' ... & arose Light 'of ▲I-I^▲H▲ ... "Kun Fayakuun"
6. Then in the first Aayat, He Reveals His Creation Plan & Act ...

1. Ordering Hymn to lill^▲H▲ (No A=Alif) ... ▲I-I^▲H▲ is 2699 times in Qura'an, of which 149 lill^▲H▲
2. 'Who is' Divinity of the Known; as of NUL Known, exists No Recognition of Self or Matter
3. It is Not to be Ignored, that 'Known' in Arabic is 'ilm' ... a Base of: m, l, æ علم = ع.ل.م.
4. Why ??? All Nouns ??? Just THINK ... ▲I-I^▲H▲ is Above TIME or SPACE ... Thus NO Action, for Action is the Domain of the Created ... from Here to There; only V need, Time + Space
5. At last ▲I-I^▲H▲ Reports ... that Creation Accepted Tis-self 'by Hymn', including Insaan, brief 'bism'
6. And the Master Decides a Gift to Knowledgeable Creation ... Master (of the) Day (of) Faith ?
7. But the Question Remains ... What is Faith ??? Who Decides ??? A Religion ??? Islaam ???

NO RULES are yet laid for Any Judgement, or the Path to Go About It ??? Logically speaking, at first a Plan of Action is to be Set-up & Explanations forth, to See the Path; & this Path ▲I-I^▲H▲ has to be Revealed, before we regard Well or E.Wel (Esi).

Our Qura'an is Just and Pure Logic.

So Our Wise Wisdom Well Wishers are "Off the Track" (WWW) ... Leading us into a Trap ... a World Wide Witchery Web ??? I suggest, they Study Logics before Dealing Qura'an. Which Witchery ??? It is History, that all our Past Wise-men mastered & versed very well Philosophy, including Greek Masters (C C si si)

Anyway; After this Gift, the 'Parole' is to Insaan ... Reporting, What were his Thoughts ??? Who justly Starts Referring Tis-self ... Thine (for) Prayer 'n Thine (for) Aid ... Pronoun + Aid (Why ???) To be Noted ... this first/last refering to ▲I-I^▲H▲ is Unique ... Elsewhere are never repeated in Qura'an

8. Then Strangely, Comes a First & Only Verb: 31 Words & 8 Aayat Parts ... True Grammer Miracle

9. If Prayer is Imposed on me (My Acceptance), so I Need to be Guided (Aided) for I know ... Naught

10. Guide 'us to' 'Thine' Path 'of' Balance ... Note: 'tqsm' ... a Base of: m, w, q... مستقيم = م.و.ق... True Straight Path is ▲I-I^▲H▲ ... of al to la = al'la ... All Else turns in Circles ... is NOT Straight ...

11. Path (of) People of Gifts Thine (endowed) ... There is Ample Proof, that ... Its a CHOICE of Paths ... Thy Path of Our Choice ... Ta Voie de Notre Choix ... Better to Translate ... Balanced

12. without 'Thy' Fury 'on' Them 'n nulling 'their' Erring ... But if Insaan commits Involuntary Error ? ... No Conditions Imposed ... Sans Conditions Imposées ... Choice of Good ... >Gain

On Imposed Conditions ... Avec Conditions Imposées ... Choice of Pardon ... >V Start

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ اَعُوذُ بِرَبِّ النَّاسِ

مَلِكِ النَّاسِ

إِلٰهِ النَّاسِ

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِیْ یُوسَسُ فِیْ صُدُوْرِ النَّاسِ

مِنَ الْجِنَّةِ وَ النَّاسِ

Evil / Mal  
Whisper  
Rumours

All ends in ... } س سی  
Tout termine en ...

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ اَعُوذُ بِرَبِّ الْفَلَقِ

مَنْ شَرِّ مَا خَلَقَ

وَمِنْ شَرِّ غَاسِقِ اِذَا وَقَبَ

وَمِنْ شَرِّ النَّفَّثِ فِی الْعُقَدِ

وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ

Types of Evil / Mal ...

