#.	Year/Année	Town/Ville	Subject/Sujet	Qura'an	Page
0	1999 → 2016	Troyes (Fr)	... Index ...	..وَاحِد... لفاظ..	001
1	1999 → 2015	Troyes (Fr)	... Intro ... Title / Titre ... Preamble / Préambule ...		002-3
2	1981 → 1993	Roma : Basel	Who am I ... i ? Qui suis-je... je ?		004-5 *I*
3	2015	Troyes/Londres	قُرْاٰنْ ... ابتدا At Begining *Ouverture* ... eXtracts (8)		006
-026/27/28	2017 (6-8)	316-26/327-33/334-42	ركوع ..وَاحِد... لفاظ.. ..الشعراء..* ..النمل..* ..القصص..*	*6/1-3*	14
-029/30/31	2017 (4-9)	343-9/350-5/356-9	ركوع ..وَاحِد... لفاظ.. ..العنكبوت..** ..الروم..** ..لُقْمٰن..**	*6/4-6*	50
-032/33/34	2017 (3-4)	360-2/363-71/372-7	ركوع ..وَاحِد... لفاظ.. ..السجدة..** ..الأحزاب..** ..سبا..ح	*6/7-9*	50
-035/36	2016/7	Troyes	قُرْاٰنْ ... 383-7/378-82 ركوع ..وَاحِد... لفاظ.. ..فاطر.. ..يٰسٓ..*	*6/10-11*	50
			... Total Manzil 6 ... Bb. (Mid 19-23 Mid)		
-037-	2017	Troyes/Londres	قُرْاٰنْ ... قرآن.خُود...بولنا.شروع.کرے. ..الصّٰفّٰت.. وَ	*7-1*	

Introduction ... QEDs

1. Since Childhood I have been wondering on this bЄ-Ɔk ... BUT the "learned" let me NOT learn it ???
2. Thus I thought & thought & thought ... & found "their base more hear-say" than Facts of Qura'an ?
3. Haply, by Pure Chance or Let's say ▲I-I▲H▲'s Will ... after Mastering many Subjects & Languages ...
4. I launched myself in this Glorious Endeavour ... aged 74 ... having 70 years of Profound Reflection ?
5. So I set out some Simple Translation Rules ... Word under Word ... Not Word In or Out of Q-Text ?
6. Thus had to be Created a New Universal Grammar ... Working on 12 Languages ... NO Inventions ?
7. Already I had created the "Atomic KeyBoard" (Urdu/Arab) ... now Universal per Unicode Diacritics.
8. So note : that I have NO PLAN ... A Subject shapes as HOW Qura'an deals it ... Rules come later ???
9. Suchly, I have to ELIMINATE my own Mind ... that the Qura'an speaks Itself ... Unveils Its own Self.
10. Acts the Theory of Euclid ... Quad Erat Demonstrandum ... Qura'an Evolutive Dimensional structure.
11. Nulling one's Mind, is difficult ??? Have I Right to change a Single Word or Music Note of an Author ?
12. Thus, has ANYONE the Right to change a Word of Qura'an ... or ... change its Place or Meaning ???
13. In or Out your own Word to an Established Text; is like Lawyers, Translators deforming unto Courts ?
14. Studies show : Words have a definite place in a verse ... ▲I-I▲H▲ 2555 times at mid/beg. Azeem 107 at end.
15. Note : Arab base Scripts; I employ only letters, as in the Qura'an ... (Arab 28 ... Our Prophet used 30).

ا.ب.ت.(ة).ث.ج.ح.خ.د.ذ.ر.ز.س.ش.ص.ض.ط.ع.غ. 30+1 alpha

ف.ق.ك.ل.م.ں.ن.ہ.و.ء.ی.(ے).صلے.... ں.مُحَمَّدْ.کے.٣.م.میں.یہ.آوازْ.ھے...

Celui qui a le Pouvoir de faire du MAL ... & se Refuse à faire du MAL ... est un Vrai Seigneur de l'Uni-Vers ...

... d'une 'Sonnet' de Shakespeare ... The Idea is SO Great ... that I even do NOT seek its Source ...

Having Power to do Evil ... & Refusing to do Evil ... becomes a Sire of Uni-Verse

(Join the Great Nothingness : above Suffering ... Buddha)

The Walking Talking Qura'an ♫uhu♫♫ ut

The Last of Law-Givers ...

... ♫uhu♫♫ ut ...

Prophet

...

!

▲ Al-Qura’an … الغت … القرآن

قُرْاٰنْ.خُوْدْ.بُولْتَا.هَے.

♫d Dictionary ♫S Dictionnaire

अललग़त Wörterbuch ᨅᨘᨘᨗᨕ Dizionario Diccionario

Tariq HAMEED urdu … THu

thuqky … Troyes … France …

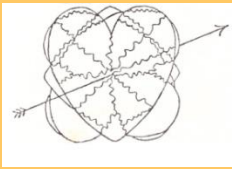
… 1999 ♫q ===> 2002 => ♫e 2015 …

▲ ▲I-I▲H▲ ♫uhu ♫♫ ut

&

~~no~~

Body



. لفظ.تِحِتْ.لفظ. … Word under Word … Mot sous Mot

Wort unter Wort … Parola sotto Parola … Palabra bajo Palabra

Dedicated to: Dédié à : بنام

Gewidmet auf : Dedicato a : Dedicado a :

… To the Global Universal Known Knowledge …

… Um die Globale Weltwissen …

… Alla Conoscenza Nota Universale e Globale …

… Aux Connaissances Universelles …

… Al Conocimiento Global Universal …

… Qui Englobent Notre Savoir …

… Quad Erat Demonstrandum … Euclide … Quran Evolutive Dimensional structure …

… Tariq.Hameed.Urdu.Qura’an.Ka.Yatri … THUQKY … طارق.حمید.اردو.قرآن.کا.یاتری …

… . چلتی.کو.گاڑی.کہیں.… .بنے.دودھ.کو.کھویا.… . بھگت.کبیر. … .رنگی.کو.نارنگی.کہیں.… .دیکھ.کبیرا.رویا.…

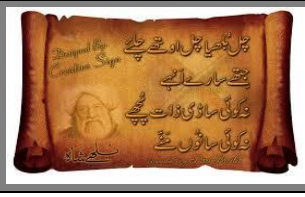
. میں.خیال.مظامین.یہ. … .سے.غیب.ھیں.آتے. … .ہیں.غالب.

… Q E D s … Vahis Revealed … in/en 12 languages

. آتے.ہیں.غیب.سے … یہ.مظامین.خیال.میں … غالب.ہیں.

Come from Beyond, these Thinks of Beyond … Viennent d’Au-delà, ces Idées d’Au-delà

Kommen Sie von Jenseits, diejenigen Denken Darüber hinaus … Venga da Oltre, questi Pensieri di Oltre



Come Bullay, Lets Go to the Kingdom Where All Rule is Blind

Where One Asks Not What V r, Nor What Not V Know ?

Komm Bullay, zum Königreich wo REGEL Blind

Viens Bullay, Allons au Royaume Où règne l'Aveugle

Où Personne te demande Qui Tu es, Ni Ce que Tu ne Sais pas ???

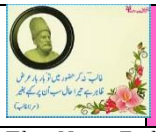
... ▲I-I▲H▲ ...♫uhu♫♫ ut . ...قُرْاٰنْ ... ابتدا ...At Begin *Ouverture*...001.01.001.سورة.الفاتحة. *I*...(001/80-003)...

قُرْاٰنْ	... مکاتبہ. با. قُرْاٰنْ ...	Eureka Found Trouvé Gefunden Archimedes ملا	قُرْاٰنْ	.क़ुरुआन. .ह७ूओद. .बुओलुतअ. .म्यू.	قُرْاٰنْ	ارکیمید Eureka لَبْنِيَا یافت ملا	قُرْاٰنْ .خُودْ. .بُولتا.هے.	قُرْاٰنْ
Qura'an Self Speaks	ق	Qura'an de Soi Parle	ر	Qura'an Selbst Spricht	ا	Qura'an Parla Stesso	ن	Qura'an Mí Habla	ن

مُسْتَقِيم	.رَاهِ. .دَرَسْتُ.	.واحد. .فعل.	هِدَايَتِنَا	الدِّيْنِ	اسلام	Peace Paix	التخليق	Avant : ... Nul / Afore : ... Null

☀ (0001/00) -01-	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ	... ▲I-I▲H▲ ... Introduction ... Insa'an ... Acceptation ...همیشه .کا. باهمی . تعلق...	☀	0001/00	◄	الرَّحِيْمِ	:	الرَّحْمٰنِ	...	اللّٰهِ
بِسْمِ	►	Afore ... Null/Nul	الفاتحة	ب	Bef./Avant : Null/Rien Tis Own/Son : "BISM"	ب.ِس.ْمِ.	ه.ْ.َ. .ل.ل.ا.	ا.ل.ر.َّح.ْمٰ.ن.	ا.ل.ر.َّح.ِ.ي.م.	in Null en Nul
ي	م	☀ ع without ThyFury	0007/02	◄	الضَّآلِّيْنَ	:	لَا	وَ	.	عَلَيْهِمْ
الْمَغْضُوْبِ	غَيْرِ	+	فقط.هنا	غَ	+	nulling thr Error	ن	ي	ا.ل.ض.َّ.آ.ل.ِّ.	ل.َ.ا.
و.َ.	م.ِه.ْي.ْل.َ.ع	ا.ل.ْ.م.َ.غ.ْ.ض.ْ.و.ْ.ب.ِ	ع.َ.ْي.ْ.ر	+	With Avec Condition					

﴿ع001﴾ (0007/02) -07-	غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ	31 Words/Mots ... 1 Verb/Verbe Miracle ... of/de Construction 3D ... Time/Space ... Temps/Espace

بلاغ	...کوئی.امید.بر.نهیں.آتی....	...کوئی.صورت.نظر.نهیں.آتی....	...کوئی.امید.بر.نهیں.آتی...
غالب	...جیسے. مرضی.ادا.کریں...	...نیند.کیوں.رات.بهر.نهیں.آتی...	...موت.کا.ایک.دن.معیّن.هے...
Inverse	...کریں.ادا. مرضی.جیسے...	...آتی.نهیں.بهر.رات.کیوں.نیند...	...هے.معیّن.دن.ایک.کا.موت...
English	Death comes Unknown	Unknown escom Death	Why escapes Sleep? / Sleep escapes Why?
Français	Mort vient Inconnu	Inconnu vient Mort	Pourquoi Échappe Sommeil? / Sommeil Échappe Pourquoi?
Deutsch	Tod kommt Unbekanter	Unbekannter kommt Tod	Warum entgeht Schlaf? / Schlaf entgeht Warum?
Ghalib 1797 1869			
Ashraf ? 1972 ?	He Squinted : But saw Life Il louchait : Voyant Clair	"Bury me only in Thorns, as done unto Life" "Ainsi Comme La Vie, Enterre-moi en Épines"	His Fairy Story That Never Ended (20 years) (20 ans) Son Conte de Fay Continue Encore

.کاغذی.هَے.پیرْهن.هر.پیکر...تَصویر.کا.پیکر.هر.پیرْهن.هَے.کاغذی. هَے.فَرْیَادِیْ.نَقْشْ..فَرْیَادِیْ.هَے...کسکی.شوخیِ.تِحریر.کا.

of Paper dress a Photo Portrait of a Photoed Person as a Photo in Paper — vêtu de Papier le Foto Portrait, Fauxtôt Personne est Foto sur Papier

Born **29th.** Octobre, 1941 … **Tariq** Naturalised French **16/01/1978**

Papa Khan Sahib Mian Abdul **Hameed** Hijrat Authorised : Pakistan … **16/01/2011**

Mama Bégum Méraj Hameed **Suharwardi** UK Accorded : Join Family … **15/01/2015**

Sis **Tahira** Hameed … 01/03/1943

Bros. Mian **Kausar** Hameed … **16/01/1948** … **Papa pass** … **16/01/1957**

Server Ashraf Mian Bihari … Teller & Confident (**Illitterate**) … "Bury me in Thorns as in Life"

Ustad **My Masters**

1. **Q**ari Muhammad Azeem … **Scribe of Qura'an (Uncle)**
2. F**e**roz Nizami … **Music (Classic)**
3. Faiz Ahma**d** Faiz … **Poetry (Lenin Prize, 1962)**
4. **S**yed Imtiaz Ali Taj … Theatre (Author **'n** History of)
5. **Ahmed Mirza Jamil** … Noori Nastaliq (Calligraphy)

(He invented the Modern 'Fonts' in Urdu & Arab)

{TH '**Atomic**' : based on studies of **Hazrat Amir Khusro** … Darbar-e Balban, 1272}

