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... First Half of Manzil 7 ... Bb. (Mid 26-29 End)

Introduction ... Q E D s

1. Since Childhood I have been wondering on this bC-Ḍk ... BUT the "learned" let me NOT learn it ???
2. Thus I thought & thought & thought ... & found "their base more hear-say" than Facts of Qura'an ?
3. Haply, by Pure Chance or Let's say ḌH^HḌ's Will ... after Mastering many Subjects & Languages ...
4. I launched myself in this Glorious Endeavour ... aged 74 ... having 70 years of Profound Reflection ?
5. So I set out some Simple Translation Rules ... Word under Word ... Not Word In or Out of Q-Text ?
6. Thus had to be Created a New Universal Grammar ... Working on 12 Languages ... NO Inventions ?
7. Already I had created the "Atomic KeyBoard" (Urdu/Arab) ... now Universal per Unicode Diacritics.
8. So note : that I have NO PLAN ... A Subject shapes as HOW Qura'an deals it ... Rules come later ???
9. Suchly, I have to ELIMINATE my own Mind ... that the Qura'an speaks Itself ... Unveils Its own Self.
10. Acts the Theory of Euclid ... Quad Erat Demonstrandum ... Qura'an Evolutive Dimensional structure.
11. Nulling one's Mind, is difficult ??? Have I Right to change a Single Word or Music Note of an Author ?
12. Thus, has ANYONE the Right to change a Word of Qura'an ... or ... change its Place or Meaning ???
13. In or Out your own Word to an Established Text; is like Lawyers, Translators deforming unto Courts ?
14. Studies show : Words have a definite place in a verse ... ḌH^HḌ 2555 times at mid/beg. Azeem 107 at end.
15. Note : Arab base Scripts; I employ only letters, as in the Qura'an ... (Arab 28 ... Our Prophet used 30).

30+1 alpha ا.ب.ت.(ة).ث.ج.ح.خ.د.ذ.ر.ز.س.ن.ص.ط.ظ.ع.غ.

ف.ق.ك.ل.م.ن.ه.و.ء.ي.(ى).صلى.ن.مُحَمَّدٌ.كے.۳.م.میں.یہ.آواز.ہے. ...

Celui qui a le Pouvoir de faire du MAL ... & se Refuse à faire du MAL ... est un Vrai Seigneur de l'Uni-Vers ...

... d'une 'Sonnet' de Shakespeare ... The Idea is SO Great ... that I even do NOT seek its Source ...

Having Power to do Evil ... & Refusing to do Evil ... becomes a Sire of Uni-Verse

(Join the Great Nothingness : above Suffering ... Buddha)

The Walking Talking Qura'an uhu ut

The Last of Law-Givers ...

... uhu ut ...

Prophet

...
!



القرآن ... العت ... Al-Qura'an

قرآن . حود . بولتا . هے . Dictionary Dictionnaire

अललगत

Wörterbuch

अभललगत

Dizionario

Diccionario

Tariq HAMEED urdu ... THU

thugky ... Troyes ... France ...

... 1999 ==>

2002 =>

2015 ...

	<p>لفظ . تحت . لفظ Word under Word ... Mot sous Mot</p>	
	<p>Wort unter Wort ... Parola sotto Parola ... Palabra bajo Palabra</p>	
	<p>Dedicated to: Dédié à : بنام</p>	
	<p>Gewidmet auf : Dedicato a : Dedicado a :</p>	
	<p>... To the Global Universal Known Knowledge ...</p>	
	<p>... Um die Globale Weltwissen ...</p>	
	<p>... Alla Conoscenza Nota Universale e Globale ...</p>	
<p>... Aux Connaissances Universelles ...</p>		
<p>... Al Conocimiento Global Universal ...</p>		
<p>... Qui Englobent Notre Savoir ...</p>		
<p>... Quad Erat Demonstrandum ... Enclide ... Quran Evolutive Dimensional structure ...</p>		
<p>... Tariq.Hameed.Urdu.Qura'an.Ka.Yatri ... THUQKY ... طارق.حمید.اردو.قرآن.کا.یاत्री ...</p>		

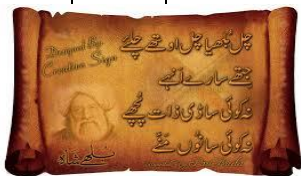
... چلتی . کو . گاڈی . کہیں بنے . دودھ . کو . کھویا بھگت . کبیر رنگی . کو . نارنگی . کہیں دیکھ . کبیرا . رویا

میں . خیال . مظامین . یہ سے . غیب . ہیں . آتے ہیں . غالب .

... Q E D s ... Vahis Revealed ... in/en 12 languages

آتے . ہیں . غیب . سے ... یہ . مظامین . خیال . میں ... غالب . ہیں .

Come from Beyond, these Thinks of Beyond ... Viennent d'Au-delà, ces Idées d'Au-delà
Kommen Sie von Jenseits, diejenigen Denken Darüber hinaus ... Venga da Oltre, questi Pensieri di Oltre



Come Bullay, Lets Go to the Kingdom Where All Rule is Blind
Where One Asks Not What V r, Nor What Not V Know ?
Komm Bullay, zum Königreich wo REGEL Blind
Viens Bullay, Allons au Royaume Où règne l'Aveugle
Où Personne te demande Qui Tu es, Ni Ce que Tu ne Sais pas ???



Born 29th. Octobre, 1941 ... Tariq Naturalised French 16/01/1978

Papa Khan Sahib Mian Abdul Hameed Hijrat Authorised : Pakistan ... 16/01/2011

Mama Bé gum Méraj Hameed Suharwardi UK Accorded : Join Family ... 15/01/2015

Sis Tahira Hameed ... 01/03/1943

Bros. Mian Kausar Hameed ... 16/01/1948 ... Papa pass ... 16/01/1957

Server Ashraf Mian Bihari ... Teller & Confident (Illiterate) ... "Bury me in Thorns as in Life"

Ustad My Masters

1. Qari Muhammad Azeem ... Scribe of Qura'an (Uncle)
2. Feroz Nizami ... Music (ic)
3. Faiz Ahmad Faiz ... Poetry (Lenin Prize, 1962)
4. Syed Imtiaz Ali Taj ... Theatre (Author 'n History of)
5. Ahmed Mirza Jamil ... Noori Nastaliq (Calligraphy)

(He invented the Modern 'Fonts' in Urdu & Arab)

{TH 'Atomic' : based on studies of Hazrat Amir Khusro ... Darbar-e Balban, 1272}

Primary : St. Anthony's High School ... Lahore

University : Government College (Ravians) ... Lahore, Punjab

Advanced : Institute of 'Chartered Accountants' ... England & Wales

International : Systems of Production (on Computer) ... Europe: Latin (South)

Global Primary National Chart of Accounts on Computer {*}

1. M.I.S. (Industrial Giant: BSN) {*} 1970 ... France, Fabrication (Glass) {*}
2. Data Bases : Liquids (CIBA-Sandoz) 1973 ... Basel, Schweiz (Chemistry)

Inventions

3. 'Atomic' Urdu & Arab Alphabet ... Unicode Consortium
4. 'Atomic' Urdu Key-Board (Computer) ... NADRA Nat. IDs
5. 'Atomic' Urdu Computer (Localisation) ... Microsoft

Concepts

... Quod Erat Demonstrandum ... Euclide

6. Qura'an Evolutive Dimensional Structure ... QEDs Vahis Reveal ...

7. Qura'an Translation Methodology Simplified ... QTM's Word Under Word ...



Né 29^{ème}. Octobre, 1941 ... **Tariq** Naturalisé Français **16/01/1978**
Père Khan Sahib Mian Abdul **Hameed** Hijrat Autorisé : Pakistan ... **16/01/2011**
Mère Bégun Méraj Hameed **Suharwardi** GB Accord : Joindre Famille ... **15/01/2015**
 Sœur **Tahira** Hameed ... 01/03/1943
 Frère Mian **Kausar** Hameed ... **16/01/1948** ... **Père part** ... **16/01/1957**

Serviteur Ashraf Mian Bihari ... **Raconteur** & **Fidèle (Illettré)** ... La Vie, Enterre-moi en Épines

Ustad **Mes Maîtres**

1. **Qari** Muhammad Azeem ... **Scribe de Qura'an (Oncle)**
2. **Feroz** Nizami ... **Musique (ique)**
3. Faiz Ahma**d** Faiz ... **Poésie (Prix Lénine, 1962)**
4. **Syed** Imtiaz Ali Taj ... **Théâtre (Écrivain et Histoire d')**
5. **Ahmed Mirza Jamil** ... **Noori Nastaliq (Calligraphie)**

(Il a inventé des 'Polices' Modernes en Urdu & Arabe)

{ TH '**Atomic**' : basé sur les œuvres de **Hazrat Amir Khusro** ... Darbar de Balban, 1272}

Premier : St. Anthony's High School ... Lahore

Université : Government College (Ravians) ... Lahore, Punjab

Supérieur : Institut des 'Experts Comptables' ... England & Wales

International : Systèmes de Production (Ordinateurs) ... Europe : Latin (Sud)

Premier Mondial

National Plan Comptable sur Ordi {*}

1. M.I.S. (Géant Industriel: BSN) {*}1970 ... France, Fabrication (Verres) {*}
2. Base de Données : Liquides (CIBA) 1973 ... Basel, Schweiz (Chimie)

Inventions

3. '**Atomic**' Urdu & Arabe Alphabet ... **Unicode** Consortium
4. '**Atomic**' Urdu Clavier (Ordinateur) ... NADRA Nat. IDs
5. '**Atomic**' Urdu Ordinateur (Localisation) ... **Microsoft**

Concepts

... **Quod Erat Demonstrandum** ... **Euclide**

6. Qura'an **E**volutive **D**imensionnelle **S**tructure ... **QEDs** Vahis Révélés ...
7. Qura'an **T**raduction **M**éthodologies **S**implifiées ... **QTM**s **Mot sous Mot** ...



