#.	Year/Année	Town/Ville	Subject/Sujet	Qura'an	Page
0	1999 → 2016	Troyes (Fr)	... Index ...	..لفاظٍ.. ..وَاحِد..	001
1	1999 → 2015	Troyes (Fr)	... Intro ... Title / Titre ... Preamble / Préambule ...		002-3
2	1981 → 1993	Roma : Basel	Who am I ... i ? Qui suis-je... je ?		004-5 *I*
3	2015	Troyes/Londres	ابتدا ... قُرْاٰنْ At Begining *Ouverture* ... eXtracts (8)		006
-037/8/39/40	2017 (6-8) 388/393/8/406		..لفاظٍ.. ..وَاحِد.. ..الصّٰفّٰت.. ..وَ.. ..صٓ.. ..وَ.. * ..الزمر.. ..غافر.. *	*7/1-4*	14
-041/42/3	2017 (4-9) 415/421/6	ركوع	..لفاظٍ.. ..وَاحِد.. ..فصلت.. * ..الشورىٰ.. * ..الزخرف.. *	*7/5-7*	50
-044/5/46	2017 (3-4) 433/6/440	ركوع	..لفاظٍ.. ..وَاحِد.. ..الدخان.. * ..الجاثية.. ..الاحقاف..	*7/8-10*	50
-047/8/9	2017 (2-5) 444/8/452	ركوع	..لفاظٍ.. ..وَاحِد.. ..محمد.. م ..الفتح.. م ..الحجرٰت..	*7/11-13*	50
			... Total Manzil 6 ... Bb. (Mid 23-26 Mid)		
-050-	2017	Troyes/Londres	قُرْاٰنْ ... شروع کرے ... بولنا ... خُود ... قران ..ق..		*8-1*

Introduction ... QEDs

1. Since Childhood I have been wondering on this bЄ-Ɔk ... BUT the "learned" let me NOT learn it ???
2. Thus I thought & thought & thought ... & found "their base more hear-say" than Facts of Qura'an ?
3. Haply, by Pure Chance or Let's say ▲I-I▲H▲'s Will ... after Mastering many Subjects & Languages ...
4. I launched myself in this Glorious Endeavour ... aged 74 ... having 70 years of Profound Reflection ?
5. So I set out some Simple Translation Rules ... Word under Word ... Not Word In or Out of Q-Text ?
6. Thus had to be Created a New Universal Grammar ... Working on 12 Languages ... NO Inventions ?
7. Already I had created the "Atomic KeyBoard" (Urdu/Arab) ... now Universal per Unicode Diacritics.
8. So note : that I have NO PLAN ... A Subject shapes as HOW Qura'an deals it ... Rules come later ???
9. Suchly, I have to ELIMINATE my own Mind ... that the Qura'an speaks Itself ... Unveils Its own Self.
10. Acts the Theory of Euclid ... Quad Erat Demonstrandum ... Qura'an Evolutive Dimensional structure.
11. Nulling one's Mind, is difficult ??? Have I Right to change a Single Word or Music Note of an Author ?
12. Thus, has ANYONE the Right to change a Word of Qura'an ... or ... change its Place or Meaning ???
13. In or Out your own Word to an Established Text; is like Lawyers, Translators deforming unto Courts ?
14. Studies show : Words have a definite place in a verse ... ▲I-I▲H▲ 2555 times at mid/beg. Azeem 107 at end.
15. Note : Arab base Scripts; I employ only letters, as in the Qura'an ... (Arab 28 ... Our Prophet used 30).

ا.ب.ت.(ة).ث.ج.ح.خ.د.ذ.ر.ز.س.ش.ص.ض.ط.ظ.ع.غ. 30+1 alpha

ف.ق.ك.ل.م.ن.ں.ه.و.ء.ی.(ے).صلے ... ں.مُحَمَّدْ.کے.۳.م.میں.یہ.آواز.ھے ...

Celui qui a le Pouvoir de faire du MAL ... & se Refuse à faire du MAL ... est un Vrai Seigneur de l'Uni-Vers ...