Primary : St. Anthony's High School … Lahore

University : Government College (Ravians) … Lahore, Punjab

Advanced : Institute of ' Chartered Accountants ' … England & Wales

International : Systems of Production (on Computer) … Europe: Latin (South)

Global Primary **National Chart of Accounts on Computer** {*}

1. M.I.S. (Industrial Giant: BSN) {*} 1970 … France, Fabrication (Glass) {*}
2. Data Bases : Liquids (CIBA-Sandoz) 1973 … Basel, Schweiz (Chemistry)

Inventions

3. '**Atomic**' Urdu & Arab Alphabet … **Unicode** Consortium
4. '**Atomic**' Urdu Key-Board (Computer) … NADRA Nat. IDs
5. '**Atomic**' Urdu Computer (Localisation) … **Microsoft**

Concepts … Quod Erat Demonstrandum … Euclide

6. **Q**ura'an **E**volutive **D**imensional **S**tructure … **QEDs** Vahis Reveal …
7. **Q**ura'an **T**ranslation **M**ethodology **S**implified … **QTMs** Word Under Word …

(**The Third & Multi-Dimensions** … **of the Qurani Structure**)

Né **29ème.** Octobre, 1941 … **Tariq** Naturalisé Français **16/01/1978**

Père Khan Sahib Mian Abdul **Hameed** Hijrat Autorisé : Pakistan … **16/01/2011**

Mère Bégum Méraj Hameed **Suharwardi** GB Accord : Joindre Famille … **15/01/2015**

Sœur **Tahira** Hameed … 01/03/1943

Frère Mian **Kausar** Hameed … **16/01/1948** … **Père part** … **16/01/1957**

Serviteur Ashraf Mian Bihari … Raconteur & Fidèle (**Illettré**) … La Vie, Enterre-moi en Épines

Ustad **Mes Maîtres**

1. **Q**ari Muhammad Azeem … **Scribe de Qura'an (Oncle)**
2. F**e**roz Nizami … **Musique (Classique)**
3. Faiz Ahma**d** Faiz … **Poésie (Prix Lénine, 1962)**
4. **S**yed Imtiaz Ali Taj … Théâtre (Écrivain **et** Histoire d')
5. **Ahmed Mirza Jamil** … Noori Nastaliq (Calligraphie)

(Il a inventé des 'Polices' Modernes en Urdu & Arabe)

{ TH '**Atomic**' : basé sur les œuvres de **Hazrat Amir Khusro** … Darbar de Balban, 1272}

Premier : St. Anthony's High School … Lahore

Université : Government College (Ravians) … Lahore, Punjab

Supérieur : Institut des 'Experts Comptables' … England & Wales

International : Systèmes de Production (Ordinateurs) … Europe : Latin (Sud)

Premier Mondial **National Plan Comptable sur Ordi** {*}

1. M.I.S. (Géant Industriel: BSN) {*}1970 … France, Fabrication (Verres) {*}
2. Base de Données : Liquides (CIBA) 1973 … Basel, Schweiz (Chimie)

Inventions

3. '**Atomic**' Urdu & Arabe Alphabet … **Unicode** Consortium
4. '**Atomic**' Urdu Clavier (Ordinateur) … NADRA Nat. IDs
5. '**Atomic**' Urdu Ordinateur (Localisation) … **Microsoft**

Concepts … Quod Erat Demonstrandum … Euclide

6. **Q**ura'an **E**volutive **D**imensionnelle **S**tructure … **QEDs** Vahis Révélés …
7. **Q**ura'an **T**raduction **M**éthodologies **S**implifiées … **QTMs** Mot sous Mot …

سورة.الفاتحة. -- ركوع -- 001 -- ﴿.مكّه.﴾ الفاتحة -- 7: 001 -- 1:01 -- 01+

Afore ... Null/Nul	in Null en Nul	التخليق	¿¿¿ الدِّيْنِ	Peace Paix	¿¿¿ اسلام	هِدايَتنا	واحد فعل	به.راهِ. دَرُست.	اِ. مُستقيم

☼ ... (0001/00)01

ريب.كالا.هونا.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

☼ ... (0002/00)02

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

☼ ... (0003/00)03

الرَّحْمٰنِ الرَّحِيْمِ

ايمان | بالعيب

☼ ... (0004/00)04

مٰلِكِ يَوْمِ الدِّيْنِ

بالعقل | سبب | وَ

.الفاتحة.باهمی.تعلّق.

13 Nouns Only ... ▲I-I▲H▲ Declares Unlimited in Time & Space ... ▲ ... ▼ *Quality of the Created, using Verbs for Action*

☼ ... (0005/00)05

اِيَّاكَ نَعْبُدُ وَ اِيَّاكَ نَسْتَعِيْنُ

.وحی.اترى.اور...
...هوا.انسان.بالا.

☼ ... (0006/00)06

اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ

٥ ... (0007/01)07

صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ

﴿001 ع﴾ ... (0007/02)07

غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ

لَنْدَنْ ...2012... ▲I-I▲H▲ طَارِقْ حَمِيْدٌ طَارِقْ حَمِيْدٌ

... •▲I-I▲H▲• .اللّٰهِ.کے.تمام.الفاظ.واحد.ہیں.اور.ذات.احد. ...

... ALL Words till here are in Singular (Tout en Singulier) ... 26 + 5 Repetitions = 31 (22 Nouns) ...

... ا.ر.د.و.میں.ا.ر.د.و.نہیں ... ...دارو...وارد... ...یعنی... ◄ ....

♥عربی.....ا.ر.د.و.لفظ.میں.اردو.کِتٰبَتْ.نہیں...نَسْخ♥

◄ قرآن ... ...یہ.زبان.کئ.طرز.سے.تِحْرِیرْ.ھوتی.ھے.... ►

◄فارسی.... .یہ.زبان.کئ.طرز.سے.تحریر.ہوتی.ھے.... ►

...♥... نوری ... میرے .استاد ... احمد.مرزا.جمیل ...♥...

...یہ.زبان.کئ.طرز.سے.تِحْرِیرْ.ھوتی.ھے....

...♥طارق ◄.... یہ.زبان.کئ.طرز.سے.تِحْرِیرْ.ھوتی.ھے.♥...

... لاطینی... .دائیں ◄ سے ◄ بائیں ....یک.سطحی....حَرْفِی. ... .ا ر د و.... ◄

... چینی... .بالا ▲ سے ♥دوز. ... .یک.حَرْفِی..ا.مُتَّحَمَّم.انُلْجَ.ا.مُتَّحَمَّم... ►Tariq♥

... لکیری ... .بالا ▲ سے ♥دوز. ...یک.لَفْظِی....ا.سٹیلشمینٹی.نستعلیقیاتیات...

Le Miracle de **Sura-t-al Fateha** .الفاتحة. .سورة. .المعجزه.

C'est une Impossibilité Grammaticale … Appliquées les Règles Inconnues ... Unique en Langues du Monde.

1. Il y a 7 Aayat, le Dernier est Divisé en 2 … Divers Parties sont 8 … 1er. 4 à ▲I-I▲H▲ … 2nd. 4 à Insaan
2. 1-4 Aayat, est Dicton d'▲I-I▲H▲ à Homme … Contient en Tout 13 **Noms**, où 2 Répètes … **Comment**?
3. Avec **Puissants** Noms, Variété de 8 Facettes … ▲I-I▲H▲, **Rehman** (2), **Reheem** (2), lill▲H▲, **Rabb**, **Maître**
4. **Au Commencement, il n'y avait pas de Lumière** … ▲I-I▲H▲ Créa Tout, de Ses Seules Règles "Bism"
5. Il est Claire, la Creation était après le '**Divin Bism**' … où ▲I-I▲H▲ **la Lumière** … "**Kun Fayakuun**"
6. Puis dans le premier Aayat, Il Révèle Son Plan de Création & d'Acte …

1. **Ordonne** **l'Hymne** **à** lill▲H▲ (Sans A=Alif) … ▲I-I▲H▲ existe 2699 fois en Qura'an, inclus **149** lill▲H▲
2. 'Aussi' le Divinité des **Savoirs**; car Sans Savoir, n'existe pas Connaissance de Soi ou de Matière
3. On ne peut Ignorer, que '**Savoir**' en Arab s'écrit '**Ilm**' … à Base de : m, l, æ . علم . = .ع.ل.م.
4. Étrange ??? Tous Noms ??? PENSEZ que … ▲I-I▲H▲ **étant au dessus TEMPS et ESPACE** …

   Donc PAS d'Action, car Acte est Domaine des Crées … Seul **Ici** à **La**, a Besoin du Temps + Espace
5. Puis ▲I-I▲H▲ **Dicte** … que la Création Lui a Accepté 'par Hymne', inclus Insaan, ***brièvement bism***
6. Ainsi, le Maître Décide à doter un Bien à la Création Savante … **Maître** (du) **Jour** (de) **Foi** ?
7. Mais une Question Reste … Qu'est-ce le Foi ??? QUI Décide ??? Une Religion ??? *Islaam ???*

AUCUNE Règle défini encore un Judgement, ou la Voie à Suivre ? Parlant en Logique, l'Avant Plan d'Action doit être Élucidé et Expliqué bien, pour Voir la Voie; et cette Voie ▲I-I▲H▲ être Révélé, pour cerner bien le Bien, moins Bien ou Mal.

Notre Qura'an est Juste Pure Logique.

Ainsi nos Sage Savants Si Savamment Sont "à l'Écart" (SSSSS) … Mettant nous en Trappe … un World Wide Witchery Web (WWWW) ??? Qu'ils **Étudient la Logique avant d'Envahir le Qura'an**. Which Witchery ???

Histoire montre qu'un Maître ***maîtrise bien la Philosophy***, ci-inclu les Sages Grèques (C C si si)

Après, Suivant ce Don, la 'Parole' est à Insaan … et **Il** en **Rapporte**, L'Intime de l'Homme ???

Qui juste Débute par Sa Référence … **À Toi** (la) Prière et **À Toi** (l') **Aide**… **Pronom** + **Aide** (Pourquoi?)

À Noter … ce premier/final signe vers ▲I-I▲H▲ est Unique … Sont répétées nulpart ailleurs en Qura'an

8. Puis Étrange, Vient une Première et Seule **Verbe**: 31 Mots et 8 Aayat … ***Vrai Miracle de Grammer***
9. Si la Prière m'est Imposée par (Mon Accord), ma **Quête** est d'être Guidé (**Aidé**) car je ne sais … **Rien**
10. **Guide-'nous'** **'Ta' Voie d'Équilibre** … *Note*: 'tqsm' … à Base de : m, w, q… مُسْتَقِيم . = .م.و.ق.…

    Vraie **Voie Droite** est ▲I-I▲H▲ … de **al** à **la** = al'la … Reste **tourne en Circles Ronds** … **PAS** Droit …

    …. آرْمَائِشْ . رَاوِ…….Thy Path of Our Choice …Ta Voie de Notre Choix… Mieux à Traduire … **Équilibre**
11. Voie (des) Gens de **Biens** 'Tiens' (dotés) … Existent Amples Preuves … Le CHOIX est des Voies …

    … .مَشْرُوتْ. غَيْرِ…. No Conditions Imposed … Sans Conditions Imposées … **Choix** du Bien … >**Gain**
12. sans 'Ton' **Fureur** 'sur' Eux et metant nul 'leur' Écart … Mais si Insaan commet **Erreur Involuntaire** ?

    … .مَشْرُوتْ. … On Imposed Conditions … Avec Conditions Imposées… **Choix** de Pardon … >**Debut**

▲I-I▲H▲ Dévoile … *Nous Savons en Fin*; et **Agissons à l'Envers**: Montant Aayat à Aayat … Écart à > al'Hamd …

The Miracle of Sura-t-al Fateha الفاتحة. سورة. المعجزة.

Its a Grammatical Impossibility … To Apply Unknown Rules … Unique in Global Languages.