سورة الفاتحة. رکوع -- 001 -- مَّكَّة. الفاتحة -- 001:7 -- 1:01+01

استقيم	به . راه . دُرست .	واحد فعل	هدايتنا	نؤمن اسلام	Peace Paix	نؤمن الدين	التخليق	in Null en Nul	Afore ... NuII/Nul
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☀ ... (0001/00)01

ريب كالا هونا

☀ ... (0002/00)02

☀ ... (0003/00)03

☀ ... (0004/00)04

☀ ... (0005/00)05

☀ ... (0006/00)06

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

الرَّحْمَنِ الرَّحِيمِ

الفاتحة باهمي تعلق.

وحى اترى اور...
... هو انسان بالا.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

ايمان باعيب
سبب بالعقل
ملك يوم الدين

☀ ... (0007/02)07

محمد	طَارِقُ حَمِيْدُ طَارِقُ حَمِيْدُ	▲I-I^H▲ ...2012...	لُدُنْ
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... الله . تمام الفاظ واحد ہیں اور ذات احد ...

... ا. ر. د. و. م. و. د. ا. ن. ہ. ... دارو... وارد... یعنی ...

عربی... ا. ر. د. و. لفظ. میں. اردو. کتبث. نہیں... نسخ

قرآن... یہ زبان کی طرز سے تحریر ہوتی ہے...

فارسی... یہ زبان کی طرز سے تحریر ہوتی ہے...

نوری... میرے استاد... احمد مرزا جمیل...

یہ زبان کی طرز سے تحریر ہوتی ہے...

طارق... یہ زبان کی طرز سے تحریر ہوتی ہے...

لاطینی... دائیں سے بائیں... سطحی... حروف... اردو...

چینی... بالا سے دوز... یک... حروف... الحج... Tariq

کیری... بالا سے دوز... یک... لفظی... نستعلیقیات...



Le Miracle de Sura-t-al Fateha. الفاتحة. سورة. المعجزة.

C'est une Impossibilité Grammaticale ... Appliquées les Règles Inconnues ... Unique en Langues du Monde.

- 1. Il y a 7 Aayat, le Dernier est Divisé en 2 ... Divers Parties sont 8 ... 1^{er}. 4 à ▲I-▲H▲ ... 2nd. 4 à Insaan
- 2. 1-4 Aayat, est Diction d'▲I-▲H▲ à Homme ... Contient en Tout 13 Noms, où 2 Répètes ... Comment?
- 3. Avec Puissants Noms, Variété de 8 Facettes ... ▲I-▲H▲, Rehman (2), Reheem (2), lill▲H▲, Rabb, Maître
- 4. Au Commencement, il n'y avait pas de Lumière ... ▲I-▲H▲ Créa Tout, de Ses Seules Règles "Bism"
- 5. Il est Claire, la Creation était après le 'Divin Bism' ... où ▲I-▲H▲ la Lumière ... "Kun Fayakuum"
- 6. Puis dans le premier Aayat, Il Révèle Son Plan de Création & d'Acte ...

1. Ordonne l'Hymne à lill▲H▲ (Sans A=Alif) ... ▲I-▲H▲ existe 2699 fois en Qura'an, inclus 149 lill▲H▲

2. 'Aussi' le Divinité des Savoirs; car Sans Savoir, n'existe pas Connaissance de Soi ou de Matière

3. On ne peut Ignorer, que 'Savoir' en Arab s'écrit 'ilm' ... à Base de : m, l, æ. علم = ع.ل.م.

4. Étrange ??? Tous Noms ??? PENSEZ que ... ▲I-▲H▲ étant au dessus TEMPS et ESPACE ...

Donc PAS d'Action, car Acte est Domaine des Créés ... Seul Ici à La, a Besoin du Temps + Espace

5. Puis ▲I-▲H▲ Dicte ... que la Création Lui a Accepté 'par Hymne', inclus Insaan, brièvement bism

6. Ainsi, le Maître Décide à doter un Bien à la Création Savante ... Maître (du) Jour (de) Foi ?

7. Mais une Question Reste ... Qu'est-ce le Foi ??? QUI Décide ??? Une Religion ??? Islam ???

AUCUNE Règle défini encore un Judgement, ou la Voie à Suivre ? Parlant en Logique, l'Avant Plan d'Action doit être Éucidé et Expliqué bien, pour Voir la Voie; et cette Voie ▲I-▲H▲ être Révélé, pour cerner bien le Bien, moins Bien ou Mal.

Notre Qura'an est Juste Pure Logique.

Ainsi nos Sage Savants Si Savamment Sont "à l'Écart" (SSSSS) ... Mettant nous en Trappe ... un World Wide Witchery Web (WWW) ??? Qu'ils Étudient la Logique avant d'Envahir le Qura'an. Which Witchery ???

Histoire montre qu'un Maître maîtrise bien la Philosophy, ci-inclu les Sages Grèques (C C si si)

Après, Suivant ce Don, la 'Parole' est à Insaan ... et Il en Rapporte, L'Intime de l'Homme ???

Qui juste Débute par Sa Référence ... À Toi (la) Prière et À Toi (l') Aide... Pronom + Aide (Pourquoi?)

À Noter ... ce premier/final signe vers ▲I-▲H▲ est Unique ... Sont répétées nulpart ailleurs en Qura'an

8. Puis Étrange, Vient une Première et Seule Verbe: 31 Mots et 8 Aayat ... Vrai Miracle de Grammer

9. Si la Prière m'est Imposée par (Mon Accord), ma Quête est d'être Guidé (Aidé) car je ne sais ... Rien

10. Guide-'nous' 'Ta' Voie d'Équilibre ... Note: 'tqsm' ... à Base de : m, w, q... مستقيم = م.و.ق. ...
Vraie Voie Droite est ▲I-▲H▲ ... de al à la = al'la ... Reste tourne en Circles Ronds ... PAS Droit ...

... Thy Path of Our Choice ... Ta Voie de Notre Choix... Mieux à Traduire ... Équilibre

11. Voie (des) Gens de Biens 'Tiens' (dotés) ... Existents Amples Preuves ... Le CHOIX est des Voies ...

... No Conditions Imposed ... Sans Conditions Imposées ... Choix du Bien ... >Gain

12. sans 'Ton' Fureur 'sur' Eux et metant nul leur Écart ... Mais si Insaan commet Erreur Involuntaire ?

... On Imposed Conditions ... Avec Conditions Imposées... Choix de Pardon ... >Debut

▲I-▲H▲ Dévoile ... Nous Savons en Fin; et Agissons à l'Envers: Montant Aayat à Aayat ... Écart à > al'Hamd ...



The Miracle of Sura-t-al Fateha. المعجزة. سورة. الفاتحة.

Its a Grammatical Impossibility ... To Apply Unknown Rules ... Unique in Global Languages.

1. It has 7 Aayat, the Last being Divided in 2 ... So the Parts are 8 ... 1st. 4 to ▲I-I^H▲ ... 2nd. 4 to Insaan
2. 1-4 Aayat, are ▲I-I^H▲'s Dictum to Man ... Consisting of 13 All Nouns, where 2 are Repeated ... How?
3. Start Power Nouns, are 8 Facet Variety of ... ▲I-I^H▲, Rehman (2), Reheem (2), lill^H▲, Rabb, Master
4. In the Beginning, there was No Light ... So ▲I-I^H▲ Started All Tis-self, Creating Own Rules "Bism"
5. Its Obvious, the Creation was after the 'Divine Bism' ... & arose Light 'of ▲I-I^H▲ ... "Kun Fayakuun"
6. Then in the first Aayat, He Reveals His Creation Plan & Act ...

1. Ordering Hymn to lill^H▲ (No A=Alif) ... ▲I-I^H▲ is 2699 times in Qura'an, of which 149 lill^H▲
2. 'Who is' Divinity of the Known; as of NUL Known, exists No Recognition of Self or Matter
3. It is Not to be Ignored, that 'Known' in Arabic is 'Ilm' ... a Base of: m, l, æ علم = ع.ل.م.
4. Why ??? All Nouns ??? Just THINK ... ▲I-I^H▲ is Above TIME or SPACE ... Thus NO Action, for Action is the Domain of the Created ... from Here to There; only V need, Time + Space
5. At last ▲I-I^H▲ Reports ... that Creation Accepted Tis-self 'by Hymn', including Insaan, brief 'bism'
6. And the Master Decides a Gift to Knowledgeable Creation ... Master (of the) Day (of) Faith ?
7. But the Question Remains ... What is Faith ??? Who Decides ??? A Religion ??? Islaam ???

NO RULES are yet laid for Any Judgement, or the Path to Go About It ??? Logically speaking, at first a Plan of Action is to be Set-up & Explanations forth, to See the Path; & this Path ▲I-I^H▲ has to be Revealed, before we regard Well or E.Wel (Esi).

Our Qura'an is Just and Pure Logic.

So Our Wise Wisdom Well Wishers are "Off the Track" (WWW) ... Leading us into a Trap ... a World Wide Witchery Web ??? I suggest, they Study Logics before Dealing Qura'an. Which Witchery ??? It is History, that all our Past Wise-men mastered & versed very well Philosophy, including Greek Masters (C C si si)

Anyway; After this Gift, the 'Parole' is to Insaan ... Reporting, What were his Thoughts ???