1) Folks / Gentiles  
2) Obscurity / Obscurité  
3) Magicians / Sorciers  
4) Envious / Envieux

یک لفظ.... یک مقام.... حرف. بالا. حرف.... اور. ے. کائینیاتی. دائرے....

الحج عبادت.....

7 HAJJ Circles ... 1. Qul 2. U/Tu 3. Pray 4. Not 5. Pray 6. Concerns 7. Conclusion

Thus Aimed for the Faithless ... La (1) NO (4) Ma ... Cela Concerne seul les Non-Croyants

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ اَعُوذُ بِرَبِّ النَّاسِ

مَلِكِ النَّاسِ

إِلٰهِ النَّاسِ

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِیْ یُوسَسُ فِیْ صُدُوْرِ النَّاسِ

مِنَ الْجِنَّةِ وَ النَّاسِ

The Seven Rounds of Haift

An-Naas الناس  
All Ends in Seen  
... س ...  
Tout termine en Seen

Al-Falac الفلق  
4 Types ...  
Evil / Mal

1. Folks/Gens  
2. Dark/Obscure  
3. Magic/Magie  
4. Envy/Envie

...Studies for Quraan "Atomisation" (1999)... ...Les Études pour "Atomisation" du Quraan...

**All Ends in Daal**  
 ... د ...  
**Tout termine en Daal**

**4 Facets ... of Divinity in This Message**

1. **Unique**
2. **Eternal**
3. **Nor Got**
4. **Nor Begot**

Nota : ▲H▲H▲ has used **Ahad** (Not Wahid) ... Ahad are Borders ... (from) **Al** (to) **La** ... **Doubly OmniPresent**

Choix du Mot **Ahad** (Pas Wahid) ... Ahad sont les Confines ... (de) **Al** (à) **La** ... **Doublement Sans Frontières**

Strange : (42) Ala'amaat Over **Only ONE (1) Kasra** ( ) is **UNDER** ... **Étrange** ??? **NO Offspring**???

**الإخلاص**

Say :  
 Its ▲H▲H▲,  
 Unique of Limits ...  
 ▲H▲H▲, the Eternal :  
 Nor Its Got,  
 Nor Begot ... &  
 None's Unique  
 of Limits ...

**الناس**

Say : I Refuge  
 unto Tis-self,  
 the Devinity of  
**Mankind** ...  
 the Master of  
**Mankind** ...  
 Hope of **Mankind** ...  
 from the **Evil**  
 of **Whisperers** unto  
 the **Hearts** of **Mankind** ...  
 whether be it of  
**Jinn** or of **Mankind**.

THE CONSTRUCTION ANALYSIS (12)

**1. DEDUCTION AND AFFIRMATION**

- The Entire Qura'an is the "Sirat-ul-Mustaqueem"
- Revealed from Right to Left and Top to Bottom
- Executed from Left to Right and Bottom to Top (Mounting Slowly and Steadily ... Step by Step ... Apat by Apat)
- i.e., HEART ... to ... HEAD ... to ... HEAVEN

**2. IDEAS EVOLUTION**

The Rules and Orders are Explained and Executed in a sort of Doubly Inter-Active Atmosphere, where a Directive is formulated and transmitted, but having touched the final Goal/Objective, has to be re-rolled back as to its Execution/Realisation Phase!

- Thus, first, the Godly Attains the Human (Consciousness)
- Then, second, the Human re-searches the Godly (Reality) (by the Application of the Godly Design ... Truth)

All this process unfolds itself by a very able and beautiful Plan of Arranged Sounds, Meanings, Images and Concepts which continuously interlace themselves in myriad forms, like dusky Pyramids of Prisms respectively breaking up waves of lights into lights into lights into millions of lucid vibrating ribbons of colours!

**3. GROUPED THEMES**

And this flow of ideas, keeps on creating larger whirlpools between overlapping currents and streams, assembling simultaneously various defined themes and subjects, which very distinctly isolate and clarify themselves into sequences and groups, all hinged together into very organised stories, advices, commands, woven across seamlessly into the twinkling luminosity of the dusty sparkling Star Studded Universe: The Book!