1. **It has 7 Aayat, the Last being Divided in 2 … So the Parts are 8 … 1st. 4 to ▲I-I▲H▲ … 2nd. 4 to Insaan**
2. 1-4 Aayat, are ▲I-I▲H▲'s Dictum to Man … Consisting of 13 All **Nouns**, where 2 are Repeated … **How**?
3. Start **Power** Nouns, are 8 Facet Variety of … ▲I-I▲H▲, Rehman (2), Reheem (2), lill▲H▲, Rabb, Master
4. **In the Begining, there was No Light** … So ▲I-I▲H▲ Started All Tis-self, Creating Own Rules "Bism"
5. Its Obvious, the Creation was after the '**Divine Bism**' … **& arose Light** 'of' ▲I-I▲H▲ … "**Kun Fayakuun**"
6. Then in the first Aayat, He Reveals His Creation Plan & Act …

1. **Ordering Hymn to** lill▲H▲ (No A=Alif) … ▲I-I▲H▲ is 2699 times in Qura'an, of which **149** lill▲H▲
2. 'Who is' Divinity of the **Known**; as of NUL Known, exists No Recognition of Self or Matter
3. It is Not to be Ignored, that '**Known**' in Arabic is '**Ilm**' … a Base of : m, l, æ . علم . = .ع.ل.م.
4. Why ??? All Nouns ??? Just THINK … ▲I-I▲H▲ **is Above TIME or SPACE** … Thus NO Action,
   for Action is the Domain of the Created … from **Here** to **There**; only V need, Time + Space
5. At last ▲I-I▲H▲ **Reports** … that Creation Accepted Tis-self 'by Hymn', including Insaan, ***brief 'bism'***
6. And the Master Decides a Gift to Knowlegeable Creation … **Master** (of the) **Day** (of) **Faith** ?
7. But the Question Remains … What is Faith ??? Who Decides ??? A Religion ??? *Islaam ???*

NO RULES are yet laid for Any Judgement, or the Path to Go About It ??? Logically speaking, at first a Plan of Action is to be Set-up & Explanations forth, to See the Path; & this Path ▲I-I▲H▲ has to be Revealed, before we regard **Well** or E-Well (Evil).

Our Qura'an is Just and Pure Logic.

So Our **W**ise **W**isdom **W**ell **W**ishers are "Off the Track" (**WWWW**) … Leading us into a Trap … a **W**orld **W**ide **W**itchery **W**eb ???

I suggest, **they Study Logics before Dealing Qura'an**. Which Witchery ???

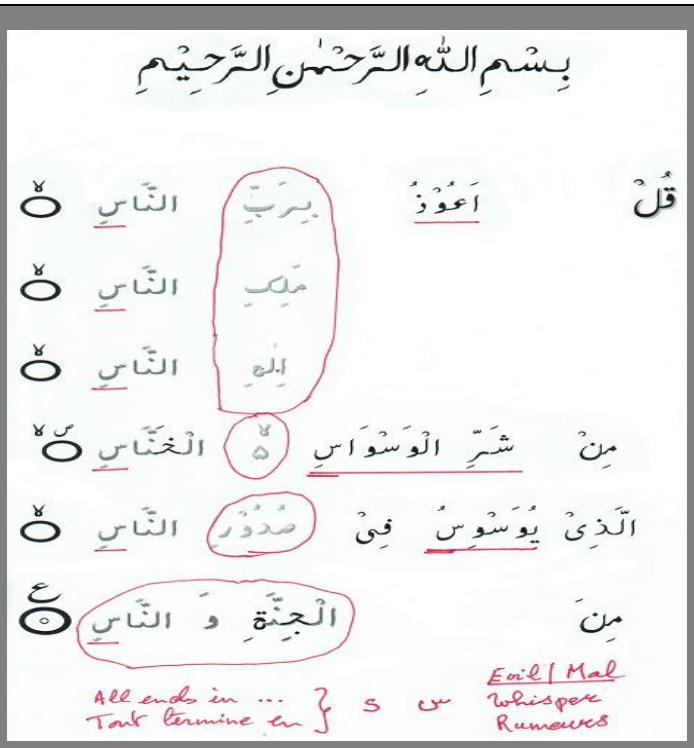
It is History, that all our Past Wise-men ***mastered & versed very well Philosophy***, including Greek Masters (C C si si)

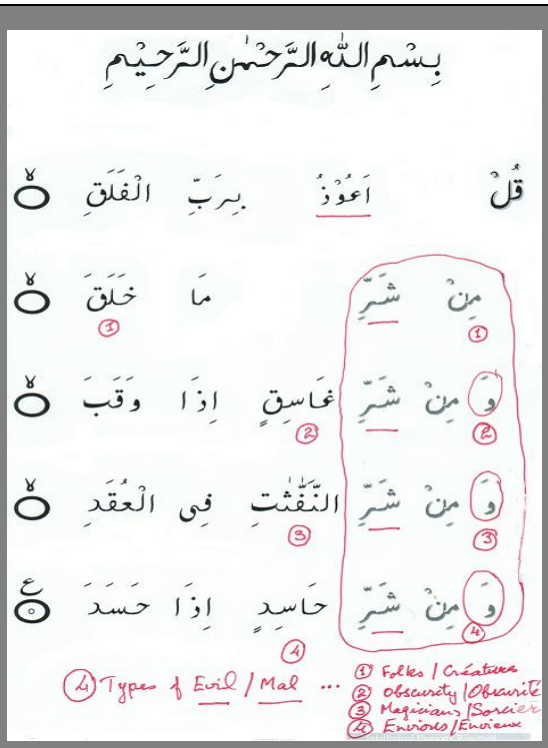
Anyway; After this Gift, the 'Parole" is to Insaan … **Reporting**, What were his Thoughts ???

Who justly Starts Refering Tis-self … **Thine**(for) Prayer 'n **Thine** (for) **Aid** … **Pronoun** + **Aid** (Why ???)

To be Noted … this first/last refering to ▲I-I▲H▲ is Unique … Elsewhere are never repeated in Qura'an

8. Then Strangely, Comes a First & Only **Verb**: 31 Words & 8 Aayat Parts … ***True Grammer Miracle***
9. If Prayer is Imposed on me (My Acceptance), so I **Need** to be Guided (**Aided**) for I know … **Naught**
10. **Guide 'us to' 'Thine' Path 'of' Balance** … *Note*: 'tqsm' … a Base of : m, w, q… مُسْتَقِيمْ . = .م.و.ق.…
    True **Straight Path** is ▲I-I▲H▲ … of **al** to **la** = al'la … **All Else turns in Circles** … is NOT Straight …
    …. آرْمَائِشْ . رَاهِ….Thy Path of Our Choice …Ta Voie de Notre Choix… Better to Translate … **Balanced**
11. Path (of) People of **Gifts** Thine (endowed) … There is Ample Proof, that … Its a **CHOICE** of Paths …
    … .مَشْرُوتْ. غَيْرِ….No Conditions Imposed … Sans Conditions Imposées…**Choice** of Good … >**Gain**
12. without 'Thy' **Fury** 'on' Them 'n nulling 'their' Erring … But if Insaan commits ***Involuntary Error*** ?
    … .مَشْرُوتْ….On Imposed Conditions … Avec Conditions Imposées…**Choice** of Pardon … >**V Start**



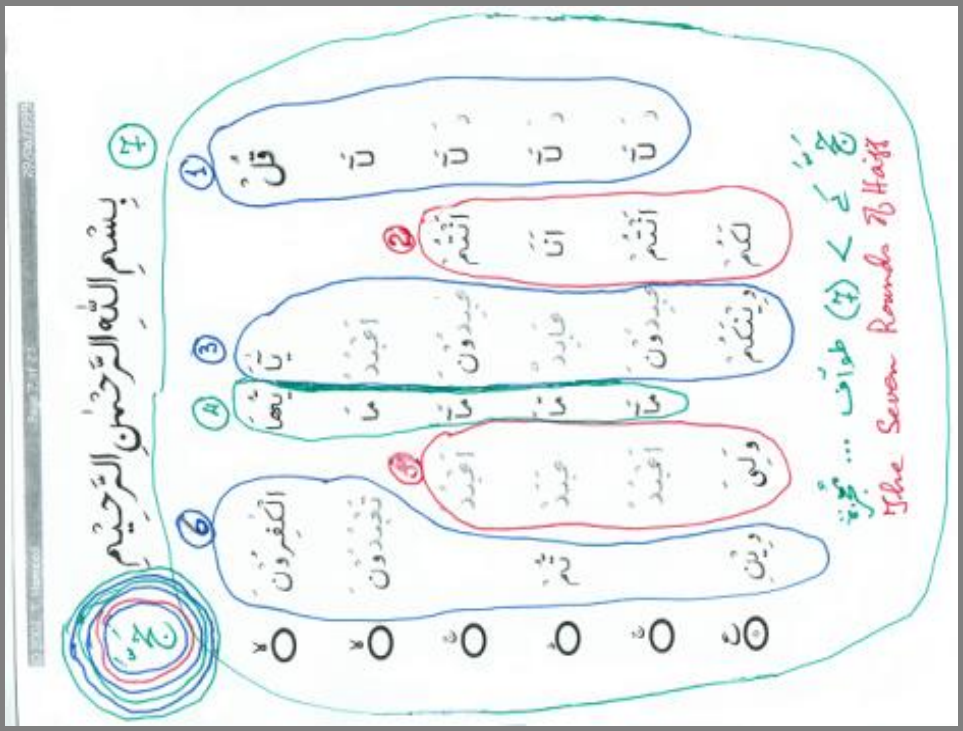


....یک.لفظ....یک.مقام....حرف.بالا.حرف.... ....اور.۷.کائیناتی.دائرے....

7 HAJJ Circles … 1. Qul 2. U/Tu 3. Pray 4. Not 5. Pray 6. Concerns 7. Conclusion

Thus Aimed for the Faithless … La (1) NO (4) Ma … Cela Concerne seul les Non-Croyants

……



An-Naas الناس

All Ends in Seen

… س …

Tout termine en Seen

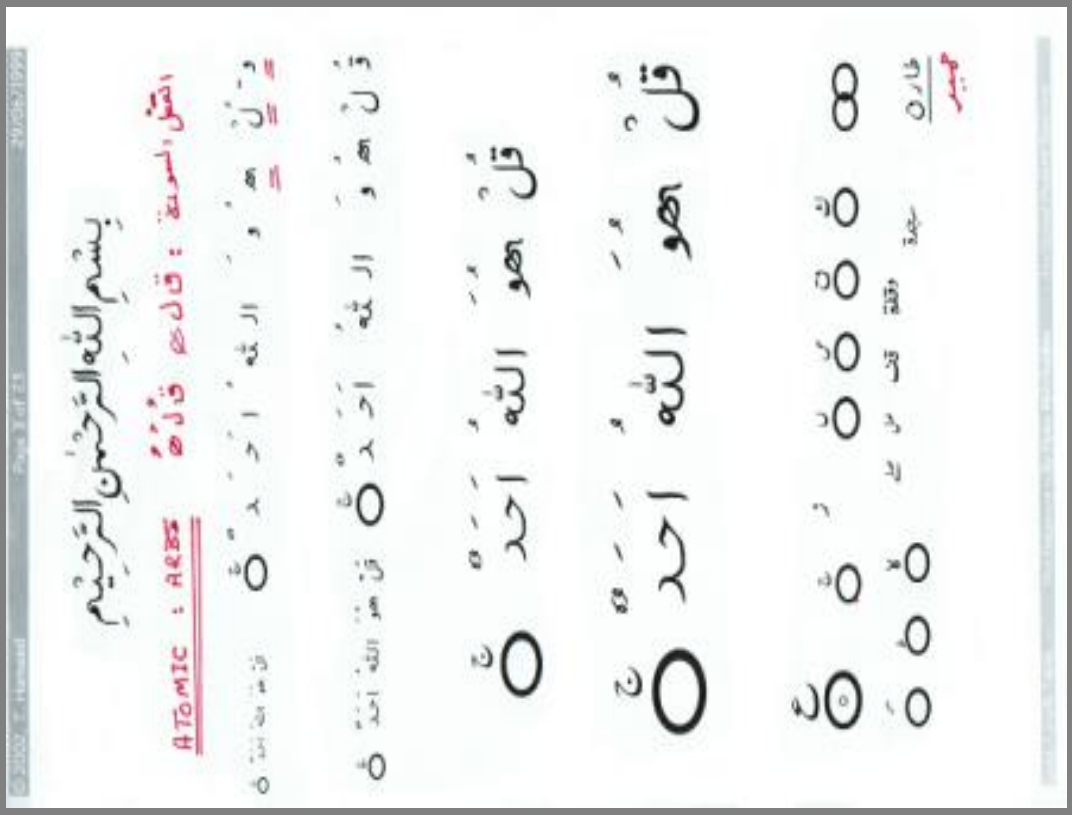
Al-Falaq الفلق

4 Types …

Evil / Mal

1. Folks/Gens
2. Dark/Obscure
3. Magic/Magie
4. Envy/Envie

…Studies for Quraan "Atomisation" (1999)… …Les Études pour "Atomisation" du Quraan…