... d'une 'Sonnet' de Shakespeare ... The Idea is SO Great ... that I even do NOT seek its Source ...

Having Power to do Evil ... & Refusing to do Evil ... becomes a Sire of Uni-Verse

(Join the Great Nothingness : above Suffering ... Buddha)

The Walking Talking Qura'an ♫uhu♫♫ ut

The Last of Law-Givers ...

... ♫uhu♫♫ ut ...

Prophet

...

!

Al-Qura’an … الغت … القرآن

قُرْاٰنْ. خُودْ. بُولْتَا. هَے.

♫d Dictionary ♫S Dictionnaire

अललग़त Wörterbuch ᨅᨘᨘᨗᨕ Dizionario Diccionario

Tariq HAMEED urdu … THu

thuqky … Troyes … France …

… 1999 ♫q ===> 2002 => ♫e 2015 …

▲I-I▲H▲ ut ♫uhu ♫♫

&

no

Body

. لفظ. تِحِتْ. لفظ. … Word under Word … Mot sous Mot

Wort unter Wort … Parola sotto Parola … Palabra bajo Palabra

Dedicated to: Dédié à : بنام

Gewidmet auf : Dedicato a : Dedicado a :

… To the Global Universal Known Knowledge …

… Um die Globale Weltwissen …

… Alla Conoscenza Nota Universale e Globale …

… Aux Connaissances Universelles …

… Al Conocimiento Global Universal …

… Qui Englobent Notre Savoir …

… Quad Erat Demonstrandum … Euclide … Quran Evolutive Dimensional structure …

… Tariq.Hameed.Urdu. Qura’an.Ka.Yatri … THUQKY … طارق.حمید.اردو.قران.کا.یاتری …

… . چلتی. کو. گاڑی. کہیں. …. بنے. دودھ. کو. کھویا. … . بھگت. کبیر. …. رنگی. کو. رنگی. کہیں. …. دیکھ. کبیرا. رویا. …

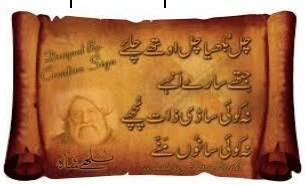
. میں. خیال. مظامین. یہ. … . سے. غیب. ھیں. آتے. … . ہیں. غالب.

… Q E D s … Vahis Revealed … in/en 12 languages

. آتے. ہیں. غیب. سے … یہ. مظامین. خیال. میں … غالب. ہیں.

Come from Beyond, these Thinks of Beyond … Viennent d’Au-delà, ces Idées d’Au-delà

Kommen Sie von Jenseits, diejenigen Denken Darüber hinaus … Venga da Oltre, questi Pensieri di Oltre



Come Bullay, Lets Go to the Kingdom Where All Rule is Blind

Where One Asks Not What V r, Nor What Not V Know ?

Komm Bullay, zum Königreich wo REGEL Blind

Viens Bullay, Allons au Royaume Où règne l'Aveugle

Où Personne te demande Qui Tu es, Ni Ce que Tu ne Sais pas ???

eXt.-02…Note : Computer/Ordi ►.ق.ر.ا.ن … V o l u m e Qr-000 … … …▲… … -iii-*I*003.

… ▲I-I▲H▲ …♫uhu♫♫ ut . …قُرْاٰنْ … ابتدا …At Begin *Ouverture*…001.01.001.سورة.الفاتحة. *I*…(001/80-003)…

قُرْاٰنْ | مکاتبہ. … با. قُرْاٰنْ … | Eureka Found Trouvé Gefunden Archimedes ملا | قُرْاٰنْ | .क़ुरुआन. .ह७ूओद. .बूओलतअ. .म्यू. | قُرْاٰنْ | اركيميد Eureka لَبْنِيَا يافت ملا | قُرْاٰنْ خُودْ. بُولتَا هَے. | قُرْاٰنْ