اس قرآن خود بولنا شروع کرے ... کہ قرآن خود بولنا شروع کرے ...

**4. ANTRAM : انترام**

قرآن کا یہ انترام یہ ہے کہ اسے بند کرنے کے بعد کسی غلطیوں سے بچھڑنا، اجماعی کہ بلا طاق میں برسوں کے لئے تلاش کر دیا جائے۔  
 دنیا کا سب سے خوبصورت قرآن وہ ہے جس کے ہر حرف کی روشنی ہی ہم پر جانتے جا  
 کیونکہ اللہ کے اکثر محبوب بندوں نے اسے کثرت سے استعمال کیا، دل میں اتارا اور پھونکا۔



**1. Deduction & Affirmation ...** English

The Entire Qura'an is the Sirat-al-Mustaqueem

Revealed from Right to Left & Top to Bottom  
 Executed from Bottom to Top & Left to Right  
 Mounting Slowly & Steadily ... Step by Step ... Aayat by Aayat  
 i.e., Heart ... to ... Head ... to ... Heaven

**2. Ideas Evolution ...**

The Rules & Orders are Explained & Executed in a sort of *Doubly Interactive Atmosphere* where, a Directive is Formulated a Transmitted, but having touched a Final Goal/Objective ...

But ... It has to be re-Rolled back to its proper Phase of Execution/Realisation ...

Thus 1 <sup>st</sup> .	The Godly Attains the Human	(Consciousness)
Then 2 <sup>nd</sup> .	The Human re-Searches the Godly	(Reality)
So the 3 <sup>rd</sup> .	Our Application of the Godly Design	(Truth)

The Totality of this Process, Reveals itself by a very Able & Beautiful Plan ... of Arranged Sounds, Meanings, Images & Concepts, which Continuously Interlace themselves in Myriad Forms, like Dusky Pyramids of Prisms, respectively Breaking up Waves of Lights into Lights into Lights ...

into a million Lucid Vibrating Ribbons of Colours ...

**3. Grouped Themes ...**

And this Flow of Ideas, keeps on Creating Larger Whirlpools 'tween Overlapping Currents & Streams, assembling simultaneously Various Defined Themes & Subjects, which very distinctly Isolate & Clarify themselves into Sequences & Groups, All hinged together into very Organised Stories, Advices & Commands, woven across Seamlessly into the Twinkling Luminosity of

the Dusty Sparkling Star Studded Sky Universe unlimited ... **The BOOK** ...

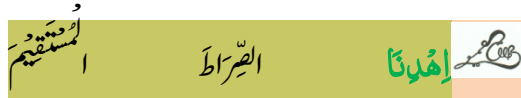
Thus the **The BOOK** will Start to Speak

کہ قرآن خود بولنا شروع کرے۔

4. Deduction & Affirmation ...

Français

Qura'an Entier est le Sirat-al-Mustaqueem



Révélé de Droite à Gauche et du Sommet à Fond

Exécuté de Bas à Haut et de Gauche à droite

Un Montage Lent et Ferme ... Pas à pas ... Aayat par Aayat Heart ... to ... Head ... to ... Heaven

Soit: Coeur ... à ... Connaissance ... à ... Ciel C'est le Complet C C C Hea Hea Hea ح.ح.ح.

5. Idées en Evolution ...

Expliqués ! Les Règles et les Ordres sont Exécutés en une sorte de Double Interactive Atmosphère, où Une Directive est Formulée et Transmise, touchant ainsi un But comme l'Objectif Final ...

Mais ... Il doit être re-Roulé en arrière à sa propre Phase d'Exécution/Réalisation ...