Who justly Starts Referring Tis-self ... Thine (for) Prayer 'n Thine (for) Aid ... Pronoun + Aid (Why ???)

To be Noted ... this first/last referring to ▲I-I^H▲ is Unique ... Elsewhere are never repeated in Qura'an

8. Then Strangely, Comes a First & Only Verb: 31 Words & 8 Aayat Parts ... True Grammer Miracle

9. If Prayer is Imposed on me (My Acceptance), so I Need to be Guided (Aided) for I know ... Naught

10. Guide 'us to' 'Thine' Path 'of' Balance ... Note: 'tqsm' ... a Base of: m, w, q... مستقيم = م.و.ق. ... True Straight Path is ▲I-I^H▲ ... of al to la = al'la ... All Else turns in Circles ... is NOT Straight ...

11. Path (of) People of Gifts Thine (endowed) ... There is Ample Proof, that ... Its a CHOICE of Paths Thy Path of Our Choice ... Ta Voie de Notre Choix ... Better to Translate ... Balanced

12. ... No Conditions Imposed ... Sans Conditions Imposées ... Choice of Good ... >Gain

without 'Thy' Fury 'on' Them 'n nulling 'their' Erring ... But if Insaan commits Involuntary Error ?

... On Imposed Conditions ... Avec Conditions Imposées ... Choice of Pardon ... >V Start

▲I-I^H▲ Reveals ... V know Only at End; & Act in Reverse: Stairs of Aayat to Aayat ... Erring to > al'Hamd ...

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ

مَلِكِ النَّاسِ

إِلٰهِ النَّاسِ

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِیْ یُوسَسُ فِیْ صُدُوْرِ النَّاسِ

مِنَ الْجِنَّةِ وَ النَّاسِ

*Evil / Mal
Whisper
Rumours*

All ends in ... } س سی
Tout termine en }

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ

مَا خَلَقَ

مِنْ شَرِّ

وَمِنْ شَرِّ غَاسِقِ اِذَا وَقَبَ

وَمِنْ شَرِّ النَّفّٰثِ فِی الْعُقَدِ

وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ

Types of Evil / Mal ...

① Folks / Gentiles
② Obscurity / Obscurité
③ Magicians / Sorciers
④ Envious / Envieux

... یک لفظ ... یک مقام ... حرف بالا حرف ... اور ے کا تینا تہی دائرے ...

الحج عبادت ...

7 HAJJ Circles ... 1. Qul 2. U/Tu 3. Pray 4. Not 5. Pray 6. Concerns 7. Conclusion

Thus Aimed for the Faithless ... La (1) NO (4) Ma ... Cela Concerne seul les Non-Croyants

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ

مَا خَلَقَ

مِنْ شَرِّ

وَمِنْ شَرِّ غَاسِقِ اِذَا وَقَبَ

وَمِنْ شَرِّ النَّفّٰثِ فِی الْعُقَدِ

وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ

The Seven Rounds of Hafl

An-Naas الناس

All Ends in Seen ... س ... Tout termine en Seen

Al-Falac الفلق

4 Types ... Evil / Mal

- Folks/Gens
- Dark/Obscure
- Magic/Magie
- Envy/Envie

...Studies for Quraan "Atomisation" (1999)... ...Les Études pour "Atomisation" du Quraan...

All Ends in Daal
... د ...
Tout termine en Daal

4 Facets ... of
Divinity in
This Message

1. Unique
2. Eternal
3. Nor Got
4. Nor Begot

Nota : ▲H▲H▲ has used **Ahad** (Not Wahid) ... Ahad are Borders ... (from) Al (to) La ... Doubly OmniPresent

Choix du Mot **Ahad** (Pas Wahid) ... Ahad sont les Confines ... (de) Al (à) La ... Doublement Sans Frontières

Strange : (42) Ala'amaat Over Only ONE (1) Kasra () is UNDER ... Étrange ??? **NO Offspring???**

الإخلاص
Say :
Its ▲H▲H▲,
Unique of Limits ...
▲H▲H▲, the Eternal :
Nor Its Got,
Nor Begot ... &
None's Unique
of Limits ...

الناس
Say : I Refuge
unto Tis-self,
the Devinity of
Mankind ...
the Master of
Mankind ...
Hope of Mankind ...
from the Evil
of Whispers unto
the Hearts of Mankind ...
whether be it of
Jinn or of Mankind.

THE CONSTRUCTION ANALYSIS (12)

1. DEDUCTION AND AFFIRMATION

- The Entire Qura'an is the "Sirat-ul-Mustaqueem"
- Revealed from Right to Left and Top to Bottom
- Executed from Left to Right and Bottom to Top (Mounting Slowly and Steadily ... Step by Step ... Aayat by Aayat)
- i.e., HEART ... to ... HEAD ... to ... HEAVEN

2. IDEAS EVOLUTION

The Rules and Orders are Explained and Executed in a sort of Doubly Interactive Atmosphere, where a Directive is formulated and transmitted, but having touched the final goal/objective, has to be re-rolled back as to its Execution/Realisation Phase!

- Thus, first, the Godly Attains the Human (Consciousness)
- Then, second, the Human re-searches the Godly (Reality) (by the Application of the Godly Design ... Truth)

All this process unfolds itself by a very able and beautiful Plan of Arranged Sounds, Meanings, Images and Concepts which continuously interlace themselves in myriad forms, like dusky Pyramids of Prisms respectively breaking up waves of lights into lights into lights into millions of lucid vibrating ribbons of colours!

3. GROUPED THEMES

And this flow of ideas, keeps on creating larger whirlpools between overlapping currents and streams, assembling simultaneously various defined themes and subjects, which very distinctly isolate and clarify themselves into sequences and groups, all hinged together into very organised stories, advices, commands, woven across seamlessly into the twinkling luminosity of the dusty sparkling Star Studded Universe: The Book!

ثم القرآن خود بولنا شروع کرے ... کہ قرآن خود بولنا شروع کرے ...

4. ANTRAM : انترام

قرآن کا یہ انترام یہ ہے کہ اسے بند کرنے کے بعد کئی غلا ٹوٹوں میں مخصوص، انفرادی کہ بلا طاق میں برسوں کے لئے غلا کر دیا جائے۔
 دنیا کا سب سے خوبصورت قرآن وہ ہے جس کے ہر حرف کی روشنی میں ہر جگہ پر
 کیونکہ اللہ کے اکثر محبوب بندوں نے اسے کثرت سے استعمال کیا، دل میں اتارا اور پھونکا۔

TEMPORARY LEFT **EXAMPLES** **PERMANENT RIGHT** (13)

اردو العراط المستقیم سورة

غير مستقیم مستقیم

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قرآن

الانسان آية النور ۳۵ الله

(انسان)

انسان کا علم آية ۱۳۵ قل

(انسان کا علم)

انسان کا علم آية ۱ قد

(انسان کا علم)

انسان کا علم سورة الحمد

(انسان کا علم)

انسان کا علم سورة قل

(انسان کا علم)

انسان کا علم سورة والسماء

(انسان کا علم)

انسان کا علم سورة الم

(انسان کا علم)

انسان کا علم سورة تم يساءلون

(انسان کا علم)

انسان کا علم سورة اذ ذكروا

(انسان کا علم)

انسان کا علم سورة ذرّة و شجرة

(انسان کا علم)

انسان کا علم سورة ذرّة و شجرة

(انسان کا علم)

1. Deduction & Affirmation ... English

The Entire Qura'an is the Sirat-al-Mustaqueem

Revealed from Right to Left & Top to Bottom
 Executed from Bottom to Top & Left to Right
 Mounting Slowly & Steadily ... Step by Step ... Aayat by Aayat
 i.e., Heart ... to ... Head ... to ... Heaven Hea Hea Hea ح.ح.ح.

2. Ideas Evolution ...

The Rules & Orders are Explained & Executed in a sort of *Doubly Interactive Atmosphere* where, a Directive is Formulated a Transmitted, but having touched a Final Goal/Objective ...

But ... It has to be re-Rolled back to its proper Phase of Execution/Realisation ...

Thus 1st. The Godly Attains the Human (Consciousness)
 Then 2nd. The Human re-Searches the Godly (Reality)
 So the 3rd. Our Application of the Godly Design (Truth)

The Totality of this Process, Reveals itself by a very Able & Beautiful Plan ... of Arranged Sounds, Meanings, Images & Concepts, which Continuously Interlace themselves in Myriad Forms, like Dusky Pyramids of Prisms, respectively Breaking up Waves of Lights into Lights into Lights ...

into a million Lucid Vibrating Ribbons of Colours ...

3. Grouped Themes ...

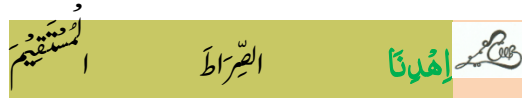
And this Flow of Ideas, keeps on Creating Larger Whirlpools 'tween Overlapping Currents & Streams, assembling simultaneously Various Defined Themes & Subjects, which very distinctly Isolate & Clarify themselves into Sequences & Groups, All hinged together into very Organised Stories, Advices & Commands, woven across Seamlessly into the Twinkling Luminosity of the Dusty Sparkling Star Studded Sky Universe unlimited ... The BOOK ...

Thus the The BOOK will Start to Speak کہ قرآن خود بولنا شروع کرے۔

4. Deduction & Affirmation ...

Français

Qura'an Entier est le Sirat-al-Mustaqueem



Révélé de Droite à Gauche et du Sommet à Fond

Exécuté de Bas à Haut et de Gauche à droite

Un Montage Lent et Ferme ... Pas à pas ... Aayat par Aayat Heart ... to ... Head ... to ... Heaven

Soit: Coeur ... à ... Connaissance ... à ... Ciel C'est le Complet C C C Hea Hea Hea ح.ح.ح.