All Ends in Daal

… د …

Tout termine en Daal

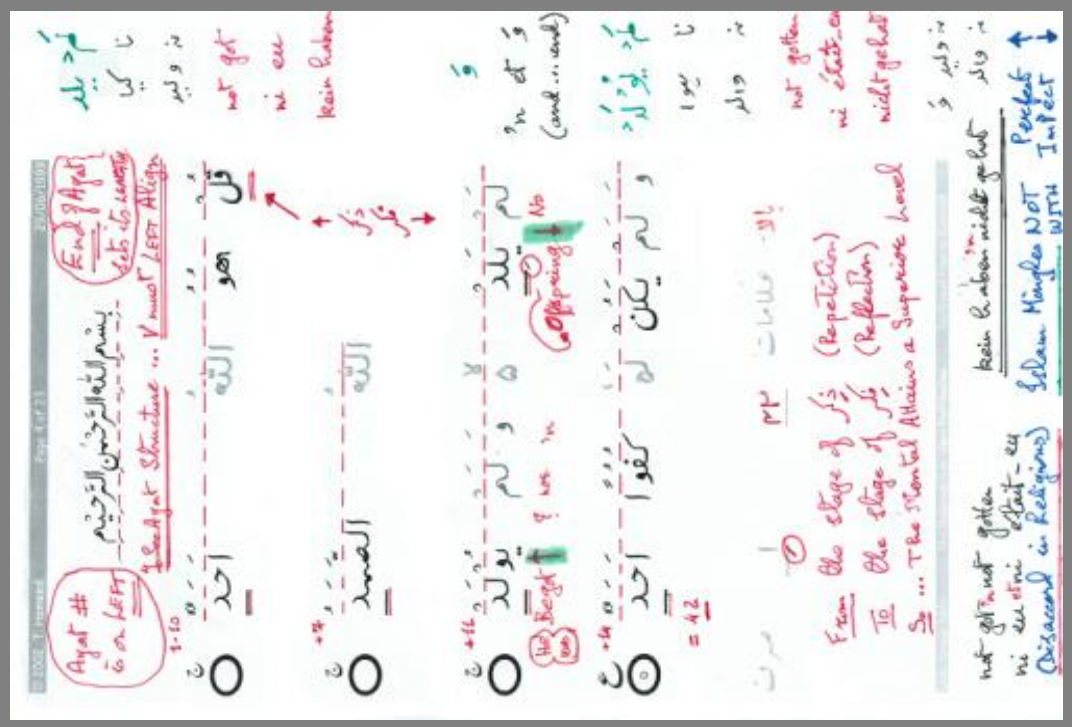
4 Facets … of Divinity in This Message

1. Unique
2. Eternal
3. Nor Got
4. Nor Begot

Nota : ▲I-I▲H▲ has used **Ahad** (**Not** Wahid) … Ahad are Borders … (from) **Al** (to) **La** … **Doubly OmniPresent**

Choix du Mot **Ahad** (**Pas** Wahid) … Ahad sont les Confines … (de) **Al** (à) **La** … **Doublement** Sans Frontières

Strange : (42) Ala'amaat Over ◌َ Only ONE (1) Kasra (◌ِ) is UNDER … Étrange ??? *NO Offspring???*

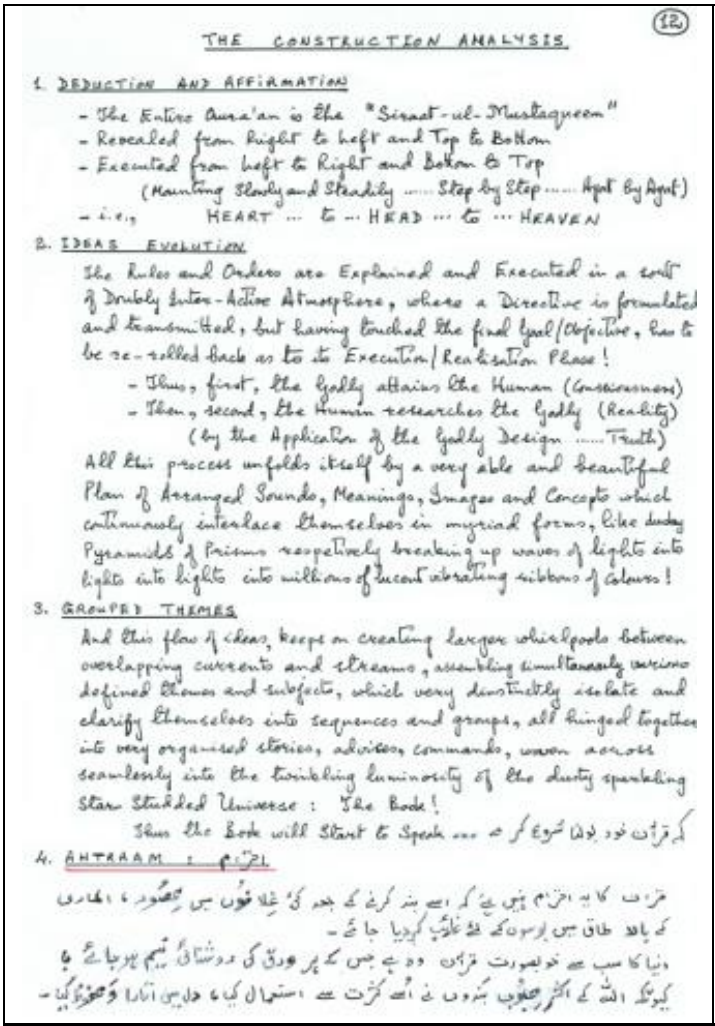


الإخلاص

Say :
Its ▲I-I▲H▲,
Unique of Limits …
▲I-I▲H▲, the Eternal :
Nor Its Got,
Nor Begot … &
None's Unique
of Limits …

الناس

Say : I Refuge
unto Tis-self,
the Devinity of
Mankind …
the Master of
Mankind …
Hope of Mankind …
from the Evil
of Whisperors unto
the Hearts of Mankind …
whether be it of
Jinn or of Mankind.



(12)

THE CONSTRUCTION ANALYSIS

1. DEDUCTION AND AFFIRMATION

- The Entire Qura'an is the "Sirat-ul-Mustaqueem"
- Revealed from Right to Left and Top to Bottom
- Executed from Left to Right and Bottom to Top
  (Mounting Slowly and Steadily ..... Step by Step ..... Aayat By Aayat)
- i.e., HEART ... to ... HEAD ... to ... HEAVEN

2. IDEAS EVOLUTION

The Rules and Orders are Explained and Executed in a sort of Doubly Inter-Active Atmosphere, where a Directive is formulated and transmitted, but having touched the final Goal/Objective, has to be re-rolled back as to its Execution/Realisation Phase!

- Thus, first, the Godly attains the Human (Consciousness)
- Then, second, the Human researches the Godly (Reality)
  (by the Application of the Godly Design ..... Truth)

All this process unfolds itself by a very able and beautiful Plan of Arranged Sounds, Meanings, Images and Concepts which continuously interlace themselves in myriad forms, like dusky Pyramids of Prisms respectively breaking up waves of lights into lights into lights into millions of lucent vibrating ribbons of colours!

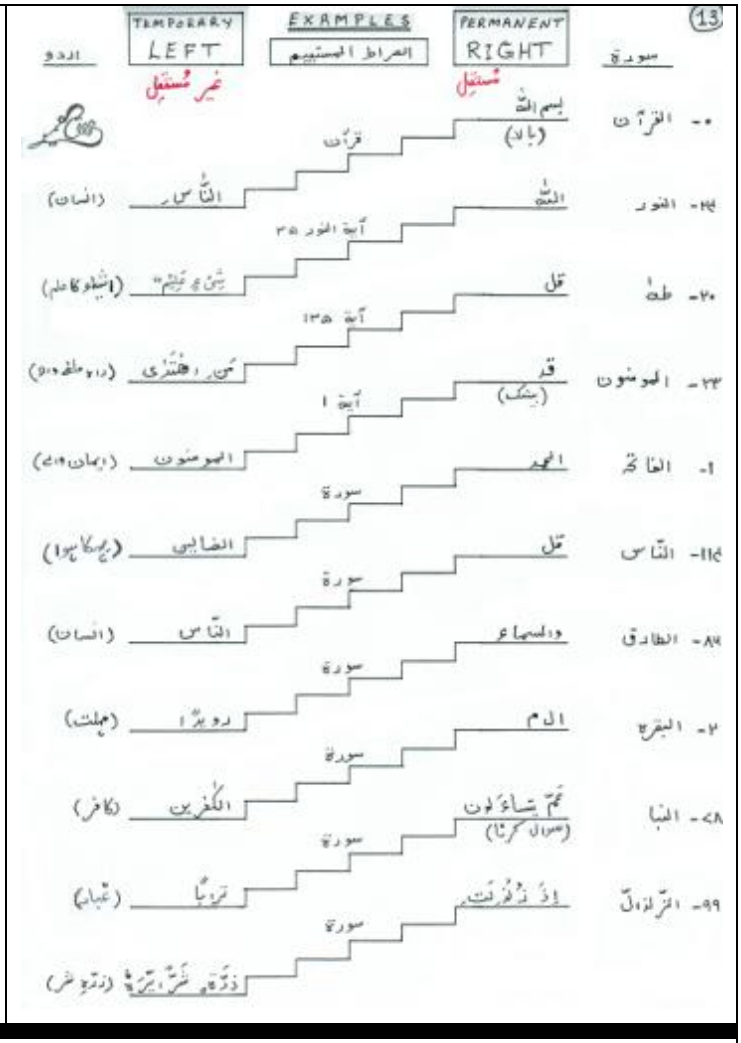
3. GROUPED THEMES

And this flow of ideas, keeps on creating larger whirlpools between overlapping currents and streams, assembling simultaneously various defined themes and subjects, which very distinctly isolate and clarify themselves into sequences and groups, all hinged together into very organised stories, advices, commands, woven across seamlessly into the twinkling luminosity of the dusty sparkling Star Studded Universe: The Book!

Thus the Book will Start to Speak ... کہ قرآن خود بولنا شروع کرے

4. AHTRAAM : احترام

قرآن کا یہ احترام ہمیں یہ کہ اسے بند کرنے کے بعد کئی غلافوں میں چھپا دیں، الماری کے بالائی طاق میں اوسوں کے نیچے غلاف کردیا جائے۔
دنیا کا سب سے خوبصورت قرآن وہ ہے جس کے ہر ورق کی دوشاخی نیم ہوجائے یا کیونکہ اللہ کے اکثر محبوب بندوں نے اُسے کثرت سے استعمال کیا، دل میں اتارا و محفوظ کیا۔



(13)

سورۃ	PERMANENT RIGHT (مستقل)	EXAMPLES (الصراط المستقیم)	TEMPORARY LEFT (غیر مستقل)	اردو
۰- الفرقان	بسم اللہ (بالا)	قرآن		
۲۴- النور	اللہ	آیۃ النور ۳۵	الناس	(انسان)
۲۰- طٰہٰ	قل	آیۃ ۱۳۵	بیّنۃ	(واضح کامل)
۲۳- المومنون	قد (بیشک)	آیۃ ۱	من رھنزی	(راہ ملنے والا)
۱- الفاتحہ	الحمد	سورۃ	المومنون	(ایمان والے)
۱۱۴- الناس	قل	سورۃ	الضالین	(بھٹکا ہوا)
۸۶- الطارق	والسماء	سورۃ	الناس	(انسان)
۲- البقرہ	الٓمٓ	سورۃ	رویزا	(ہلکا)
۷۸- النبا	عم یتساءلون (سوال کرتا)	سورۃ	الکٰفرین	(کافر)
۹۹- الزلزال	اذا زلزلت	سورۃ	ترابا	(غبار)
	ذرۃ خیرا یرہ	سورۃ		(ذرہ بھر)

1. Deduction & Affirmation … English

The Entire **Qura'an** is the **Sirat-al-Mustaqueem**

اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Revealed from **Right** to Left &**Top** to Bottom
Executed from **Bottom** to Top & **Left** to Right
Mounting Slowly & Steadily … Step by Step … **Aayat by Aayat**

i.e., Heart … to … Head … to … Heaven Hea Hea Hea ·ح·ح·ح·

2. Ideas Evolution …

The Rules & Orders are Explained & Executed in a sort of *Doubly Interactive Atmosphere* where, a Directive is Formulated a Transmitted, but having touched a Final Goal/Objective …

But … It has to be re-Rolled back to its proper Phase of *Execution/Realisation* …

Thus 1st. The Godly Attains the Human (Consciousness)
Then 2nd. The Human re-Searches the Godly (Reality)
So the 3rd. Our Application of the Godly Design (Truth)

The Totality of this Process, Reveals itself by a very Able & Beautiful Plan … of Arranged Sounds, Meanings, Images & Concepts, which Continuously Interlace themselves in Myriad Forms, like Dusky Pyramids of Prisms, respectively Breaking up Waves of Lights into Lights into Lights …

into a million Lucid Vibrating Ribbons of Colours …

3. Grouped Themes …

And this Flow of Ideas, keeps on Creating Larger Whirlpools 'tween Overlapping Currents & Streams, assembling simultaneously Various Defined Themes & Subjects, which very distinctly Isolate & Clarify themselves into Sequences & Groups, All hinged together into very Organised Stories, Advices & Commands, woven across Seamlessly into the Twinkling Luminosity of the Dusty Sparkling Star Studded Sky Universe unLimited … The BOOK …

Thus the The BOOK will Start to Speak کہ.قرآن.خود.بولنا.شروع.کرے.