Ainsi 1er. Le Sublime Atteint l'Homme (La Conscience)

Alors 2ème. L'Homme fait ses Recherches sur le Sublime (La Réalité)

Donc le 3ème. Notre Application du Dessin du Sublime (La Vérité)

La Totalité de ce Processus, Se révèle par un Plan Abile et Beau ... de Sons et Significations Arrangés en Images et Concepts, s'Entrelacés en Continuité d'Innombrables Formes, les Pyramides Sombres de Prismes, en Respective Cessation des Vagues de Lumières en Lumières en Lumières ...

en un million de Rubans Vibrants Lucides des Couleurs ...

6. Thèmes Groupés ...

Et ce Flux d'Idées, continue à Créer de Grands en plus Grands Tourbillons Chevauchant ces Courants et Ondulations, rassemblant simultanément des Sujets et Thèmes Définis, qui Isole distinctement se clarifiant en Divers Ordres et Groupes, tout à charnière dans des Histoires très Organisées, ces Conseils et ces Commandes, tissées sans couturement

Scintillant dans la Lumineuse

Pétillante Poussière d'une Étoile en Ciel d'un Univers Rempli Brillant sans-limite ... The BOOK ...

Ainsi le Le Livre ... The BOOK Commencera à Parler كره قرآن خود بولنا شروع کرے

7. Ahtaraam ...

هے ہہ ہہ باب باب ب ا ب اخترام قرآن

"Atomisation" Start : has a Problem with ...

قرآن کا یہ اخترا م نہیں ہے کہہ ...

ب

گی لحافوں میں محصور اسے بند کر کے ...

Only Times New Roman Font

الماری کے بالاطاق میں بوسوں کے لئے غائب کر دیا جائے ...

Solves BUT ???

دنیا کا سب سے خوبصورت قرآن وہ ہے ...

It does NOT Accept Doubles ?

جسکے ہر ورق کی روشنائی نیم ہو جائے ... کیونکہ ...

Ex.: ب ? You cannot PUT any other Alaamat

ب

اللہ کے اکثر محبوب بندوں نے اسے کثرت سے استعمال کیا

ا ل ل ہ

Solution ???

اور ... مکمل دل میں اتارا ... تاکہ محفوظ رہے ...

و ا ل ل ا

-Iqbal- "Mullah ki Azan aur hai, Mujahid ki Azan aur" ... Let's b FRANK : True or False ?

\*\*\* To Get POWER ... We Even Become MUSLIMS \*\*\*

(Unknown)

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on modern standard Arabic ... and ...

the classical Arabic of the Quran has been relatively unexplored.

Almost no attention has been given to traditional Arabic grammar,

despite many volumes written on the subject over the centuries.





















































S.	A.	#	Unique.	Text	Aayat	وَاحِدٍ	الكهف	ترتيب
18								
	40	1	ن					م
								x -(1646)-
	28	6	ن					س
								x -(2642)-
	110	2	ا					مُن
								x -(2155)-
36	7	ن					36 ن	
							x -(2650)-	
110	1	ن		إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ .			ا	
								x -(2043)-

Surely, ▲-I-▲H▲'s with the Folks Devout; 'n the Folks who'r Grateful. ++++ ﴿١٢٨﴾

-Iqbal- "Mullah ki Azan aur hai, Mujahid ki Azan aur" ... Let's b FRANK : True or False ?

\*\*\* To Get POWER ... We Even Become MUSLIMS \*\*\*

(Unknown)

**Leeds University UK ... The Quranic Arabic Corpus**

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ...  
the classical Arabic of the Quran has been relatively unexplored.  
Almost no attention has been given to traditional Arabic grammar,  
 despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:264

S.	A.	#	Unique	Text	Aayat	وَاحِد	ترتيب	
19	1	1	Key 1	k h y æ š	ج قف	ج قف	5-000 -(2268)-	
	2	0	r-0	ج ص ل	رَبِّكَ عَبْدُهُ رَحْمَتِ	Invoke	5-000A 5-000A 5-000C	
	Invoke. 'the' Grace of Divinity, 'on Tis' Devotee Zachariah.						ج ص ل	0 -(2269)-
	4	1					5-000 -(2268)-	
	5	1					5-000 -(2268)-	
	6	1					5-000 -(2268)-	
	1	1					5-000 -(2268)-	
	28	6					5-000 -(2268)-	
	110	2					5-000 -(2268)-	
	88	1					5-000 -(2268)-	

