5. Idées en Evolution ...

Expliqués ! Les Règles et les Ordres sont Exécutés en une sorte de Double Interactive Atmosphère, où Une Directive est Formulée et Transmise, touchant ainsi un But comme l'Objectif Final ...

Mais ... Il doit être re-Roulé en arrière à sa propre Phase d'Exécution/Réalisation ...

Ainsi 1er. Le Sublime Atteint l'Homme (La Conscience)

Alors 2ème. L'Homme fait ses Recherches sur le Sublime (La Réalité)

Donc le 3ème. Notre Application du Dessin du Sublime (La Vérité)

La Totalité de ce Processus, Se révèle par un Plan Abile et Beau ... de Sons et Significations Arrangés en Images et Concepts, s'Entrelacés en Continuité d'Innombrables Formes, les Pyramides Sombres de Prismes, en Respective Cessation des Vagues de Lumières en Lumières en Lumières ...

en un million de Rubans Vibrants Lucides des Couleurs ...

6. Thèmes Groupés ...

Et ce Flux d'Idées, continue à Créer de Grands en plus Grands Tourbillons Chevauchant ces Courants et Ondulations, assemblant simultanément des Sujets et Thèmes Définis, qui Isole distinctement se clarifiant en Divers Ordres et Groupes, tout à charnière dans des Histoires très Organisées, ces Conseils et ces Commandes, tissés sans couturement

Scintillant dans la Lumineuse

Pétillante Poussière d'une Étoile en Ciel d'un Univers Rempli Brillant sans-limite ... The BOOK ...

Ainsi le

Le Livre ...

The BOOK

Commencera à Parler

قرآن خود بولنا شروع کرے۔

7. Ahtaraam ...

ہے۔ ہ۔ ہ۔ باب باب ب۔ ا۔ ب۔ اخترام قرآن۔

"Atomisation" Start : has a Problem with ...

قرآن کا یہ اخترام نہیں ہے کہ ...

ب۔

گی۔ لحافوں میں محصور اسے بند کر کے۔ ...

Only Times New Roman Font

الماری کے بلاطاق میں بوسوں کے لئے غائب کر دیا جائے۔ ...

Solves BUT ???

دنیا کا سب سے خوبصورت قرآن وہ ہے۔ ...

It does NOT Accept Doubles ?

جس کے ہر ورق کی روشنائی نیم ہو جائے۔ ... کیونکہ۔ ...

Ex.: ب۔ ? You cannot PUT any other Alaamat

ب۔

اللہ کے اکثر محبوب بندوں نے اسے کثرت سے استعمال کیا۔

ا۔ ل۔ ش۔ ہ۔

Solution ???

اور ... مکمل دل میں اتارا ... تاکہ محفوظ رہے۔ ...

ہ۔ ل۔ ا۔

-Iqbal-

"Mullah ki Azan aur hai, Mujahid ki Azan aur" ... Let's b FRANK : True or False ?

*** To Get POWER ... We Even Become MUSLIMS ***

(Unknown)

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on modern standard Arabic ... and ...

the ical Arabic of the Quran has been relatively unexplored.

Almost no attention has been given to traditional Arabic grammar,

despite many volumes written on the subject over the centuries.

-Iqbal- "Mullah ki Azan aur hai, Mujahid ki Azan aur" ... Let's b FRANK : True or False ?

*** To Get POWER ... We Even Become MUSLIMS ***

(Unknown)

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ...
 the ical Arabic of the Quran has been relatively unexplored.
 Almost no attention has been given to traditional Arabic grammar,
 despite many volumes written on the subject over the centuries.

It is interesting to note ... in BaaB 30 ... NO Surat exists of ... (4) Persons (3) Prophets (1) The Prophet
 Strangely : These es concern **Individuals** ...so we conclude that : **Baab 30** discusses **Principles** NOT **Persons** !!!! i

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:454

S.	A.	#	Unique.	Text	Aayat	واحد	ق	ترتيب
50	1	1	Key 1	Qaf... 'n Oath on : the Qura'an, the Glorious ...	r-0	ج 8-000/1	ق ق ق	ق 8-000/0 -(4679)-
	1	1						ق 8-000 -(2155)-
	1	1						ق 8-000 -(2155)-
	1	1						ق 8-000 -(2155)-
	1	1						ق 8-000 -(2155)-
	1	1						ق 8-000 -(2155)-
	1	1						ق 8-000 -(2155)-
	1	1						ق 8-000 -(2155)-
	1	1						م 8-000 -(2155)-
	1	1						ن 36 8-000 -(2155)-
1	1						ق 8-000 -(2155)-	
1	1						ق 8-000 -(2155)-	

S.	A.	#	Unique.	Text	Aayat	وَّاجِدٍ	قَ	ترتيب
50								ق 8-000 -(2155)-
								ق 8-000 -(2155)-
								ق 8-000 -(2155)-
								ق 8-000 -(2155)-
	40	1	ن					م
								8-000 -(2155)-
	28	6	ن					س
								8-000 -(2155)-
	110	2	ا					مُ
								8-000 -(2155)-
36	7	ن					ن	
							8-000 -(2155)-	
88	1	ن					ا	
							8-000 -(2155)-	

S.	A.	#	Unique.	Text	Aayat	واحد	و	ق	ترتيب
50									ق 8-000 -(2155)-
									ق 8-000 -(2155)-
									ق 8-000 -(2155)-
									ق 8-000 -(2155)-
	40	1	ن						م
									8-000 -(2155)-
	28	6	ن						س
									8-000 -(2155)-
	43	1	ب						و
									8-000 -(2155)-
36	7	ن						ن	
								8-000 -(2155)-	
45	1	ن			فَقَف 8-000 أَتَىٰ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَ مَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ			ن	
++++					فَقَف We know of that, they say; 'n it's not for U, them to compel. So remind, by the Qura'an, whoso fears, My Warning . -(4723)-				8-000 -(4723)-
... K-Beg = 01 ... Surat : 50 ... Aayat : 45 ... Class-6 ... Manzil : 7 ... BaaB : 28 ... Raku : 454-56 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 2 ...									

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:457

S.	A.	#	Unique.	Text	Aayat	وَاِجِد	الدُّهُرِيَّاتِ	ترتيب
51								
	40	1	ن					م
								X -(1646)-
	28	6	ن					س
								X -(2642)-
	110	2	ا					مُق
								X -(2155)-
36	7	ن					36 ن	
							X -(2650)-	
88	1	ع					ع	
							X -(4094)-	
... K-Beg = 08 ... Surat : 51 ... Aayat : 60 ... Class-7 ... Manzil : 7 ... BaaB : 28 ... Raku : 455-57 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ... وَاِجِد								

S.	A.	#	Unique.	Text	Aayat	واحد	الطور	ترتيب
52								
	40	1						م
								x -(1646)-
	28	6						س
								x -(2642)-
	43	1						و
								x -(1718)-
36	7						36 ن	
							x -(2650)-	
88	1			وَلَتَعْلَمَنَّ نَبَاهُ بَعْدَ حِينٍ	وَلَتَعْلَمَنَّ نَبَاهُ بَعْدَ حِينٍ	٨٨	ا	
“So its but a Mention to the Created : ﴿٨٧﴾ 'n its chastising Tidings (U'll know), after a while.”								x -(4094)-
... K-Beg = 08 ... Surat : 52 ... Aayat : 49 ... Class-7 ... Manzil : 7 ... BaaB : 28 ... Raku : 460/1 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique.	Text	Aayat	وَأَجِدُ	النجم	ترتيب
53								
	40	1						م
								X -(1646)-
	28	6						س
								X -(2642)-
	110	2						مُن
								X -(2155)-
36	7						36 ن	
							X -(2650)-	
88	1						ع	
							X -(4094)-	

S.	A.	#	Unique.	Text	Aayat	وَأَجِدُ	النجم	ترتيب
53	23	4		أَسْمَاءُ.	م			28
<p>They are but Names, devised by U`n Elders Urs; not sent by ▲I-▲H▲ with any Authority. ٥ They follow but Fantasy `n what wish their Souls; ٦ `n still came to them from Divinity the Guidance.</p>								
<p>إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَ آبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ٥ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَ مَا تَهْوَى الْأَنْفُسُ ٦ وَ لَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَى</p>								

S.	A.	#	Unique	Text	Aayat	وَاِجِدْ	سورة النجم	ترتيب
53								
	40	1	ن					م
								X -(1646)-
	28	6	ن					س
								X -(2642)-
	110	2	ن					م
								X -(2155)-
36	7	ن					36 ن	
							X -(2650)-	
88	1	ن					ا	
							X -(4094)-	
... K-Beg = 08 ... Surat : 53 ... Aayat : 62 ... Class-7 ... Manzil : 7 ... BaaB : 28 ... Raku : 462-64 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique	Text	Aayat	وَاِجِدْ	سورة النجم	ترتيب
53	23	4		أَسْمَاءُ.	م			28
<p>They are but Names, devised by U 'n Elders Urs; not sent by ▲H▲H▲ with any Authority. ٥ They follow but Fantasy 'n what wish their Souls; ٥ 'n still came to them from Divinity the Guidance.</p>				<p>إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَ آبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ٥ إِنَّ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ ٥ وَ لَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَى</p>				

S.	A.	#	Unique.	Text	Aayat	وَاِجْدٍ	القمر	ترتيب
54								
	40	1	ن					م
								X -(1646)-
	28	6	ن					س
								X -(2642)-
	110	2	ا					م
								X -(2155)-
36	7	ن					36 ن	
							X -(2650)-	
88	1	ع					ع	
							X -(4094)-	