4. Deduction & Affirmation … Français

Qura'an Entier est le **Sirat-al-Mustaqueem** اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Révélé de **Droite** à Gauche et du **Sommet** à Fond
Exécuté de **Bas** à Haut et de **Gauche** à droite
Un Montage Lent et Ferme … Pas à pas … **Aayat par Aayat** Heart … to … Head … to … Heaven
Soit : Coeur … à … Connaissance … à … Ciel C'est le Complet C C C Hea Hea Hea ج.ج.ج.

5. Idées en Evolution …

Expliqués ! Les Règles et les Ordres sont Exécutés en une sorte de Double Interactive Atmosphère, où Une Directive est Formulée et Transmise, touchant ainsi un But comme l'Objectif Final …

Mais … Il doit être re-Roulé en arrière à sa propre Phase d'*Exécution/Réalisation* …

Ainsi 1er. Le Sublime Atteint l'Homme (La Conscience)

Alors 2ème. L'Homme fait ses Recherches sur le Sublime (La Réalité)

Donc le 3ème. Notre Application du Dessin du Sublime (La Vérité)

La Totalité de ce Processus, Se révèle par un Plan Abile et Beau … de Sons et Significations Arrangés en Images et Concepts, s'Entrelacés en Continuité d'Innombrables Formes, les Pyramides Sombres de Prismes, en Respective Cessation des Vagues de Lumières en Lumières en Lumières …

en un million de Rubans Vibrants Lucides des Couleurs …

6. Thèmes Groupés …

Et ce Flux d'Idées, continue à Créer de Grands en plus Grands Tourbillons Chevauchant ces Courants et Ondulations, assemblant simultanément des Sujets et Thèmes Définis, qui Isole distinctement se clarifiant en Divers Ordres et Groupes, tout à charnière dans des Histoires très Organisées, ces Conseils et ces Commandes, tissées sans couturement

Scintillant dans la Lumineuse

Pétillante Poussière d'une Étoile en Ciel d'un Univers Rempli Brillant sans-limite … The BOOK …

Ainsi le Le Livre … The BOOK Commencera à Parler کہ.قرآن.خود.بولنا.شروع.کرے.

7. Ahtaraam … اِحْتَرَامِ.قُرْآنْ. ب . ا . ◌ . ب . باب.با ب . ◌ . هَے.ہ.

"Atomisation" Start : has a Problem with … قُرْآنْ.کَا.بِہْ.اِحْتَرَا مْ.نَہِیْں.هَے.کِہْ. … … …

ب . کَئْ.لِحَافُوْں.مِیْں.مِحْصُوْرْ.اسِے.بِنْدْ.کَرْ.کِے. …

Only Times New Roman Font اَلْمَارِیْ.کِے.بالا.طَاقْ.مِیْں.بوْسُوْں.کِے.لِئِے.غَائِب.کَرْ.دِ.یْا.جَائِے….

Solves BUT ??? دُنْیَا.کَا.سَب.سِے.خُوْبصُوْرَتْ.قُرْآنْ.وُہْ.هَے . …

It does NOT Accept Doubles ? جِسْکِے.هَرْ.وُرق.کِیْ.رُوْشَنَائْ.نِیمْ.هُوْ.جَائِے. … .کَیُونْکِہْ. …

Ex.: . ب . **? You cannot PUT any other Alaamat** .◌ب.

اللّٰہِ.کِے.اَکْثَرْ.مِحْبوب.بنْدُوْں.نِے.اسِے.کَثْرَتْ.سِے.اِسْتِعْمَالْ.کِیَا. ا.ل..لّٰ..ہِ.

Solution ??? …اور… مُکَمَّلْ.دِلْ.مِیْں.اُتَارَا….تَاکِہْ.مِحْفُوظْ.رَهِے…. ہِ.لّٰ..ل..ا.

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" … Let's b FRANK : True or False ?

*** **To Get POWER … We Even Become MUSLIMS** *** *(Unknown)*

Leeds University UK … The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** … and … **the classical Arabic of the Quran has been relatively unexplored**.

Almost no attention has been given to traditional Arabic grammar, despite many volumes written on the subject over the centuries.

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" ... Let's b FRANK : True or False ?

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the classical Arabic of the Quran has been relatively unexplored.
Almost no attention has been given to traditional Arabic grammar,
despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:310**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			Key 3 R-0	
26	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نِ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
26	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نَ	1		ءٍ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
26	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نِّ	1		ءٍ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:316

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.		.الشعراء. *	ترتيب
26	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				نَ
						x -(2650)-
	88 نِّ	1				ا
						x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
26	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
26	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.الشعراء. *	ترتيب
26	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نِ	1			ءَا
					x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.الشعراء. *	ترتيب
26	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٓ	1			ا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:316

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
26	40 نَ	1		ـه
				x -(1646)-
	33 دٌ	3		ـعٓ
				x -(1708)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٌ	1		ـعٓ
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:326

S.	A.	#	Unique … Text … Aayat … وَاحِد	ترتيب
26	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	43 بِ	1		وَ
				x -(1718)-
	36 نَ	7		نَ
				x -(2650)-
	88 نِ	1		ءَا
			Key 3	x -(4094)-

… K-Beg = 03 … Surat : 26 … Aayat : 93 … Class-4 … **Manzil** : 5 … BaaB : 20 … Raku : 316/26 … U-Words : 5 … U-Aayat : 3 … K-End = 7 …

S.	A.	#	Unique	... Text ... Aayat ...	ترتيب
27	1 نٍ	1	Key 3	۞ طٰسٓ . 4-000 . قف تِلْكَ اٰيٰتُ الْقُرْاٰنِ وَ كِتٰبٍ مُّبِيْنٍ ۞١ لا	r-0 طٰ
			.. Ta Sin . قف .	These 'are' Verses 'of' the Qura'an ... 'n BƆ-Ɔk 'of' Clarity. ۞١ لا	6-000 -(3185)-
	2 نَ	1		[redacted]	6-000 طٰ -(4094)-
	1 نَ	1		[redacted]	4-000 طٰ -(4094)-
	1 نَ	1		[redacted]	4-000 طٰ -(4094)-
	1 نَ	1		[redacted]	4-000 طٰ -(4094)-
	1 نَ	1		[redacted]	4-000 طٰ -(4094)-
	1 نَ	1		[redacted]	4-000 طٰ -(4094)-
	1 نَ	1			مَ
					x -(1646)-
	1 نَ	1			لِّ
					x -(2642)-
	1 نَ	1			قُ
					x -(2155)-
	1 نَ	1			نَ
					4-000 -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
27	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:328

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
27	30 م	0	(27:30)-(3214)- ٣٠ ۞ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ... وَإِنَّهُ سُلَيْمٰنَ مِنْ إِنَّهُ	إِ
	Surely its from Suleman; 'n surely its ... "Bism" ... (27:30) R:328			0 -(3214)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نِ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
27	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
27	40 ن	1		م
				x -(1646)-
	28 ن	6		ل
				x -(2642)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
27	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
27	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
27	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:327

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
27	40 ن	1		ـه
				x -(1646)-
	33 د	3		ـم
				x -(1708)-
	110 ا	2		قُ
				x -(2155)-
	36 ن	7		ن
				x -(2650)-
	88 ن	1		ـا
				x -(4094)-

… ▲I-I▲H▲ …♫uhu♫♫ ut . …قُرْاٰنْ … ..27₁₀. .وَاحِد.لفاظِ. .At Begin *Ouverture*…001.01.001.النمل.ا.سورة. *6-2*…(43/79-180) …

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:333

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
	93 نَ	1		6-000 -(3277)-
	93 نَ	1		6-000 -(3277)-
	93 نَ	1		6-000 -(3277)-
	93 نَ	1		6-000 -(3277)-
	93 نَ	1		مَ
				6-000 -(3277)-
27	93 نَ	1		لِّ
				6-000 -(3277)-
	93 نَ	1		وَ
				6-000 -(3277)-
	93 نَ	1		نَ
				6-000 -(3277)-
	93 نَ	2	وَ قُلِ اَلْحَمْدُ لِلّٰهِ سَيُرِيْكُمْ 6-000 اٰيٰتِهٖ 6-000 فَتَعْرِ فُوْنَهَا ؕ وَ مَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ۝٩٣ ع -(3277)- Key 7	r-0 وَ
++++			.'n SAY : 'a' Hymn to lill▲H▲ showing U Verses so U'll recognise. ؕ. 'n that the Divine's not Heedless; thus U knows. (27:93)-(3277)- ۝٩٣ ع	6-000 -(3277)-

… K-Beg = 03 … Surat : 27 … Aayat : 93 … Class-2 … Manzil : 5 … BaaB : 20 … Raku : 327-333 … U-Words : 5 … U-Aayat : 3 … K-End = 7 …

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" ... Let's b FRANK : True or False ?

*** **To Get POWER ... We Even Become MUSLIMS** *** *(Unknown)*

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ...
the classical Arabic of the Quran has been relatively unexplored.
Almost no attention has been given to traditional Arabic grammar,
despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:334**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.		.لقصص..ا..*	ترتيب
28	1/2 م	0	Ta Sin Mim. ﴿١﴾ These 'are' Verses 'of' the Book 'of' the Clarity. -(3279/80)-		طٰسٓمّٓ ﴿١﴾ تِلْكَ اٰيٰتُ الْكِتٰبِ الْمُبِيْنِ ﴿٢﴾	6-000 -(3279)-
	3 ن	1	يُؤْمِنُونَ لِقَوْمٍ بِالْحَقِّ فِرْعَوْنَ وَ ﴿٣﴾ مُوسَىٰ نَّبَإِ مِن عَلَيْكَ 6-000 نَتْلُوا			ن
			Read U from the News ... of Moses 'n Pharaön, for the Truth, for a Nation who Believes. ﴿٣﴾			6-000 -(3281)-
	4 ن	2	يَّسْتَضْعِفُ 6-000 سِيَعًا أَهْلَهَا جَعَلَ وَ الْأَرْضِ فِي عَلَا فِرْعَوْنَ إِنَّ الْمُفْسِدِينَ مِنَ كَانَ إِنَّهُ ۚ نِسَاءَهُمْ وَ يَسْتَحْيِي أَبْنَاءَهُمْ وَ ﴿٤﴾ 6-000 يُذَبِّحُ مِّنْهُمْ طَائِفَةً			ا
			Surely Pharaön, so arrogant on the Earth; 'n divided the People into Sects, himself exalting to weaken them, slaying Sons theirs 'n sparing Daughters theirs: surely, 'twas 'tween the Mischief-Makers ... ﴿٤﴾			6-000 -(3282)-
	40 ن	1				م
						6-000 -(2650)-
	36 ن	7				ن
						00000 -(2650)-
	88 نٓ	1				ا
						x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
28	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٌ	1		ءٍ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	..لقصص..ا..*	ترتيب
28	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	..القصص..ا..*	ترتيب
28	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:334

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
28	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:334

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
28	40 ن	1		ـه
				x -(1646)-
	40 ن	1		ـه
				x -(1646)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		ن
				x -(2650)-
	88 ن	1		ـا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
28	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ـٰٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:334

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
28	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:334

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	..القصص..ا..*	ترتيب
28	40 ن	1			مٓ
					x -(1646)-
	28 ن	6			ٓلٓ
					x -(2642)-
	110 ا	2			قٓ
					x -(2155)-
	36 ن	7			نٓ
					x -(2650)-
	88 نٓ	1			ٓا
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:342

S.	A.	#	Unique … Text … Aayat … وَاحِد	القصص ا *	ترتيب
28	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نَ	1	اللّٰهِ وَ لَا تَدْعُ مَعَ إِلٰهًا اٰخَرَ ۘ لَا إِلٰهَ إِلَّا هُوَ قف كُلُّ شَيْءٍ هَالِكٌ 6-000 إِلَّا وَجْهَهُ ۚ لَهُ الْحُكْمُ وَ إِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾ ع		وَ
'n do not allow, except ▲I-I▲H▲ a god, another. ۘ No god apart Tis-self. قف All Things will perish, apart Tis-self: ۚ Who's the Order; 'n to Tis-self, will return. -(3366)- ع ﴿٨٨﴾					6-000 -(3366)-