S.	A.	#	Unique	Text	Aayat	وَأَحَدٌ	ترتیب
19							
	40	1					مَ
							X -(1646)-
	28	6					سِ
						X -(2642)-	
	98	2		هَلْ تُحِسُّ هَلْ تَحْسُ 4-000	وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ ط	ر-0	
				r-0 (2365)-ع ٩٨	رِيكَزًا 4-000		وَ مِنْهُمْ مِّنْ أَحَدٍ أَوْ تَسْمَعُ لَهُمْ
							4-000 -(2365)-ع ٩٨ -(2365)-

'n how destroyed We afore them, in Spans ... can U descry  
in them, of Anyone: or hear of them . a Murmur . ?  
... K-Beg = 01 ... Surat : 19 ... Aayat : 98 ... Class ... Manzil : 4 ... BaaB : 16 ... Raku : 264-69 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...

Comparison Points in Prayers ... Points de Comparaison en Prière

	43	1		وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ٢:٤٣	وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ٢:٤٣	وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ٢:٤٣	
							0 -(0051)-
	43	4		وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ٢:٤٣	وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ٢:٤٣	وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ٢:٤٣	r-0
							z=000/0/0/0 -(0338)-

Aab-e-Imraan (3:43) ... Sabaat (24 hrs) has NO Wazoo, Raku or Sajda ??? 'Not' a CORRECT Translktion

See What is Namaz (Fars) ??? & V DEDUCT a Reality, i.e. 'Farz' Prayer cannot be Without Raku : Order

Bibi Maryam Ordered to go to MASJID "Bend (Raku) & Bow-down (Sajda)" : in Company of other 'Rakaeen'.

La Sainte Marie est Ordonnée d'aller à la Mosquée "Pencher (Raku) & à-Genoux (Sajda)": en Compagnie d'autres 'Rakaeen'.

S.	A.	#	Unique.	Text	Aayat	واحد	طه	ترتيب
20	1	1	Key 1	Ta Ha		چ 4-000	طه	ط 4-000 -(2367)-
	2	1	Not is Revealed to U the Qura'an, to Burden;		لا 4-000	مَا أُنزِلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَىٰ	م 4-000 -(2368)-	
	3	0	Apart, 'it' invokes, those who Heed 'it' ...		لا 4-000	إِلَّا تَذَكَّرَ لِمَنْ يَحْسَىٰ	ا 0 -(2369)-	
	4	1					ط 0-000 -(2370)-	
	5	1					ط 0-000 -(2371)-	
	6	1					ط 0-000 -(2372)-	
	7	1					ط 0-000 -(2373)-	
	8	1					ط 0-000 -(2374)-	
	9	1					م 0-000 -(2375)-	
	28	6					س 0-000 -(2375)-	
							س 0-000 -(2375)-	
							ن 0-000 -(2375)-	
							ع 0-000 -(2375)-	























S.	A.	#	Unique	Text	Aayat	وَاحِدٌ	طه	ترتيب
20	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
	2	1	ي					0-000 م -(2368)-
								0-000 م -(2642)-
28	1	ن					0-000 س -(2642)-	
								0-000 س -(2642)-
110	2	ا					0-000 ق -(2642)-	
								0-000 ق -(2642)-
135	2	ي		قُلْ كُلٌّ مُتَرَبِّصٌ فَتَرَبَّصُوا فَسَتَعْلَمُونَ مَنْ أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَ مَنْ اهْتَدَى			0-000/0 ق -(2501)-	
				Say : "All lurk in Madness; 'this' thus U'll , whoso's Companion of the Path Balanced; 'n who's Guided ."			4-000/0 ق -(2501)-	



