S.	A.	#	Unique.	Text	Aayat	وَاحِدٌ	مُحْمَرٌ	الرَّحْمَنُ	ترتيب
		40	1						م
									x -(1646)-
		28	6						س
									x -(2642)-
		110	2						ق
									x -(2155)-
		27	1		وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ				و
					'n remains the Face of Divinity, of the Majesty 'n the Bounty.				x -(4981)-
		88	1						ع
									x -(4094)-

55

S.	A.	#	Unique.	Text	Aayat	وَاحِدٍ	الترجمن	ترتيب
55								
	40	1						م
								X -(1646)-
	28	6						س
								X -(2642)-
	110	2						م
								X -(2155)-
36	7						36 ن	
							X -(2650)-	
88	1						ع	
							X -(4094)-	
... K-Beg = 08 ... Surat : 55 ... Aayat : 78 ... Class-10 ... Manzil : 7 ... BaaB : 28 ... Raku : 468-70 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique.	Text	Aayat	وَاحِدٌ	الواقعة	ترتيب
56								
	40	1	ن					م
								X -(1646)-
	28	6	ن					س
								X -(2642)-
110	2	ا					ق	
							X -(2155)-	
36	7	ن					ن 36	
							X -(2650)-	
88	1	ن					ا	
							X -(4094)-	

S.	A.	#	Unique.	Text	Aayat	وَاحِدٌ	الواقعة	ترتيب
49	11	34		الإِسْمُ.	م			27
<p> Ô Dear Folks Believers, not deride Tribe 'tween Tribe; may be that are some Good in them : 'n not Women 'tween Women, may be that are some Good in them : 'n not defame each other; 'n not insult by Nicknames. Sin is the Name of Ill after Faith. 'n of them who remain Unrepenters, such ones are the Harmers. </p>								
<p> يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّن قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ ۚ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَ لَا تَنَابَرُوا بِالْأَلْقَابِ ۚ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ ۚ وَمَنْ لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ </p>								

S.	A.	#	Unique.	Text	Aayat	وَاحِدٌ	الواقعة	ترتيب
56								
	40	1						م
								X -(1646)-
	28	6						س
								X -(2642)-
	110	2						ق
							X -(2155)-	
36	7						ن 36	
							X -(2650)-	
95/6	1		فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾	حَقُّ الْيَقِينِ ﴿٩٥﴾	إِنَّ هَذَا لَهُوَ		أ	
Surely, this is Truth ... the Certainty. ﴿٩٥﴾ So glorify in Name the Devine, the Magnificent. +++﴿٩٦﴾								X -(4094)-
... K-Beg = 08 ... Surat : 56 ... Aayat : 96 ... Class-5 ... Manzil : 7 ... BaaB : 28 ... Raku : 471-3 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ... 3								

S.	A.	#	Unique.	Text	ayata	وَاحِدٌ	سورة الحديد	ترتيب	
57	1	0		سَبَّحَ لِلَّهِ مَا فِي السَّمٰوٰتِ وَٱلْاَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾	سَبَّحَ لِلَّهِ مَا فِي السَّمٰوٰتِ وَٱلْاَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾	وَاحِدٌ	سورة الحديد	سَس	
	Glorify lill^H^, That unto the Cosmos' 'n the Earth; ۚ 'n Its the Near, the Wise. ﴿١﴾								00000 -(5131)-
	2	0		لَهُ مُلْكُ السَّمٰوٰتِ وَٱلْاَرْضِ ۖ يُحْيِي وَيُمِيتُ ۚ وَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾	لَهُ مُلْكُ السَّمٰوٰتِ وَٱلْاَرْضِ ۖ يُحْيِي وَيُمِيتُ ۚ وَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾	وَاحِدٌ	سورة الحديد	لَل	
	Who's the Domain of the Cosmos' 'n the Earth; ۚ of Life 'n of Death; ۚ 'n Tis 'pon All Things Omnipotent. ﴿٢﴾								00000 -(5132)-
	3	4		هُوَ ٱلْأَوَّلُ ۚ وَ ٱلْآخِرُ ۚ وَ ٱلظَّاهِرُ ۚ وَ ٱلْبَاطِنُ ﴿٣﴾ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٤﴾	هُوَ ٱلْأَوَّلُ ۚ وَ ٱلْآخِرُ ۚ وَ ٱلظَّاهِرُ ۚ وَ ٱلْبَاطِنُ ﴿٣﴾ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٤﴾	وَاحِدٌ	سورة الحديد	هُ	
	Its the First 'n the Last; 'n the UnVeiled 'n the Veiled : ۚ 'n Its of All Things, Omniscient. ﴿٣﴾								00000 -(5133)-
	4	0		هُوَ ٱلَّذِي خَلَقَ السَّمٰوٰتِ وَٱلْاَرْضِ فِي سِتَّةِ اَيَّامٍ ۖ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ط يَعْلَمُ مَا يَلِجُ فِي ٱلْاَرْضِ وَ مَا يَخْرُجُ مِنْهَا وَ مَا يَنْزِلُ مِنَ السَّمَآءِ وَ مَا يَعْرُجُ فِيهَا ط وَهُوَ مَعَكُمْ اَيْنَ مَا كُنْتُمْ ط وَ ٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾	هُوَ ٱلَّذِي خَلَقَ السَّمٰوٰتِ وَٱلْاَرْضِ فِي سِتَّةِ اَيَّامٍ ۖ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ط يَعْلَمُ مَا يَلِجُ فِي ٱلْاَرْضِ وَ مَا يَخْرُجُ مِنْهَا وَ مَا يَنْزِلُ مِنَ السَّمَآءِ وَ مَا يَعْرُجُ فِيهَا ط وَهُوَ مَعَكُمْ اَيْنَ مَا كُنْتُمْ ط وَ ٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾	وَاحِدٌ	سورة الحديد	هُ	
	It Tis-self created the Cosmos' 'n the Earth unto Six Days, thus the Vigorous' 'pon the Throm. ط Knows that enters unto the Earth 'n that exits of it; 'n that descends from the Sky 'n that ascends unto it. ط 'n Its with U, where-soever maybe U ... ط 'n ٨١-٨٨ in that Ur doing, is Seer. ﴿٤﴾ 57:04								00000 -(5134)-
	11:07 ... 25:59 ... 32:04 ... 50:38 ... Makkah 7:54 ... 10:03 ... 57:04 ... Medina				Interesting to Note : In 6 days (7 times), created 7 Cosmos' & Earth ...				Creation
5	0					وَاحِدٌ	سورة الحديد	مَم	
								00000 -(5134)-	
6	0					وَاحِدٌ	سورة الحديد	لِل	
								00000 -(5134)-	
7	0					وَاحِدٌ	سورة الحديد	نُن	
								00000 -(5134)-	
8	0					وَاحِدٌ	سورة الحديد	نَن	
								00000 -(5134)-	
9	0					وَاحِدٌ	سورة الحديد	اَء	
								00000 -(5134)-	

S.	A.	#	Unique	Text	Aayat	وَاحِدٌ	سورة الحديد	ترتيب
57								
	40	1	ن					م
								00000 -(4094)-
	28	6	ن					س
								00000 -(4094)-
43	1	ب					و	
							00000 -(4094)-	
36	7	ن					ن	
							00000 -(4094)-	
29	1	م	لَيْلًا 00000	يَعْلَمَ أَهْلُ الْكِتَابِ إِلَّا يَقْدِرُونَ عَلَىٰ سَمِيٍّ مِّنْ فَضْلِ اللَّهِ	لَيْلًا 00000	وَأَنْ	س	
				اللَّهُ ذُو الْفَضْلِ الْعَظِيمِ . اللَّهُ وَأَنَّ	يُؤْتِيهِ مَنْ يَشَاءُ ط وَ اللَّهُ ذُو الْفَضْلِ الْعَظِيمِ . اللَّهُ وَأَنَّ	وَأَنَّ	س	
				So not knew the People of the Book; thus not they 'had' a Power 'pon the Things of the Well of ▲-I-▲H▲; 'n surely, the Well's in the Grasp of ▲-I-▲H▲, bestowing Tis-self to whoso wishes; ط 'n ▲-I-▲H▲ is the Well, The Magnificent. -(5159)-ع ٢٩			00000 -(5159)-	
... K-Beg = 08 ... Surat : 57 ... Aayat : 29 ... Class-9 ... Manzil : 7 ... BaaB : 28 ... Raku : 474-77 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ... ذ								

Al-Hadid

The Iron

The Start -&- A General Overview

<http://www.al-islam.org/>

The opening Verses present **twenty Divine Attributes**. Then, the Chapter proceeds with the grandeur of the Holy Qura'an, the states of believers and hypocrites on the Day of Resurrection, accounts of former nations, spending in the Cause of Allah for the establishment of social justice, critique of monasticism, and social seclusion.

The preceding Surat came to its end with glorification of God Almighty and this Surat opens with the same. The **three instances of glorification** are expressed through the Arabic **past** verbal form (a) **sabbaha** (in Surat 57, 59, 61 and in two instances in Surat 62 and 64, the **present** verbal form (b) **yusabbih** is employed). The different forms of expression may reflect ... that the creatures of this world have always glorified His Most Sacred Essence.