… K-Beg = 20 … Surat : 28 … Aayat : 88 … Class-5 … Manzil : 5 … BaaB : 20 … Raku : 334-342 … U-Words : 5 … U-Aayat : 3 … K-End = 4 …

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:343

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.لعنكبوت.ا.لعنكبوت.**	ترتيب
29	1 ءَامَ	0	A L M ... ج ١	Key 5 ج ١ الٓمٓ	0 ا -(3368)-
			... Un certain nombre de Surat, dans le Qura'an, commencent par lettres séparées ... ... leurs sens est inconnu, mais présence démontre, qu'un système organisé existe ... À vous de jouer ...		
	2 نَ	3	٢ 6-000D يُفْتَنُوْنَ لَا وَ هُمْ اٰمَنَّا يَقُوْلُوْٓا أَنْ 6-000 يُتْرَكُوْٓا أَنْ النَّاسُ 6-000 أَحَسِبَ	r-0 أَ	
			Do figure the Men, thus they're quit; thus they say : "We believe"; 'n they'll not be tried ? ٢		6-000D/0/0 -(3369)-
	3 نَ	2	٣ الْكٰذِبِيْنَ 6-000C وَ لَيَعْلَمَنَّ صَدَقُوْا الَّذِيْنَ اللّٰهُ 6-000 فَلَيَعْلَمَنَّ مِنْ قَبْلِهِمْ الَّذِيْنَ فَتَنَّا لَقَدْ وَ	r-0 وَ	
			'n We have tried the Men also before them; so knew ▲I-I▲H▲, the Men endorsing; 'n knew the Liars. ٣		6-000/0C -(3370)-
	4 نَ	2	٤ يَحْكُمُوْنَ مَا سَآءَ ط 6-000 يَسْبِقُوْنَا أَنْ السَّيِّئَاتِ يَعْمَلُوْنَ الَّذِيْنَ 6-000C حَسِبَ أَمْ	r-0 أَ	
			Or figure the Men, those doing the Evil 'Deeds', thus they'll outstrip 'Us' ? ط Evil, that's their Rule ! ٤		6-000C/0 -(3371)-
	5 مَ	2	٥ الْعَلِيْمُ السَّمِيْعُ هُوَ وَ 6-000B ط لَاٰتٍ اللّٰهِ 6-000A أَجَلَ فَإِنَّ اللّٰهِ لِقَآءَ يَرْجُوْ كَانَ مَنْ	مَ	
			If is hoped to meet ▲I-I▲H▲; then surely Yes for ▲I-I▲H▲, Strive: ط 'n Its the Hearer, the Omniscient. ٥		6-000A/0B -(3372)-
	6 نَ	3	٦ الْعٰلَمِيْنَ عَنِ 6-000A لَغَنِيٌّ اللّٰهَ إِنَّ ط لِنَفْسِهٖ 6-000 يُجَاهِدُ فَإِنَّمَا 6-000A جَاهَدَ مَنْ وَ	r-0 وَ	
			'n also, 'who' struggles, thus surely for own-self; they struggle for own-soul: ط surely ▲I-I▲H▲'s Sufficient over the Known. ٦		6-000/0/0A -(3373)-
	7 نَ	7			نَ
					6-000 -(3374)-
	8 نَ	1			ا
					6-000 -(3375)-
	9 نَ				نَ
					6-000 -(3376)-
	10 نَ				نَ
					6-000 -(3377)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:343

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
29				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:343

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.ا..لعنكبوت..	ترتيب
29	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:343

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.ا..لعنكبوت..	ترتيب
29	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:343

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.ا..لعنكبوت..	ترتيب
29	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:343

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.ا..لعنكبوت..	ترتيب
29	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:343

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
29	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٰٓ	1		ٓا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.العنكبوت.ا.**.	ترتيب
	40 نَ	5	فَكُلًّا 6-000 أَخَذْنَا بِذَنۢبِهٖ 6-000E ج فَمِنْهُمْ مَّنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا ج وَ مِنْهُمْ مَّنْ أَخَذَتْهُ 6-000B ج الصَّيْحَةُ وَ مِنْهُمْ مَّنْ خَسَفْنَا 6-000B بِهِ الْأَرْضَ ج وَ مِنْهُمْ مَّنْ أَغْرَقْنَا ج وَ مَا كَانَ اللّٰهُ لِيَظْلِمَهُمْ 6-000D وَ لٰكِنْ كَانُوْٓا أَنْفُسَهُمْ يَظْلِمُوْنَ ۞ ٤٠	r-0 فَ
	Thus All, We punished for their Sin; so to them thus was sent by Tis-self a Cyclone; 'n to them thus overtook the Rumble; 'n to them thus engorging by the Earth; 'n to them thus deep Drowning; 'n not beseemed it to ▲I-I▲H▲, any Injustice 'on them'; 'n only to their own-Souls, are Unjust. ٤٠ ۞				6-000/00E 00B/00B/00D -(3407)-
29	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قٰ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٍ	1			ا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:343

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
29	40 ن	1		ـه
				x -(1646)-
	33 د	3		ـم
				x -(1708)-
	110 ا	2		قٰ
				x -(2155)-
	36 ن	7		ن
				x -(2650)-
	88 ن	1		ـا
				x -(4094)-

Surat & Aayat Analysis … **Unique Words Occurances & Meanings** … **These Aayat are ALSO Unique** … R:349

S.	A.	#	.Unique. … Text … Aayat …	.وَاحِد.	العنكبوت	ترتيب
29	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	43 بِ	1				وَ
						x -(1718)-
	36 نَ	7				نَ
						x -(2650)-
	69 نَ	3	وَ الَّذِيْنَ جَاهَدُوْا فِيْنَا لَنَهْدِيَنَّهُمْ 6-000 سُبُلَنَا 6-000B ط وَ إِنَّ اللّٰهَ لَمَعَ 6-000 الْمُحْسِنِيْنَ . ٦٩ (3436) ع			وَ
++++			'n the Folks striving, so those, leading self to Paths Ours: surely ▲I-I▲H▲'s with the Grateful. -(3436)- ٦٩ ع			6-000/0B/0 -(3436)-

… K-Beg = 5 … Surat : 29 … Aayat : 69 … Class-2 … **Manzil** : 5 … BaaB : 20/21 … Raku : 343-349 … U-Words : 5 … U-Aayat : 3 … K-End = 1 …

Al-Ankabut

Surat al-'Ankabūt (**Arabic**: سورة العنكبوت, "The Spider") 29th. Surat **(Wikipedia)**

It is a Meccan surah due to the introduction concerning the *persecution of the Muslims*. The early Muslims were persecuted in Mecca, **where Muhammed was not a head of state** … but he was ***not persecuted in Medina*** … **where he was a head of state** … and had some protection. The surah so states, that …

Nuh, Ibrahim, Lut, Shuaib, Hud, Saleh, Musa and Muhammad … all were God's prophets, enduring hardships … Noah was ridiculed; and Abraham thrown into the fire; & God destroyed their people who transgressed. **Says** verse **40**, Thus **All**, **We punished** for *their Sin*; so to **them** thus was **sent** by **Tis-self** a **Cyclone**; 'n to **them** thus **overtook** the **Rumble**; 'n to **them** thus **Engorging** by the **Earth**; 'n to **them** thus deep **Drowning**; 'n not **beseemed** it to ▲I-I▲H▲, any **Injustice** 'on them'; 'n only to **their** own-**Souls**, **are** **Unjust**.

: à travers
les gouttelettes de colle
d'une toile d'araignée
se relève une cité majestueuse
séchée de vie
enfoncée
dans le **bois dormant** :
sous ce filet déchiré
par le passage du temps
écoulé depuis des siècles
cette cité majestueuse
se révèle
couverte sous l'ombre
d'une araignée sorcière
emprisonnant
sous ses énormes pattes gluantes
pour sombrer en temps fugitifs :
devant les yeux cherchant
d'un chevalier errant
déroule cette vaste cité
ensorcelée plaignant
en ses rêves et cauchemars
le chemin est
quand on n'arrive pas
à destination

: et à travers
le chevalier avance domptant
ces toiles d'araignée de l'ignorance
pour chercher sa **belle** :
les somnambules
ne savant distinguer un être
que par ses dehors
faux et trompeurs
et négligent ainsi
cette laide beauté qui sommeille
sous ces toiles déchues
assommées d'oubli :

: across
dripping of glue-drops
of a web of a spider
reveals in dreams a majesty of a city
void and dry of life
enshrouded
in the **dreamy wood** :
under this net torn
by the passing of times
flown away centuries since
this city of majesty
self-revealing
under shadows shadowing
of a spider sorcery
imprisoning
under his enormous paws of glue
glooming into fugitive times :
under the seeking eyes
of an erring cavalier
unrolls this vast city
ensorcelled, lamenting
its dreams and nightmares
the way continues
if reaches not
a destination :

: and across
the cavalier advances daunting
these webs of spiders of ignorance :
to search his **belle** :
sleepwalkers
know only to distinguish beings
than by an out-face
tricky and false
neglecting so
this ugly beauty which sleeps
under the defecting web
frapped of forgetful oversights :

ainsi il la trouve : **la belle**
donc il l'embrasse : **au bois**
puis elle s'élève : **dormant**
et un vent frais et parfumé
balaye ces mèches sorcières
par une courte note de gaieté
dans une vie banale
qui continue quand même
sous la toile
arachnéenne d'ignorance :
par ces pauses et ces cris
ces triolets ces trilles
où hante l'existence
sous la pénombre„

: puis à travers
les rangées, les rangées
diable que de rangées d'arbres
tous des-arrangées
dans la forêt
une jongle
des espaces labyrinthiques„
comment trouver son chemin
parmi ces troncs étroits
où l'horizon court
comme un mur
arrête
ces couloirs drôles
où chaque personne
commence sa vie
au même point
sans se variant
fatalement rendant justice
à un vieux proverbe
“ **tous les chemins**
mènent à la borne
de l'extinction : ”

so he found : **sleeping**
who he kissed : **beauty**
who then woke up : **in woods**
and a wind fresh and perfumed
sweeps these meshes of sorcery
cleansed by a short 'n gay note
into a banal life
which continues however
under a webby
spidery net of ignorance :
by these pauses these squills
these triplets these trills
haunting this existence
under the penumbra„

: then across
these ranks 'n ranks
a hell, of ranking trees
all dis-arranged
in this forest
in this jungle
of spaces 'n labyrinths„
how to weave a way
among straight trunks
of curt horizons
like a short wall
blocking
these strange corridors
where each person
starts his life
at same points
without variants
fatefully rendering justice
to an ancient proverb
“ **all roads**
lead to the dooms
of extinction : ”

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.الرُوم. **	ترتيب
30	2 مُ	2	Alif Laam Meem : ﴿١﴾-(3438)- Defeated is Rome, ﴿٢﴾	﴿١﴾ الٓمٓ غُلِبَتِ 00000 الرُّوْمُ 00000 ﴿٢﴾	غُ 00000 -(3439)-
	3 نَ	3	﴿٣﴾ 00000 سَيَغْلِبُوْنَ 00000 غَلَبِهِمْ بَعْدِ مِّنْۢ هُمْ وَ الْاَرْضِ 00000 فِيْٓ اَدْنَى		فِ
			unto a Low-Land; 'n will be even after defeat theirs, victorious. ﴿٣﴾-(3440)-		00000 -(3440)-
	40 نَ	1			مَ
					00000 -(1646)-
	40 نَ	6			لِّ
					00000 -(1646)-
	40 نَ	2			قُ
					00000 -(1646)-
	40 نَ	7			36 نَ
					00000 -(1646)-
	40 نَ	1			ـٰٓ
					00000 -(1646)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.الرو.م..	ترتيب
30	40 ن	1			م
					x -(1646)-
	28 ن	6			ل
					x -(2642)-
	110 ا	2			ق
					x -(2155)-
	36 ن	7			36 ن
					x -(2650)-
	88 ن	1			ا
					x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد. .الرو.م.**	ترتيب
30	40 نَ	1		مٓ
				x -(1646)-
	28 نَ	6		ٓلٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ٓءٓ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.الروم.**	ترتيب
30	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:350

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
30	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:350

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
30	40 ن	1		م
				x -(1646)-
	28 ن	6		ل
				x -(2642)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:350

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.الروم.**	ترتيب
30	40 نَ	1			مٓ
					x -(1646)-
	28 نَ	6			ٓلٓ
					x -(2642)-
	110 ا	2			قٓ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:350