S.	A.	#	Unique.	Text	Aayat	واحد	الحج	ترتيب
	40	1	ن					م
								x
								-(1646)-
22	28	6	ن	لَيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا بَهِيمَةَ رَبِّهِمْ مِّنَ الْأَنْعَامِ ۖ فَكُلُوا مِنْهَا وَأَطِيعُوا الْبَأْسَ الْفَقِيرِ				28 ن
								x
								-(2642)-
	110	2	ا					ق
								x
								-(2155)-
	36	7	ن					36 ن
								x
								-(2650)-
	88	1	ن					ا
								x
								-(4094)-

Thus witness 'they', the Benefits to them; 'n they invoke the Names of ▲-I-▲H▲, at Days Informed well 'pon; for Livelihood theirs, on the Quadruped Cattle. ۖ Then eat them; 'n feed the Distressed, the Needy.

S.	A.	#	Unique.	Text	Aayat	وَاجِدُ	حج	ترتيب
40		1						م
								X -(1646)-
34		3		<p>وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ ۗ</p> <p>قَالَهُمْ إِلَهٌ وَاحِدٌ فَلَهُ أَسْلِمُوا ۗ وَبَشِّرِ الْمُخْبِتِينَ</p>			و	
				'n 'on' All People We imposed (Rituals), to invoke the Names of ١-١-١٠٠٠ well 'pon; for Livelihood theirs, on the Quadruped Cattle. ۗ So Tis Urs, Tis Unique; thus Tis Peace. ۗ 'n 'to' the Humble ... 'Good' Tidings.				X -(2648)-
110		2						ق
								X -(2155)-
36		7		<p>وَالْبُدْنَ جَعَلْنَاهُ لَكُمْ مِنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۗ فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافَّ ۗ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِعُوا الْقَانِعَ وَالْمُعْتَرَّ ۗ كَذَلِكَ سَخَّرْنَاَهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ</p>			ن	
				'n the Camels made We, for U as Rites to ١-١-١٠٠٠; as for therein is Blessing. ۗ Thus invoking the Name of ١-١-١٠٠٠ on them is Good; ۗ 'n when they hobble (lean) South, then eat them; 'n feed the Non-Needy 'n the Needy. ۗ Thus were subjected for U; that U be Grateful.				X -(2650)-
88		1						ا
								X -(4094)-













S.	A.	#	Unique.	Text	Aayat	واحد	المؤمنون	ترتيب	
23	1	0	As-such succeed 'True' Believers,	لا	Key 3	لا	قَدْ أَفْلَحَ الْمُؤْمِنُونَ	0 -(2695)-	
	2	1	the Folks those in Meditation 'are' Humble..	لا	r-0	لا	الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ	5-000 -(2696)-	
	40	1						م	5-000 -(1646)-
	28	6						س	5-000 -(1646)-
110	2						ق	5-000 -(1646)-	
36	7						ن	5-000 -(1646)-	
1	1						ن	5-000 -(1646)-	



















S.	A.	#	Unique.	Text	Aayat	وَاحِدٍ	المؤمنون	ترتيب
23	118	1						
	118	1						
	118	1						
	118	1						
	118	1						و
								5-000 -(2812)-
	118	6						و
								5-000 -(2812)-
	118	1						و
								5-000 -(2812)-
118	7						و	
							5-000 -(2812)-	
118	1			الرَّحْمٰنِ	وَ أَنْتَ خَيْرُ	5-000	وَ اَرْحَمَ	وَقُلْ رَبِّ اَعْفِرْ
								ر-0
+++								5-000 -(2812)-
... [K-Beg = 03] ... Surat : 23 ... Aayat : 118 ... Class-1 ... Manzil : 4 ... BaaB : 18 ... Raku : 300-308 ... U-Words : 5 ... U-Aayat : 3 ... [K-End = 1] ...								

## Al-Mo'minoon

### The Believers

(Wikipedia)

**Sūrat al-Mu'minūn** (Arabic: سورة المؤمنون The Believers") is the 23rd Surah" ,(chapter) of the Qura'an (118 ayat verses).

This Surah deals with the fundamentals of faith (Aqidah), Tawheed (Islamic Monotheism),

Risalah(Messengership), Resurrection and the supreme Judgement of God.