S.	A.	#	Unique.	Text	Aayat	واحد	المجادلة	ترتيب
58								
	40	1	ن					م
								x -(1646)-
	28	6	ن					س
								x -(2642)-
	110	2	ا					م
								x -(2155)-
36	7	ن					36 ن	
							x -(2650)-	
88	1	ع					ع	
							x -(4094)-	

S.	A.	#	Unique.	Text	Aayat	وَاحِدٍ	الحشر	ترتيب
59								
	40	1	ن					م
								X -(1646)-
	28	6	ن					س
								X -(2642)-
	43	1	ب					و
							X -(1718)-	
36	7	ن					36 ن	
							X -(2650)-	
24	3	م		هُوَ اللَّهُ الْمَالِكُ الْبَارِي الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ۖ يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ				ه
Its ▲-I-▲H▲; the Creator, the Evolver, the Artist. ۖ Who's the Attributes of the Beauty : ۖ Glorify Who's, that's unto the Cosmos' 'n the Earth; ۖ 'n Its the Near, the Wise. ++++ ﴿٤٢﴾								X -(5207)-
... K-Beg = 08 ... Surat : 59 ... Aayat : 24 ... Class-6 ... Manzil : 7 ... BaaB : 28 ... Raku : 481-3 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique.	Text	Aayat	واحد.	الامتحنة	ترتيب
60								
	40	1						م
								X -(1646)-
	28	6						س
								X -(2642)-
	110	2						م
								X -(2155)-
	36	7						36 ن
								X -(2650)-
	88	1						ع
							X -(4094)-	

S.	A.	#	Unique.	Text	Aayat	واحد	الصف	ترتيب
61								
	40	1	ن					م
								X -(1646)-
	28	6	ن					س
								X -(2642)-
	110	2	ا					م
								X -(2155)-
36	7	ن					36 ن	
							X -(2650)-	
88	1	ع					ع	
							X -(4094)-	
... K-Beg = 08 ... Surat : 61 ... Aayat : 14 ... Class-6 ... Manzil : 7 ... BaaB : 28 ... Raku : 486/7 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ... 3								

S.	A.	#	Unique.	Text	Aayat	واحد	الجمعة	ترتيب
62								
	40	1						م
								X -(1646)-
	28	6						س
								X -(2642)-
	110	2						م
								X -(2155)-
	36	7						36 ن
							X -(2650)-	
88	1						ع	
							X -(4094)-	
... K-Beg = 08 ... Surat : 62 ... Aayat : 11 ... Class-10 ... Manzil : 7 ... BaaB : 28 ... Raku : 488/9 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								و

S.	A.	#	Unique.	Text	Aayat	وَاحِدٍ	سورة	المنافقون	ترتيب
63	1	3		إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ ۗ وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ ۗ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ	وَاحِدٍ	سورة	المنافقون	!	
	“We witness surely; Ur the Messiah of ٢١-١٠٠٠”. ٢ 'n ٢١-١٠٠٠ knows surely;								00000
	Ur the Messiah: ٢١-١٠٠٠ witnesses surely, that the Hypocrites are Liars. ٣								-(5250)-
	2	0		أَتَّخِذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ ۗ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ	وَاحِدٍ	سورة	المنافقون		
	They present Belief theirs as Paradise: so swearing away								00000
	from the Way of ٢١-١٠٠٠: ٢١-١٠٠٠ surely they'r Evil, in what be they doing. ٢								-(5251)-
	3	1		ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ	وَاحِدٍ	سورة	المنافقون	ذ	
	This' because, surely they believed; thus 'became' Faithless:								00000
	so a Stamp 'pon Hearts theirs' 'aposted': so they don't understand. ٣								-(5252)-
	4	1			وَاحِدٍ	سورة	المنافقون	م	
								00000	
								-(5252)-	
5	1			وَاحِدٍ	سورة	المنافقون	م		
								00000	
								-(5252)-	
6	1			وَاحِدٍ	سورة	المنافقون	م		
								00000	
								-(5252)-	
7	6			وَاحِدٍ	سورة	المنافقون	س		
								00000	
								-(5252)-	
8	2			وَاحِدٍ	سورة	المنافقون	ق		
								00000	
								-(5252)-	
9	1			وَاحِدٍ	سورة	المنافقون	ع		
								00000	
								-(5252)-	
								-(4094)-	

S.	A.	#	Unique.	Text	Aayat	وَّاحِدٌ	سورة	المنافقون	ترتيب
63									
	10	1							م
									00000 -(4094)-
	10	6							س
									00000 -(4094)-
	10	1							ق
									00000 -(4094)-
10	1							36 ن	
								00000 -(4094)-	
11	1			وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجْلُهَا ط وَ اللَّهِ خَبِيرٌ بِمَا تَعْمَلُونَ .				و	
								00000 -(5260)-	
'n never'll delay ▲I-I▲H▲ a Soul 'respice', when's accosted its Time-out. ط 'n ▲I-I▲H▲'s aware of Ur doing. -(5260)- ﴿١١﴾ ع									
... K-Beg = 08 ... Surat : 63 ... Aayat : 11 ... Class-11 ... Manzil : 7 ... BaaB : 28 ... Raku : 490/1 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ... ﴿١١﴾									

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:492

Table with 7 columns: S. (Surat), A. (Ayat), #, Unique., Text, Aayat, and ترتیب (Order). It contains detailed analysis of Quranic verses, including unique words and their meanings, such as 'Sُبْحَانَ اللَّهِ' and 'هُوَ الَّذِي خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُؤْمِنٌ'. Includes a vertical label '64' on the left side.

S.	A.	#	Unique.	Text	Aayat	وَاِجْدٍ	سورة العنكبوت	ترتيب
64								
	40	1	ن					م
								00000 -(5263)-
	28	6	ن					س
								00000 -(5263)-
	110	2	ا					ق
							00000 -(5263)-	
36	7	ن					ن	
							00000 -(5263)-	
64	18	0	م	The Knower of the Veiled; the Witness of the Near the Wise.	سورة العنكبوت	عَالِمِ الْعَيْبِ وَ الشَّهَادَةِ الْعَزِيزِ الْحَكِيمِ	ع	
							00000 -(5279)-	
... K-Beg = 08 ... Surat : 64 ... Aayat : 18 ... Class-9 ... Manzil : 7 ... BaaB : 28 ... Raku : 492/3 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique.	Text	Aayat	واحد	الطلاق	ترتيب
65								
	40	1	ن					م
								x -(1646)-
	28	6	ن					س
								x -(2642)-
	110	2	ا					م
								x -(2155)-
36	7	ن					36 ن	
							x -(2650)-	
88	1	ع					ع	
							x -(4094)-	
... K-Beg = 08 ... Surat : 65 ... Aayat : 12 ... Class-5 ... Manzil : 7 ... BaaB : 28 ... Raku : 494/5 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								3

S.	A.	#	Unique.	Text	Aayat	واحد	التحريم	ترتيب
66	2	4						X
								-(4631)-
	3	1						X
								-(4632)-
	40	1						م
								X
								-(1646)-
	40	1					م	
							X	
							-(1646)-	
	110	2					م	
							X	
							-(2155)-	
	36	7					36	
							X	
							-(2650)-	
	88	1					أ	
							X	
							-(4094)-	
... K-Beg = 08 ... Surat : 66... Aayat : 12 ... Class-5 ... Manzil : 7 ... BaaB : 28 ... Raku : 496/7 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique.	Text	Aayat	واحد	الملك	ترتيب
		40	1					م
								x -(1646)-
		28	6					س
								x -(2642)-
		110	2					م
								x -(2155)-
		27	1					و
								x -(4981)-
		88	1					ع
								x -(4094)-

S.	A.	#	Unique.	Text	Aayat	وَاِجْدٍ	الملك	ترتيب
67								
	40	1	ن					م
								X -(1646)-
	28	6	ن					س
								X -(2642)-
	110	2	ا					م
								X -(2155)-
								36
36	7	ن					ن	
								X -(2650)-
88	1	ن					ا	
								X -(4094)-
... K-Beg = 08 ... Surat : 67 ... Aayat : 30 ... Class-9 ... Manzil : 7 ... BaaB : 29 ... Raku : 498/9 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ... 3								

S.	A.	#	Unique.	Text	Aayat	وَاحِدٍ	القلم	ترتيب	
68	1	3	Key 1	ن	يَسْطُرُونَ	وَمَا	القَلَمِ	ن	
	Noon 'n what it Inscribes ... (Invokes)								8-000 -(5389)-
	2	1							
	3	1							
	4	1							
	5	1							
	6	1							
	7	1						م	
									8-000 -(5389)-
	7	6							س
								8-000 -(5389)-	
7	2							ق	
								8-000 -(5389)-	
7	7							ن	
								8-000 -(5389)-	
20	1							ن	
								8-000 -(5389)-	

S.	A.	#	Unique.	Text	Aayat	وَاحِدٍ	القلم	ترتيب
68	1	3						ن
								8-000 -(5389)-
	2	1						
	3	1						
	4	1						
	5	1						
	6	1						
	7	1						م
								8-000 -(5389)-
	7	6						ل
								8-000 -(5389)-
	7	2						ق
								8-000 -(5389)-
	7	7						ن
								8-000 -(5389)-
52	0						وَمَا هُوَ إِلَّا زَكْرٌ لِلْعَلَمِينَ	و
							++++ 'n not 'only, but' its apart, an Invoke to the Informed. -(4005)-٥٢	0 -(4005)-
... K-Beg = 01 ... Surat : 68 ... Aayat : 52 ... Class-9 ... Manzil : 7 ... BaaB : 29 ... Raku : 500/1 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique.	Text	Aayat	وَأحدٌ	سورة الحاقّة	ترتيب
69								
	40	1	نَ					م
								00000 -(5389)-
	28	6	نَ					س
								00000 -(5389)-
	110	2	ا					مُ
								00000 -(5389)-
36	7	نَ					36 نَ	
							00000 -(5389)-	
88	1	نَ					ا	
							00000 -(5389)-	

S.	A.	#	Unique.	Text	atAay	وَاحِدٌ	سورة	الحاقة	ترتيب
69									
	40	1	ن						م
									X -(1646)-
	28	6	ن						س
									X -(2642)-
	110	2	ا						م
									X -(2155)-
36	7	ن						36 ن	
								X -(2650)-	
88	1	ن						ا	
								X -(4094)-	
... K-Beg = 08 ... Surat : 69 ... Aayat : 52 ... Class-5 ... Manzil : 7 ... BaaB : 29 ... Raku : 502/3 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...									و



Sunday, December 4, 2011

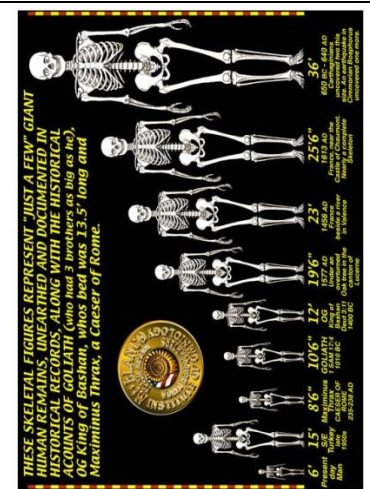
climatechangeweather.blogspot.com

... Mysterious Human Skeleton Discovered in Saudi Arabia ...