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.الروم. **	ترتيب
30	40 نَ	1			مٓ
					x -(1646)-
	28 نَ	6			لٓ
					x -(2642)-
	110 ا	2			قٓ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:350

S.	A.	#	.Unique. ... Text ... Aayat ...	.وَاحِد.	.الروم.	ترتيب
30	40 ن	1				ه
						x -(1646)-
	33 د	3				ا
						x -(1708)-
	110 ا	2				ق
						x -(2155)-
	36 ن	7				36 ن
						x -(2650)-
	88 ن	1				ا
						x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.الرو.م. **	ترتيب
30	40 نَ	1			مَ
					00000 -(3497)-
	28 نَ	6			لِّ
					00000 -(3497)-
	43 بِ	1			وَ
					00000 -(3497)-
	36 نَ	7			36 نَ
					00000 -(3497)-
	60 نَ	1	﴿٦٠﴾ . يُوْقِنُوْنَ . لَا الَّذِيْنَ 00000 يَسْتَخِفَّنَّكَ لَا وَ حَقٌّ اللّٰهِ وَعْدَ إِنَّ فَاصْبِرْ		فَ
			So **Patience**. Surely the **Promise** of ▲I-I▲H▲'s **Truth**; 'n not so be **shaken**, by the **Folks** not **Trust-worthy**. -(3497) ++++ ع ﴿٦٠﴾		00000 -(3497)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:356

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.. لُقْمٰن .. **	ترتيب
31	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:356

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.لُقْمٰن..**	ترتيب
30	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	..لُقْمٰن..**	ترتيب
31	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:356

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
31	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:356

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	..لُقْمٰن..**	ترتيب
31	40 ن	1			م
					x -(1646)-
	28 ن	6			ل
					x -(2642)-
	110 ا	2			ق
					x -(2155)-
	36 ن	7			36 ن
					x -(2650)-
	88 نٓ	1			ا
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:356

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.لُقْمٰن..**	ترتيب
31	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:359

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
31	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:356

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.لُقْمٰن..**	ترتيب
31	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:356

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.لُقْمٰن..**	ترتيب
31	40 نَ	1			ـه
					x -(1646)-
	33 ـد	3			ـو
					x -(1708)-
	110 ا	2			قٰ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٰ	1			ـء
					x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.لُقْمٰن.**	ترتيب
	40 نَ	1			مَ
					x -(1646)-
31	28 نَ	6			لِّ
					x -(2642)-
	43 بِ	1			وَ
					x -(1718)-
	36 نَ	7			36 نَ
					x -(2650)-
	93 نَ	1	فَاصْبِرْ إِنَّ وَعْدَ اللّٰهِ حَقٌّ وَ لَا يَسْتَخِفَّنَّكَ الَّذِيْنَ لَا . يُوْقِنُوْنَ . ﴿٦٠﴾		فَ
			So **Patience**. Surely the **Promise** of ▲I-I▲H▲'s **Truth**; 'n not so be **shaken**, by the **Folks** not **Trust-worthy**. ++++-(3497)-ع ﴿٦٠﴾		x -(3497)-

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" ... Let's b FRANK : True or False ?

*** **To Get POWER ... We Even Become MUSLIMS** *** *(Unknown)*

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ... the classical Arabic of the Quran has been relatively unexplored.

Almost no attention has been given to traditional Arabic grammar, despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:360**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
32	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
32	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا ءٓ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
32	40 نَ	1		مٓ
				x -(1646)-
	28 نَ	6		ٓلٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ٓا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
32	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءَا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:360

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
32	40 نَ	1		مٓ
				x -(1646)-
	28 نَ	6		لٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:360

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
32	40 ن	1		ـه
				x -(1646)-
	40 ن	1		ـه
				x -(1646)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ـا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
32	40 نَ	1		مٓ
				x -(1646)-
	28 نَ	6		ٓلٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ٓا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
32	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
32	40 نَ	1		مٓ
				x -(1646)-
	28 نَ	6		ٓلٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ٓا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
32	40 نَ	1		مٓ
				x -(1646)-
	28 نَ	6		لٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

S.	A.	#	.Unique.	... Text ... Aayat ...	.وَاحِد.	ضمير	م...الأحزاب..	ترتيب
33	40 ن	1						مَ
								x -(1646)-
	28 نَ	6						لِّ
								x -(2642)-
	110 ا	2						قُ
								x -(2155)-
	36 نَ	7						36 نَ
								x -(2650)-
	88 نٓ	1						ءَا
								x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:363

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
33	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٌ	1		ا
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:363

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
33	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
33	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
33	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
33	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ـٰٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:363

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
33	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:363

S.	A.	#	.Unique.	... Text ... Aayat ...	.وَاحِد.	ضمير	الأحزاب	ترتيب
				[redacted]				
				[redacted]				
				[redacted]				
				[redacted]				
33	40 نَ	1						مَ
								x -(1646)-
	28 نَ	6						لِّ
								x -(2642)-
	110 ا	2						قُ
								x -(2155)-
	36 نَ	7						36 نَ
								x -(2650)-
	88 نٓ	1						ا ءٓ
								x -(4094)-

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:363**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
33	40 ن	1		ـه
				x -(1646)-
	33 د	3		ـا
				x -(1708)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ـا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:371

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
33	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	43 بِ	1		وَ
				x -(1718)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نَّ	1		ءَا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:372

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.سبا.	ترتيب
34	40 ن	1			مٓ
					x -(1646)-
	28 ن	6			ٓلٓ
					x -(2642)-
	110 ا	2			قٓ
					x -(2155)-
	36 ن	7			36 نٓ
					x -(2650)-
	88 نٓ	1			ٓا
					x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.سبا.	ترتيب
34	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.سبا.	ترتيب
34	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:372

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.		.سبا.	ترتيب
34	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نِّ	1				ءَا
						x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:372

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
34	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	سبا	ترتيب
34	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:372**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
34	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:372

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	سبا	ترتيب
34	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:372

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 ن	1		ـه
				x -(1646)-
34	33 د	3		ـء
				x -(1708)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ـا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
34	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	43 بِ	1		وَ
				x -(1718)-
	36 نَ	7		36 نَ
				x -(2650)-
	93 نَ	2	وَ قُلِ اَلْحَمْدُ لِلّٰهِ سَيُرِيْكُمْ آيَاتِهِ فَتَعْرِ . فُوْنَهَا ۚ وَ مَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ .	وَ
'n SAY : 'a' Hymn to lill▲H▲ showing U Verses so U'll recognise. ۚ 'n that the Devine's not Heedless; Tis-Self, U knows. ++++-﴿٩٣﴾				x -(3277)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.فاطر.	ترتيب
35	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.فاطر.	ترتيب
35	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.فاطر.	ترتيب
35	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
35	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
35	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat …	.وَاحِد.	.فاطر.	ترتيب
	40 نَ	1				مَ
						x -(1646)-
35	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نٓ	1				ءٓ
						x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.فاطر.	ترتيب
35	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	.فاطر.	ترتيب
35	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓ
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:378

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
35	40 ن	1		م
				x -(1646)-
	33 د	3		ا
				x -(1708)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:382

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.فاطر.	ترتيب
35	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	43 بِ	1			وَ
					x -(1718)-
	36 نَ	7			36 نَ
					x -(2650)-
	93 نَ	2			وَ
			++++-٩٣		x -(3277)-

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" ... Let's b FRANK : True or False ?

*** **To Get POWER ... We Even Become MUSLIMS** *** *(Unknown)*

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ...
the classical Arabic of the Quran has been relatively unexplored.
Almost no attention has been given to traditional Arabic grammar,
despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:383**

S.	A.	#	.Unique. ... Text ... Aayat ...		.وَاحِد.	ترتيب
36	1 س	1	Key 2 Ya Seen ١ ج	﴿١﴾ ج	يٰسٓ ١ ج 6-000	ي 6-000 -(3740)-
	2 م	0	'n Oath on : the Qura'an, the Wise, ٢ لا	﴿٢﴾ لا	وَ الْقُرْاٰنِ الْحَكِيْمِ ٢ لا	وَ 0 -(3741)-
	3 ن	0	U 'are' those of the Messiah ٣ لا	﴿٣﴾ لا	إِنَّكَ لَمِنَ الْمُرْسَلِيْنَ ٣ لا	إِ 0 -(3742)-
	4 م	0	'pon a Path of Balance. ٤ ط	﴿٤﴾ ط	عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ٤ ط	عَ 0 -(3743)-
	5 ن	1	It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.	﴿٥﴾	تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ	عَ 0 -(3744)-
	6 ن	1	لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ			مَ
			In order that thou mayest admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah).			6-000 -(3745)-
	7 ن	1	لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ			مَ
			The Word is proved true against the greater part of them: for they do not believe.			6-000 -(3746)-
	8 ن	1	إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُم مُّقْمَحُونَ			مَ
			We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).			6-000 -(3747)-
	9 ن	1	وَجَعَلْنَا مِن بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ			وَ
			And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.			6-000 -(3748)-
	10 ن	1	وَسَوَاءٌ عَلَيْهِمْ أَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ			لِّ
			The same is it to them whether thou admonish them or thou do not admonish them: they will not believe.			6-000 -(3748)-
	11 ن	1	إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَٰنَ بِالْغَيْبِ			وَ
			Thou canst but admonish such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous.			6-000 -(3749)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
36	12 ن	1	إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ	وَ
			Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).	6-000 -(3748)-
	13 ن	1	وَاضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ	وَ
			Set forth to them, by way of a parable, the (story of) the Companions of the City. Behold!, there came messengers to it.	6-000 -(3748)-
	14 ن	1	إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ	وَ
			When We (first) sent to them two messengers, they rejected them: But We strengthened them with a third: they said, "Truly, we have been sent on a mission to you."	6-000 -(3748)-
	15 ن	1	قَالُوا مَا أَنتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنزَلَ الرَّحْمَٰنُ مِن شَيْءٍ إِنْ أَنتُمْ إِلَّا تَكْذِبُونَ	وَ
			The (people) said: "Ye are only men like ourselves; and (Allah) Most Gracious sends no sort of revelation: ye do nothing but lie."	6-000 -(3748)-
	16 ن	1	قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ	وَ
			They said: "Our Lord doth know that we have been sent on a mission to you:	6-000 -(3748)-
	17 ن	1	"And our duty is only to proclaim the clear Message." [redacted] وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ	وَ 6-000 -(3748)-
	18 ن	1	قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ ۖ لَئِن لَّمْ تَنتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ	إِ
			The (people) said: "for us, we augur an evil omen from you: if ye desist not, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us."	6-000 -(3748)-
	19 ن	1	قَالُوا طَائِرُكُم مَّعَكُمْ ۚ أَئِن ذُكِّرْتُم ۚ بَلْ أَنتُمْ قَوْمٌ مُّسْرِفُونَ	وَ
			They said: "Your evil omens are with yourselves: (deem ye this an evil omen). If ye are admonished? Nay, but ye are a people transgressing all bounds!"	6-000 -(3748)-
	20 ن	1	وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَىٰ قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ	وَ
			Then there came running, from the farthest part of the City, a man, saying, "O my people! Obey the messengers:	6-000 -(3748)-
	21 ن	1	اتَّبِعُوا مَن لَّا يَسْأَلُكُمْ أَجْرًا وَهُم مُّهْتَدُونَ	وَ
			Obey those who ask no reward of you (for themselves), and who have themselves received Guidance.	6-000 -(3748)-
	22 ن	1	وَمَا لِيَ لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ	وَ
			"It would not be reasonable in me if I did not serve Him Who created me, and to Whom ye shall (all) be brought back.	6-000 -(3748)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.		ترتيب
36	23 ن	1	أَأَتَّخِذُ مِن دُونِهِ آلِهَةً إِن يُرِدْنِ الرَّحْمَٰنُ بِضُرٍّ لَّا تُغْنِ عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنقِذُونِ		وَ
	"Shall I take (other) gods besides Him? If (Allah) Most Gracious should intend some adversity for me, of no use whatever will be their intercession for me, nor can they deliver me.				6-000 -(3748)-
	24 ن	1	"I would indeed, if I were to do so, be in manifest Error	إِنِّي إِذًا لَّفِي ضَلَالٍ مُّبِينٍ	وَ 6-000 -(3748)-
	25 ن	1	"For me, I have faith in the Lord of you (all): listen, then, to me!"	إِنِّي آمَنتُ بِرَبِّكُمْ فَاسْمَعُونِ	وَ 6-000 -(3748)-
	26 ن	1	قِيلَ ادْخُلِ الْجَنَّةَ ۖ قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ		وَ
	It was said: "Enter thou the Garden." He said: "Ah me! Would that my People knew (what I know)!				6-000 -(3748)-
	27 ن	1	بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ		وَ
	"For that my Lord has granted me Forgiveness and has enrolled me among those held in honour!"				6-000 -(3748)-
	28 ن	1	وَمَا أَنزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن جُندٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنزِلِينَ		وَ
	And We sent not down against his People, after him, any hosts from heaven, nor was it needful for Us so to do.				6-000 -(3748)-
	29 ن	1	إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ		وَ
	It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent.				6-000 -(3748)-
	30 ن	1	يَا حَسْرَةً عَلَى الْعِبَادِ ۚ مَا يَأْتِيهِم مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ		ا
	Ah! Alas for (My) Servants! There comes not a messenger to them but they mock him!				6-000 -(3748)-
	31 ن	1	أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ		
	See they not how many generations before them we destroyed? Not to them will they return:				6-000 -(3748)-
	32 ن	1	But each one of them all - will be brought before Us (for judgment).	وَإِن كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ	وَ 6-000 -(3748)-
	33 ن	1	وَآيَةٌ لَّهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ		وَ
	A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which ye do eat.				6-000 -(3748)-
	34 ن	1	وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ		وَ
	And We produce therein orchard with date-palms and vines, and We cause springs to gush forth therein:				6-000 -(3748)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
36	35 ن	1	لِيَأْكُلُوا مِن ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ ۖ أَفَلَا يَشْكُرُونَ	وَ
	That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they not then give thanks?			6-000 -(3748)-
	36 ن	1	سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ	وَ
	Glory to Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.			6-000 -(3748)-
	37 ن	1	وَآيَةٌ لَّهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُم مُّظْلِمُونَ	وَ
	And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness;			6-000 -(3748)-
	38 ن	1	وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ	وَ
	And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing.			6-000 -(3748)-
	39 ن	1	وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ	وَ
	And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.			6-000 -(3748)-
	40 ن	1	لَا الشَّمْسُ يَنبَغِي لَهَا أَن تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ	وَ
	It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law).			6-000 -(3748)-
	41 ن	1	وَآيَةٌ لَّهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلْكِ الْمَشْحُونِ	إِ
	And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;			6-000 -(3748)-
	42 ن	1	And We have created for them similar (vessels) on which they ride. [redacted] وَخَلَقْنَا لَهُم مِّن مِّثْلِهِ مَا يَرْكَبُونَ	وَ 6-000 -(3748)-
	43 ن	1	وَإِن نَّشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنقَذُونَ	وَ
	If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered,			6-000 -(3748)-
	44 ن	1	Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time. [redacted] إِلَّا رَحْمَةً مِّنَّا وَمَتَاعًا إِلَىٰ حِينٍ	وَ 6-000 -(3748)-
	45 ن	1	وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ	وَ
	When they are told, "Fear ye that which is before you and that which will be after you, in order that ye may receive Mercy," (they turn back).			6-000 -(3748)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
36	46	1	وَمَا تَأْتِيهِم مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ	وَ
			Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom.	6-000 -(3748)-
	47	1	وَإِذَا قِيلَ لَهُمْ أَنفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنُطْعِمُ مَن لَّوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ	وَ
			And when they are told, "Spend ye of (the bounties) with which Allah has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if Allah had so willed, He would have fed, (Himself)?- Ye are in nothing but manifest error."	6-000 -(3748)-
	48	1	وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ	وَ
			Further, they say, "When will this promise (come to pass), if what ye say is true?"	6-000 -(3748)-
	49	1	مَا يَنظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ	وَ
			They will not (have to) wait for aught but a single Blast: it will seize them while they are yet disputing among themselves!	6-000 -(3748)-
	50	1	فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ	وَ
			No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!	6-000 -(3748)-
	51	1	وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ	وَ
			The trumpet shall be sounded, when behold! from the sepulchres (men) will rush forth to their Lord!	6-000 -(3748)-
	52	1	ا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْقَدِنَا ۜ ۖ هَٰذَا مَا وَعَدَ الرَّحْمَٰنُ وَصَدَقَ الْمُرْسَلُونَ	ا
			They will say: "Ah! Woe unto us! Who hath raised us up from our beds of repose?"... (A voice will say:) "This is what (Allah) Most Gracious had promised. And true was the word of the messengers!"	6-000 -(3748)-
	53	1	إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ	وَ
			It will be no more than a single Blast, when lo! they will all be brought up before Us!	6-000 -(3748)-
	54	1	فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ	
			Then, on that Day, not a soul will be wronged in the least, and ye shall but be repaid the meeds of your past Deeds.	6-000 -(3748)-
	55	1	إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ فَاكِهُونَ	وَ
			Verily the Companions of the Garden shall that Day have joy in all that they do;	6-000 -(3748)-