Qura'an Self Speaks | ق | Qura'an de Soi Parle | ر | Qura'an Selbst Spricht | ا | Qura'an Parla Stesso | ن | Qura'an Mí Habla

مُسْتَقِيْم | رَاهِ. دَرُسْتْ. | واحد. فعل. | هِدَايَتِنَا | الدِّيْنِ | اسلام | Peace Paix | التخليق | Avant : … Nul | Afore : … Null

(0001/00) -01- Qura'an on Computer is Left to Right | بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ | … ▲I-I▲H▲ … Introduction … Insa'an … Acceptation …همیشہ. کا. باهمی. تعلق…

…… | 0001/00 | الرَّحِيْمِ | الرَّحْمٰنِ | اللّٰهِ | بِسْمِ | Afore … Null/Nul | الفاتحة | بِ

in Null en Nul | مِ يْ | ا.ل.ر.ح.ر.ح.م.ن. | ا.ل.ر.ح.م.ن. | ا.ل.ل.ا. | ه. ل. | ب.س.م. | Bef./Avant : Null/Rien Tis Own/Son : "BISM"

ع without Thy Fury | 0007/02 | الضَّآلِّيْنَ | لَا | وَ | عَلَيْهِمْ | الْمَغْضُوْبِ | غَيْرِ | + | فقط. هنا | عَ | +

nulling thr Error | نَ يْ | ا.ل.ض.ا.ل.ل. | ا.ل. | و. | م.ه.ي.ل. ع | ا.ل.م.غ.ض.و.ب. | ع.ل.ي.ه.م. | + | With Avec Condition

﴿ع001﴾ (0007/02) -07- Qura'an sur Ordi est Gauche à Droite | غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ | 31 Words/Mots … 1 Verb/Verbe Miracle … of/de Construction 3D … Time/Space … Temps/Espace

بلاغ | ازرم | …کوئی.صورت.نظر.نہیں.آتی… | …کوئی.صورت.نظر.نہیں.آتی… | …کوئی.امید.بر.نہیں.آتی…

غالب | مرزا | …جیسے.مَرضِی.ادا.کریں… | …نیند.کیوں.رات.بھر.نہیں.آتی… | …موت.کا.ایک.دن.معیّن.ہے…

Inverse | …کریں.ادا.مَرضِی.جیسے… | …نیند.کیوں.رات.بھر.نہیں.آتی… | …ہے.معیّن.دن.ایک.کا.موت…

English	Death comes Unknown	Unknown comes Death	Why escapes Sleep?	Sleep escapes Why?
Français	Mort vient Inconnu	Inconnu vient Mort	Pourquoi Échappe Sommeil?	Sommeil Échappe Pourquoi?
Deutsch	Tod kommt Unbekanter	Unbekannter kommt Tod	Warum entgeht Schlaf?	Schlaf entgeht Warum?

Ashraf ? 1972 ?	He Squinted : But saw Life	"Bury me only in Thorns, as done unto Life"	His Fairy Story That Never Ended (20 years)
	Il louchait : Voyant Clair	"Ainsi Comme La Vie, Enterre-moi en Épines"	(20 ans) Son Conte de Fée Continue Encore

…کاغذی…ہَے.پیرْ.ہن.ہر.پیکر…تَصوِیر.کا…پیکر.ہر.پیرْ.ہن.ہَے…کاغذی…

ہَے.فَرْیَادِیْ.نَقْش…فَرْیَادِیْ.ہَے…لکی.سُوحْیِ.تِحریر.کا.

of Paper dress a Photo Portrait of a Photoed Person as a Photo in Paper

vêtu de Papier le Foto Portrait, Fauxtôt Personne est Foto sur Papier

Born 29th. Octobre, 1941 ... **Tariq** Naturalised French 16/01/1978

Papa Khan Sahib Mian Abdul **Hameed** Hijrat Authorised : Pakistan ... 16/01/2011