... Note the size of the two men standing in the picture in comparison to the size of the skeleton. ...

Recent gas exploration activity in the south east region of the Arabian desert uncovered a skeletal remains of a human of phenomenal size. This region of the Arabian desert is called the Empty Quarter, or in Arabic, 'Rab-Ul-Khalee'. The discovery was made by the Aramco Exploration team. As God states in the Quran that He had created people of phenomenal size the like of which He has not created since. These were the people of **Aad** where Prophet Hud was sent. They were very tall, big, and very powerful, such that they could put their arms around a tree trunk and uproot it. Later these people, who were given all the power, turned against God and the Prophet and transgressed beyond all boundaries set by God : As a result they were destroyed.

Ulema's of Saudi Arabia believe these to be the remains of the people of **Aad**. Saudi Military has secured the whole area and no one is allowed to enter except the ARAMCO personnel. It has been kept in secrecy, but a military helicopter took some pictures from the air and one of the pictures leaked out into the internet in Saudi Arabia.



The mythology and legends of many different cultures include monsters of human appearance but prodigious size and strength. "Giant" is the English word (coined 1297) commonly used for such beings, derived from one of the most famed examples: the gigantes (Greek "γίγαντες"[1]) of Greek mythology. pinterest.com (2)

Present day modern man which averages about 6-feet tall + or - several inches or more. 15-foot human skeleton found in southeast Turkey in late 1950's in the Euphrates valley during road construction. Many tombs containing giants were uncovered here. This pertains to the picture of the giant human femur and myself above. youtube.com

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:504

S.	A.	#	Unique.	Text	Aayat	وَاجِدُ	المعارج	ترتيب
70	1	3	Key 2	Asked Asker of 'an' Affliction to beset	r-0	سَأَلُ 8-000	سَأَلُ 8-000	سَأَلُ 8-000
	2	1	upon the Infidels :	none who could repel.	r-0	لَيْسَ لَهُ دَافِعٌ 8-000	لَيْسَ لَهُ دَافِعٌ 8-000	لَيْسَ لَهُ دَافِعٌ 8-000
	1	3						
	1	3						
	1	3						
	1	3						
	1	3						
	1	3						
	1	3						
	1	3						
	28	6						
	110	2						
	1	1						
	88	1						

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:505

S.	A.	#	Unique.	Text	Aayat	واحد	المعارج	ترتيب
70								
	40	1	ن					م
								8-000 -(5444)-
	28	6	ن					س
								8-000 -(5444)-
	110	2	ا					ق
								8-000 -(5444)-
36	7	ن					ن	
							8-000 -(5444)-	
44	0	ن	يُوعَدُونَ	ذَلِكَ الْيَوْمِ الَّذِي كَانُوا	خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ	ط 8-000	خ	
++++	Downcast, Eyes theirs, Shame theirs, in ignominy. This' the Day, that to them, is promised ! -(5487)-							0 -(5487)-
... K-Beg = 02 ... Surat : 70 ... Aayat : 44 ... Class-10 ... Manzil : 7 ... BaaB : 29 ... Raku : 504/5 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique.	Text	Aayat	وَاحِدٌ	ترتيب
71							
	40	1	ن				م
							X -(1646)-
	28	6	ن				س
							X -(2642)-
	110	2	ا				م
							X -(2155)-
36	7	ن				36 ن	
						X -(2650)-	
88	1	ع				ع	
						X -(4094)-	
... K-Beg = 08 ... Surat : 71 ... Aayat : 28 ... Class- ... Manzil : 7 ... BaaB : 29 ... Raku : 506/7 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ... 3							

S.	A.	#	Unique.	Text	Aayat	واحد	الجن	ترتيب
		40	ن	1				م
								x -(1646)-
		28	ن	6				س
								x -(2642)-
		110	ا	2				م
								x -(2155)-
		36	ن	7				36 ن
								x -(2650)-
		88	ع	1				ع
								x -(4094)-

S.	A.	#	Unique.	Text	Aayat	واحد	الجن	ترتيب
72								
	40	1	ن					م
								X -(1646)-
	28	6	ن					س
								X -(2642)-
	110	2	ا					م
								X -(2155)-
36	7	ن					36 ن	
							X -(2650)-	
88	1	ع					ع	
							X -(4094)-	
... K-Beg = 08 ... Surat : 72 ... Aayat : 28 ... Class-12 ... Manzil : 7 ... BaaB : 29 ... Raku : 508/9 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								و

S.	A.	#	Unique	Text	Aayat	وَاحِدٌ	المزمل	ترتيب	
73	1	1	Key 9	U Enwrapped !	R-0	8-000	بِأَيِّهَا الْمُرْمَلِ	8-000 -(5547)-	
	2	1	Arise	in the Night, apart a little,	R-0	8-000	اللَّيْلِ إِلَّا قَلِيلًا	8-000 -(5548)-	
	3	2	a half, or a part	thereof a little;	R-0	8-000	أَوْ انْقُصْ مِنْهُ قَلِيلًا	8-000 -(5549)-	
	4	2	or add thereto; 'n chant	the Quraan rhythmically (Music)	R-0	8-000	أَوْ نَزِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا	8-000 -(5550)-	
	Quraan is Music ... & ▲ I^▲H▲ orders ... that it be softly “Chanted, Rhythmically ... That is how is eXecuted, a Qirat ;!!!;								
	5	0	Surely, We'll (reveal)	to U a Message Mighty.				إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا تَقِيلًا	0 -(5551)-
	1	1							8-000 -(1646)-
	1	1							8-000 -(1646)-
	1	1							8-000 -(1646)-
	1	1							8-000 -(1646)-
36	3							8-000 -(1708)-	
36	7							36 -(2650)-	
10	1							8-000 -(4094)-	

S.	A.	#	Unique	Text	Aayat	واحد	المزمل	ترتيب
73	10							
	10							
	10							
	8	2	'n invoke the Name of Divinity; 'n devote to Tis-self devotedly.		وَ اذْكُرِ اسْمَ رَبِّكَ وَ تَبَتَّلْ اِلَيْهِ تَبْتِيلاً			X و -(5553)-
	10	1						م
								X -(1646)-
	10	7						36 ن
							X -(2650)-	
	20	11		<p>اِنَّ رَبَّكَ يَعْلَمُ اَنَّكَ تَقُومُ اَدْنٰى مِنْ ثُلُثِي 8-000 اللَّيْلِ وَ نِصْفَهُ 8-000 وَ ثُلُثَهُ 8-000 وَ طَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ 8-000 وَ اللَّهُ يُقَدِّرُ 8-000 اللَّيْلَ وَ النَّهَارَ ط عِلِمَ اَنْ لَّنْ نَّحْضُوهُ 8-000 فَاتَّبَعْ عَلِيْكُمْ 8-000 فَاقْرَءُوْا 8-000 مَا تَيَسَّرَ 8-000 مِّنَ الْقُرْاٰنِ ط عِلِمَ اَنْ سَيَكُوْنُ 8-000 مِنْكُمْ مَّرْضٰى 8-000 وَ اٰخَرُوْنَ يَصْرِبُوْنَ 8-000 اِلَيْهِ 8-000 وَ اٰخَرُوْنَ يُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ 8-000 مِنْ قَضٰى فِي الْاَرْضِ يَنْتَعُوْنَ فَاَقْرَءُوْا 8-000 مَا تَيَسَّرَ 8-000 مِنْهُ 8-000 وَ اَقِيْمُوا الصَّلٰةَ 8-000 وَ آتُوا الزَّكٰوةَ 8-000 وَ اَقْرِضُوْا 8-000 اللّٰهَ قَرْضًا حَسَنًا ط هُوَ اللّٰهُ 8-000 وَ مَا تَقَدَّمُوْا لِآ نَفْسِكُمْ مِنْ خَيْرٍ لِّجِدُوْهُ عِنْدَ 8-000 خَيْرًا 8-000 وَ اَعْظَمَ 8-000 اَجْرًا ط وَ ﴿٢٠﴾ اَسْتَغْفِرُوْا اللّٰهَ 8-000 اِنَّ اللّٰهَ 8-000 غَفُوْرٌ رَّحِيْمٌ 8-000</p>				
<p>Surely, the Devine knows, that U're are praying, nearly for two-thirds of the Night: 'n (or) a half: 'n (or) a third: 'n (so is) practiced, 'tween the Folks with U. 'n ▲-I-▲H▲ measures the Night 'n the Day: knowing thus, can't 'be U' to calculate it: thus, turns some to U. So recite what facilitates U, in the Qura'an: knowing thus, what would be for U, easy. 'n some'll be sick, travelling unto the Earth, searching from the Well of ▲-I-▲H▲; 'n some'll be fighting, in the Way of ▲-I-▲H▲. So recite what facilitates U, from It! 'n establish the Meditation; 'n disburse the Dues; 'n indebt to ▲-I-▲H▲, a Debt of Goodness. 'n what U advance for Uself of the Best, U'll find it unto ▲-I-▲H▲; by Tis, Better 'n Magnified, as Reward. 'n seek Forgiveness of ▲-I-▲H▲: surely ▲-I-▲H▲'s Forgiving in Grace. -(5566)- ﴿٢٠﴾</p>								
<p>... K-Beg = 09 ... Surat : 73 ... Aayat : 20 ... Class- ... Manzil : 7 ... BaaB : 29 ... Raku : 510/1... U-Words : 5 ... U-Aayat : 3 ... K-End = 2 ...</p>								