S.	A.	#	Unique ... Text ... Aayat ...		ترتيب
36	56	وَ	هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَّكِئُونَ		وَ
			They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity);		6-000 -(3748)-
					6-000 -(3748)-
	57	1	(Every) fruit (enjoyment) will be there for them; they shall have whatever they call for;	لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُم مَّا يَدَّعُونَ	وَ 6-000 -(3748)-
	58	1	"Peace!" - a word (of salutation) from a Lord Most Merciful!	سَلَامٌ قَوْلًا مِّن رَّبٍّ رَّحِيمٍ	وَ 6-000 -(3748)-
	59	1	"And O ye in sin! Get ye apart this Day!	وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ	وَ 6-000 -(3748)-
	60	1	أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَن لَّا تَعْبُدُوا الشَّيْطَانَ ۖ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ		مَ
			"Did I not enjoin on you, O ye Children of Adam, that ye should not worship Satan; for that he was to you an enemy avowed?-		6-000 -(1646)-
	61		"And that ye should worship Me, (for that) this was the Straight Way?	وَأَنِ اعْبُدُونِي ۚ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ	وَ 6-000 -(3748)-
	62	1	وَلَقَدْ أَضَلَّ مِنكُمْ جِبِلًّا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا تَعْقِلُونَ		مَ
			"But he did lead astray a great multitude of you. Did ye not, then, understand?		6-000 -(1646)-
	63	1	"This is the Hell of which ye were (repeatedly) warned!	هَٰذِهِ جَهَنَّمُ الَّتِي كُنتُمْ تُوعَدُونَ	وَ 6-000 -(3748)-
	64	2	"Embrace ye the (fire) this Day, for that ye (persistently) rejected (Truth)."	اصْلَوْهَا الْيَوْمَ بِمَا كُنتُمْ تَكْفُرُونَ	وَ 6-000 -(3748)-
	65	7	الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُم بِمَا كَانُوا يَكْسِبُونَ		نَ
			That Day shall We set a seal on their mouths. But their hands will speak to us, and their feet bear witness, to all that they did.		6-000 -(1646)-
	66	1	وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ		ا
			If it had been our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen?		6-000 -(1646)-
	67		وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ		نَ
			And if it had been Our Will, We could have transformed them (to remain) in their places; then should they have been unable to move about, nor could they have returned (after error).		6-000 -(1646)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
36	68 ن	1	وَمَن نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ۖ أَفَلَا يَعْقِلُونَ	نَ
			If We grant long life to any, We cause him to be reversed in nature: Will they not then understand?	6-000 -(1646)-
	69 ن	1	وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنبَغِي لَهُ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ	نَ
			We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a Message and a Qur'an making things clear:	6-000 -(1646)-
	70 ن	1	لِّيُنذِرَ مَن كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ	مَ
			That it may give admonition to any (who are) alive, and that the charge may be proved against those who reject (Truth).	6-000 -(1646)-
	71 ن	1	أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُم مِّمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ	مَ
			See they not that it is We Who have created for them - among the things which Our hands have fashioned - cattle, which are under their dominion?-	6-000 -(1646)-
	72 ن	1	وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ	مَ
			And that We have subjected them to their (use)? of them some do carry them and some they eat:	6-000 -(1646)-
	73 ن	1	وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ۖ أَفَلَا يَشْكُرُونَ	مَ
			And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?	6-000 -(1646)-
	74 ن	1	وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ يُنصَرُونَ	مَ
			Yet they take (for worship) gods other than Allah, (hoping) that they might be helped!	6-000 -(1646)-
	75 ن	1	لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُندٌ مُّحْضَرُونَ	مَ
			They have not the power to help them: but they will be brought up (before Our Judgment-seat) as a troop (to be condemned).	6-000 -(1646)-
	76 ن	1	فَلَا يَحْزُنكَ قَوْلُهُمْ ۘ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ	مَ
			Let not their speech, then, grieve thee. Verily We know what they hide as well as what they disclose.	6-000 -(1646)-
	77 ن	1	أَوَلَمْ يَرَ الْإِنسَانُ أَنَّا خَلَقْنَاهُ مِن نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ	مَ
			Doth not man see that it is We Who created him from sperm? yet behold! he (stands forth) as an open adversary!	6-000 -(1646)-
	78 ن	1	وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَن يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ	مَ
			And he makes comparisons for Us, and forgets his own (origin and) Creation: He says, "Who can give life to (dry) bones and decomposed ones (at that)?"	6-000 -(1646)-

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:387**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
36	79 نَ	1	قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ	مَ
			Say, "He will give them life Who created them for the first time! for He is Well-versed in every kind of creation!-	6-000 -(3818)-
	80 نَ	6	الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقِدُونَ	مَ
			"The same Who produces for you fire out of the green tree, when behold! ye kindle therewith (your own fires)!	6-000 -(3819)-
	81 نَ	2	أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَن يَخْلُقَ مِثْلَهُم ۚ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ	مَ
			"Is not He Who created the heavens and the earth able to create the like thereof?" - Yea, indeed! for He is the Creator Supreme, of skill and knowledge (infinite)!	6-000 -(3820)-
	82 نَ	7	إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَن يَقُولَ لَهُ كُن فَيَكُونُ	مَ
			Verily, when He intends a thing, His Command is, "be", and it is!	6-000 -(3821)-
	83 نَ	0	فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ . ٨٣ (36:83)-(3822)- ع	فَ
So glorify Tis-self, whose Grasp dominates All Things; 'n to Tis-self U'll return. ٨٣ (36:83)-(3822)- ع				0 -(3822)-

... K-Beg = 02 ... Surat : 36 ... Aayat : 83 ... Class-1 ... Manzil : 5 ... BaaB : 23 ... Raku : 378-82 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 4 ...

Ya Seen

Haroof-e-Muqattea'at ... يٰ سٓ يس **(Wikipedia)**

Sūrah Yāʾ-Sīn (Arabic: سورة يس) is the 36th (surah of the Quran. It has 83 ayaat and is one of the Meccan surahs. The name of the chapter comes from the two letters of the first verse of the chapter, which has caused much scholarly debate, and which Tafsir al-Jalalayn, a Sunni tafsir, interprets by saying, "God knows best what He means by these." Yā Sīn is also one of the names of the Prophet Muhammad, as reported in a saying of Ali, "I heard the Messenger of God say, 'Verily God has named me by seven names in the Quran:

Muhammad [3:144; 33:40; 47:2; 48:29] (1), Ahmad [61:6] (2), Tā Hā [20:1] (3), Yā Sīn [36:1] (4), thou enwrapped [al-Muzammil; 73:1] (5), thou who art covered [al-Mudaththir; 74:1] (6), and the True Prayful of ALLAH [Abd Allāh; 72:19] (7).'" Note TH ... Nature of the 7th. ... It's the ONLY one, Not supported by a Surat. !!!

The surah focuses on establishing the Qur'an as a divine source, and it warns of the fate of those that mock God's revelations and are stubborn. The surah tells of the punishments that plagued past generations of nonbelievers as a warning to present and future generations. Additionally, the surah reiterates God's sovereignty as exemplified by His creations through signs from nature.

The surah ends with arguments in favor of the existence of Resurrection and God's sovereign power.

Yā Sīn presents the message of the Qur'an in an efficient and powerful manner, with its quick and rhythmic verses.

Dominate 3 main themes of *Yāʾ-Sīn*:

(1), Tawhid: the oneness of Allah;

(2), Risala: Muhammad is a messenger sent by God to guide His creations through divine revelation;

(3), the reality of Akhirah: the Last Judgment. 36:70 "*This is a revelation, an illuminating Qur'an to warn anyone who is truly alive, so that God's verdict may be passed against the disbelievers*". The surah repeatedly warns of the consequences of not believing in the legitimacy or the revelation of Muhammad, and encourages believers to remain steadfast and resist the mockery, oppression, and ridicule they receive from polytheists and nonbelievers. The arguments arise in three forms: (1), a historical parable; (2), a reflection on the order in the universe; (3), and lastly a discussion of resurrection and human accountability.