Mama Bégum Méraj Hameed **Suharwardi** UK Accorded : Join Family ... 15/01/2015

Sis **Tahira** Hameed ... 01/03/1943

Bros. Mian **Kausar** Hameed ... 16/01/1948 ... **Papa pass** ... 16/01/1957

Server Ashraf Mian Bihari ... Teller & Confident (**Illitterate**) ... "Bury me in Thorns as in Life"

Ustad **My Masters**

1. Qari Muhammad Azeem ... **Scribe of Qura'an (Uncle)**
2. Feroz Nizami ... **Music (Classic)**
3. Faiz Ahmad Faiz ... **Poetry (Lenin Prize, 1962)**
4. Syed Imtiaz Ali Taj ... Theatre (Author **'n** History of)
5. **Ahmed Mirza Jamil** ... Noori Nastaliq (Calligraphy)

(He invented the Modern 'Fonts' in Urdu & Arab)

{TH '**Atomic**' : based on studies of **Hazrat Amir Khusro** ... Darbar-e Balban, 1272}

Primary : St. Anthony's High School ... Lahore

University : Government College (Ravians) ... Lahore, Punjab

Advanced : Institute of ' Chartered Accountants ' ... England & Wales

International : Systems of Production (on Computer) ... Europe: Latin (South)

Global Primary **National Chart of Accounts on Computer** {*}

1. M.I.S. (Industrial Giant: BSN) {*} 1970 ... France, Fabrication (Glass) {*}
2. Data Bases : Liquids (CIBA-Sandoz) 1973 ... Basel, Schweiz (Chemistry)

Inventions

3. '**Atomic**' Urdu & Arab Alphabet ... **Unicode** Consortium
4. '**Atomic**' Urdu Key-Board (Computer) ... NADRA Nat. IDs
5. '**Atomic**' Urdu Computer (Localisation) ... **Microsoft**

Concepts ... Quod Erat Demonstrandum ... Euclide

6. **Q**ura'an **E**volutive **D**imensional **S**tructure ... **QEDs** Vahis Reveal ...
7. **Q**ura'an **T**ranslation **M**ethodology **S**implified ... **QTMs** Word Under Word ...

(The Third & Multi-Dimensions ... of the Qurani Structure)

Né **29ème.** Octobre, 1941 ... **Tariq** Naturalisé Français **16/01/1978**

Père Khan Sahib Mian Abdul **Hameed** Hijrat Autorisé : Pakistan ... **16/01/2011**

Mère Bégum Méraj Hameed **Suharwardi** GB Accord : Joindre Famille ... **15/01/2015**

Sœur **Tahira** Hameed ... 01/03/1943

Frère Mian **Kausar** Hameed ... **16/01/1948** ... **Père part** ... **16/01/1957**

Serviteur Ashraf Mian Bihari ... Raconteur & Fidèle (**Illettré**) ... La Vie, Enterre-moi en Épines

Ustad **Mes Maîtres**

1. Qari Muhammad Azeem ... **Scribe de Qura'an (Oncle)**
2. Feroz Nizami ... **Musique (Classique)**
3. Faiz Ahmad Faiz ... **Poésie (Prix Lénine, 1962)**
4. Syed Imtiaz Ali Taj ... Théâtre (Écrivain **et** Histoire d')
5. **Ahmed Mirza Jamil** ... Noori Nastaliq (Calligraphie)

(Il a inventé des 'Polices' Modernes en Urdu & Arabe)

{ TH '**Atomic**' : basé sur les œuvres de **Hazrat Amir Khusro** ... Darbar de Balban, 1272}

Premier : St. Anthony's High School ... Lahore

Université : Government College (Ravians) ... Lahore, Punjab

Supérieur : Institut des 'Experts Comptables' ... England & Wales

International : Systèmes de Production (Ordinateurs) ... Europe : Latin (Sud)

Premier Mondial **National Plan Comptable sur Ordi** {*}

1. M.I.S. (Géant Industriel: BSN) {*}1970 ... France, Fabrication (Verres) {*}
2. Base de Données : Liquides (CIBA) 1973 ... Basel, Schweiz (Chimie)

Inventions

3. '**Atomic**' Urdu & Arabe Alphabet ... **Unicode** Consortium
4. '**Atomic**' Urdu Clavier (Ordinateur) ... NADRA Nat. IDs
5. '**Atomic**' Urdu Ordinateur (Localisation) ... **Microsoft**

Concepts ... Quod Erat Demonstrandum ... Euclide

6. **Q**ura'an **E**volutive **D**imensionnelle **S**tructure ... **QEDs** Vahis Révélés ...
7. **Q**ura'an **T**raduction **M**éthodologies **S**implifiées ... **QTMs** Mot sous Mot ...