The theme of Risalah is emphasized, referring to the accounts of some Prophets of Islam, as Nuh (Noah), Hud, Musa (Moses) and Isa (Jesus), noting that all delivered the same message of monotheism, but were disbelieved and opposed by those they preached to, and that all of them were helped and rescued by Allah. A reference is also made to the similar unbelief and opposition of the Makkan leaders to the message delivered to them by Muhammad.

The Surah drives these themes home by drawing attention to God's creation of Man ... through different stages in the mother's womb, Tis creation of the Heavens and the Earth, Tis sending down rains and growing plants, trees and fruits, and Tis providing of domestic animals with various benefits for man, all together ...

... with an emphasis on the fact that man shall die and shall be raised up on the Day of Resurrection.

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:309

S.	A.	#	Unique.	Text	Aayat	وَأَحَدٌ	النور	ترتيب
1	ن	0	Key 2	سُورَةٌ أَنْزَلْنَاهَا وَفَرَصْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ تَذَكَّرُونَ	وَأَحَدٌ	النور	م	
This Surah's Revealed 'n Prescribed 'n Ordained : unto it Aayat; 'clear' Statements, that U ponder ... (2814)								0 -(2814)-
1	ن	1			R-0			م
1	ن	1						م
1	ن	1						م
1	ن	1						م
1	ن	1						م
1	ن	1						م
1	ن	1						م
1	ن	1						م
								X -(1646)-
1	ن	6						ل
								X -(2642)-
1	ن	2						ق
								X -(2155)-
1	ن	7						ن
								X -(2650)-



















S.	A.	#	Unique.	Text	Aayat	وَاَحِدٍ	النور	ترتيب
24								
	40	1	ن					م
								x -(1646)-
	28	6	ن					س
								x -(2642)-
	43	1	ب					و
								x -(1718)-
36	7	ن					ن	
							x -(2650)-	
64	0	م		أَلَا إِنَّ لِلَّهِ مَا فِي السَّمٰوٰتِ وَٱلْأَرْضِ ط قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ ط وَ يَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُم بِمَا عَمِلُوا ط وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝٤٤			ط	
++++				Only surely lill▲H▲, That's unto the Cosmos' 'n the Earth ... As-such that; thus (will be) U 'and' Tis-Self ط 'n the Day of Return ... Tis-Self so will inform U, of those Acts: ط 'n ▲H▲'s of All Things', Omniscient. -(2877)- ۝٤٤				0 -(2877)-
... K-Beg = 02 ... Surat : 24 ... Aayat : 64 ... Class-7 ... Manzil : 4 ... BaaB : 18 ... Raku : 309-14 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 6 ...								























S.	A.	#	Unique.	Text	Aayat	وَاِجِدُ	سورة الفرقان	ترتيب		
25	77	1						6-000 -(2955)-		
	77	1						6-000 -(2955)-		
	77	1						6-000 -(2955)-		
	77	1						6-000 -(2955)-		
	77	1						م		
								6-000 -(2955)-		
	77	1						س		
								6-000 -(2955)-		
	77	1						ق		
								6-000 -(2955)-		
	77	2	ع ٧٧	لِرَامَا .	فَقَدْ كَرَّبْتُمْ . وَسَوْفَ يَكُونُ .	ج 6-000	بِحْمِ رَبِّي اَنْ لَا . دُعَاؤِكُمْ .	6-000	قُلْ مَا يَعْجَبُوْا .	ق
<p><b>Say :</b> (to Rejectors) “No, Devout U ‘to the’ Divine ... so ‘if’ no call do U : ج  sure, a denial Urs; ‘n ‘so’ soon will be ‘Judged’ Inevitably”. -(2955)- ع ٧٧</p>								6-000 -(2955)-		
<p>... K-Beg = 03 ... Surat : 25 ... Aayat : 77 ... Class-1 ... Manzil : 5 ... BaaB : 20 ... Raku : 316/26 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...</p>										