S.	A.	#	Unique.	Text	Aayat	وَاِجْدٍ	لفاظ	المدثر	ترتيب
74									
	40	1							م
									X -(1646)-
	28	6							س
									X -(2642)-
	110	2							م
									X -(2155)-
36	7							36 ن	
								X -(2650)-	
88	1							ع	
								X -(4094)-	
... K-Beg = 08 ... Surat : 74 ... Aayat : 56 ... Class- ... Manzil : 7 ... BaaB : 29 ... Raku : 512/3 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...									

S.	A.	#	Unique.	Text	Aayat	واحد	القِيَمَةِ	ترتيب
75								
	40	1						م
								X -(1646)-
	28	6						س
								X -(2642)-
	110	2						ق
								X -(2155)-
36	7						36 ن	
							X -(2650)-	
88	1						ع	
							X -(4094)-	
... K-Beg = 08 ... Surat : 75 ... Aayat : 40 ... Class-5 ... Manzil : 7 ... BaaB : 29 ... Raku : 514/5 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

S.	A.	#	Unique.	Text	Aayat	وَاحِدٍ	ترتيب
76							
	18	2	A Fountain there-in, named Salsabil.		عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا		ع x -(5682)-
	40	1					م
							X -(1646)-
	28	6					س
							X -(2642)-
	110	2					ق
							X -(2155)-
36	7					ن 36	
						X -(2650)-	
88	1					ن	
						X -(4094)-	
... K-Beg = 08 ... Surat : 76 ... Aayat : 31 ... Class-6 ... Manzil : 7 ... BaaB : 29 ... Raku : 516/7 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...							

S.	A.	#	Text	Aayat	ترتيب
76	25	3	اِسْمِ	وَ اِذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَّ اَصِيلاً	36
			'n invoke the Name of Divinity, Morn 'n Eve		
			Read in Name of Divinity Who Creates		

S.	A.	#	Unique.	Text	Aayat	واحد	و الامر سلت	ترتيب
		40	1					م
								x -(1646)-
		28	6					س
								x -(2642)-
		110	2					م
								x -(2155)-
		36	7					36 ن
								x -(2650)-
		88	1					ع
								x -(4094)-
77								
... K-Beg = 08 ... Surat : 77 ... Aayat : 50 ... Class-6 ... Manzil : 7 ... BaaB : 29 ... Raku : 518/9 ... U-Words : 5 ... U-Aayat : 3 ... K-End = 1 ...								

...Studies for Quraan "Atomisation" (1999)... ...Les Études pour "Atomisation" du Quraan...

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ

مَلِكِ النَّاسِ

اِلٰهِ النَّاسِ

مِنْ شَرِّ الْوَسْوَاسِ الْخَفِیِّ

الَّذِیْ یُوسَسُ فِیْ صُدُوْرِ النَّاسِ

مِنَ الْجِنَّةِ وَ النَّاسِ

*All ends in ... } s ع Evil / Mal
Tout termine en } s ع Whispeer
Rumeurs*

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ

مِنْ شَرِّ مَا خَلَقَ


وَمِنْ شَرِّ الْغَاسِقِ اِذَا وَقَبَ

وَمِنْ شَرِّ النَّفَّثِ فِی الْعُقَدِ

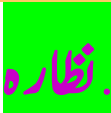
وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ

*(1) Types of Evil / Mal ... (1) Folks / Creatures
(2) Obscurity / Obscurité
(3) Magicians / Sorciers
(4) Envious / Envieux*


... ایک لفظ ... ایک مقام ... حرف . بالا . حرف ... اور ے . کا مینائی . دائرے ...



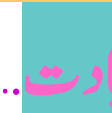
1. Qul



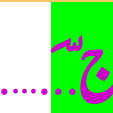
2. U/Tu



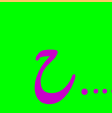
3. Pray




4. Not



5. Pray

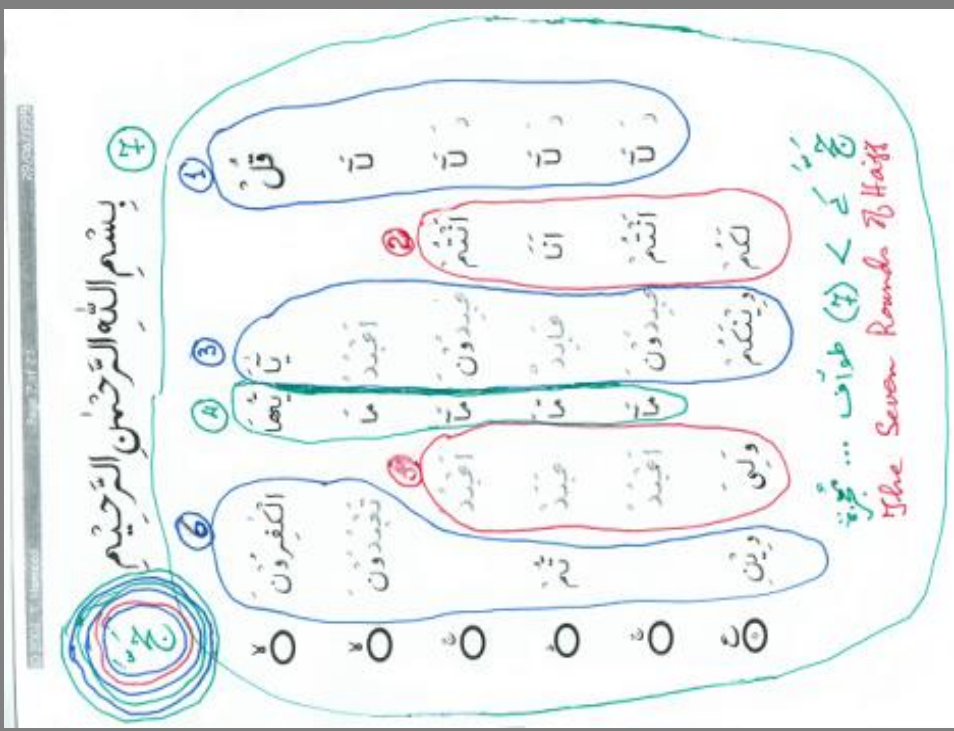


6. Concerns



7. Conclusion

Thus Aimed for the Faithless ... La (1) NO (4) Ma ... Cela Concerne seul les Non-Croyants



*7 Hajj
The Seven Rounds of Hajj*

An-Naas الناس

All Ends in Seen

... س ...

Tout termine en Seen

Al-Falac الفلق

4 Types ...

Evil / Mal

1. Folks/Gens
2. Dark/Obscure
3. Magic/Magie
4. Envy/Envie

...Studies for Quraan “Atomisation” (1999)... ...Les Études pour “Atomisation” du Quraan...

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يسم الله الرحمن الرحيم
 اسم الله الرحمن الرحيم
 A T O M I C : A E B S
 اسم الله الرحمن الرحيم

قل هو الله احد
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 قل هو الله احد

... الناس ...

Say : I Refuge unto Tis-self, the Divinity of Mankind ... the Master of Mankind ... Hope of Mankind ... from the Evil of Whispers unto the Hearts of Mankind ... whether be it of Jimn or of Mankind.

... الإخلاص ...

Say : Its Unique of Limits ... the Eternal : Nay Got, & Nay beGot ... & None's Unique of Limits ...

Nota : ۱-۱-۱-۱۱۱-۱۱۱ has used Ahad (Not Wahid) ... Ahad are Borders ... (from) Al (to) La ... Doubly OmniPresent

Choix du Mot Ahad (Pas Wahid) ... Ahad sont les Confines ... (de) Al (à) La ... Doublement Sans Frontières

Strange : (43) Ala'amaat Over Only ONE (1) Kasra () is UNDER ... Étrange ??? NO Offspring???

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يسم الله الرحمن الرحيم
 اسم الله الرحمن الرحيم
 Ayat # 6 on LEFT
 End of Ayat ۱-۱۰
 ۱-۱۰

قل هو الله احد
 قل هو الله احد
 قل هو الله احد
 قل هو الله احد

لا ولم يولد ولم يكن له كفوا احد
 لا ولم يولد ولم يكن له كفوا احد
 لا ولم يولد ولم يكن له كفوا احد
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 لا ولم يولد ولم يكن له كفوا احد

All Ends in Daal ...
 Tout termine en Daal
 4 Facets ... of Divinity in This Message

- Unique
- Eternal
- Nor Got
- Nor Begot