سورة.الفاتحة. -- ركوع --001-- .مكّه.الفاتحة -- 7:001 --001-- 1:01+01 --

لمُستقيم.	به. راهِ. دُرُست.	واحد فعل	هِدايتنا	اسلام	Peace Paix	الدِّيْن	التخليق	in Null en Nul	Afore … Null/Nul

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ... (0001/00)01

ريب.كالا. هونا.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ... (0002/00)02

الرَّحْمٰنِ الرَّحِيْمِ ... (0003/00)03

ايمان | بالعيب

مٰلِكِ يَوْمِ الدِّيْنِ ... (0004/00)04

بالعقل | سبب | وَ

.الفاتحة. باهمی.تعلُّق.

13 Nouns Only … ▲I-I▲H▲ Declares Unlimited in Time & Space … ▲ … ▼ *Quality of the Created, using Verbs for Action*

.وحی.اترى.اور…
…هوا.انسان.بالا.

اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْنُ ... (0005/00)05

اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ ... (0006/00)06

صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ ... (0007/01)07

غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ ... (0007/02)07 ﴿001ع﴾

لَنْدَنْ ▲I-I▲H▲ …2012… طَارِقْ حَمِيْدٌ طَارِقْ حَمِيْدٌ

… ▲I-I▲H▲ .اللّٰهِ.کے.تمام.الفاظ.واحد.ہیں.اور.ذات.احد. …

… ALL Words till here are in Singular (Tout en Singulier) … 26 + 5 Repetitions = 31 (22 Nouns) …

... ا.ر.د.و.میں.ودرا.نہیں ... ...دارو...وارد... یعنی ... ◄ ....

♥عربی.....ا.ر.د.و.لفظ.میں.اردو.کِتٰبَتْ.نہیں...نَسْخ♥

◄ قرآن ... ...یہ.زبان.کئ.طرز.سے.تِحْرِیرْ.ھوتی.ھے.... ►

◄فارسی.... .یہ.زبان.کئ.طرز.سے.تحریر.ہوتی.ھے.... ►

...♥... نوری ... میرے .استاد ... احمد.مرزا.جمیل ...♥...

....یہ.زبان.کئ.طرز.سے.تِحْرِیرْ.ھوتی.ھے....

...♥طارق ◄.... یہ.زبان.کئ.طرز.سے.تِحْرِیرْ.ھوتی.ھے.♥...

... لاطینی... .دائیں ◄ سے ◄ بائیں....یک.سطحی....حَرْفِی. ... .ا ر د و.... ◄

... چینی... .بالا ▲ سے♥دوز. ... یک.حَرْفِی..ا.مُتَّحَمَّم.انُجَّ.ا.مُتَّحَمَّم... ►Tariq♥

... لکیری ... .بالا ▲ سے♥دوز. ...یک.لَفْظِی....ا.سٹیلائزیشن.نستعلیقیاتیات...

Le Miracle de **Sura-t-al Fateha** .الفاتحة .سورة .المعجزه

C'est une Impossibilité Grammaticale … Appliquées les Règles Inconnues ... Unique en Langues du Monde.

1. Il y a 7 Aayat, le Dernier est Divisé en 2 … Divers Parties sont 8 … 1er. 4 à ▲I-I▲H▲ … 2nd. 4 à Insaan
2. 1-4 Aayat, est Dicton d'▲I-I▲H▲ à Homme … Contient en Tout 13 **Noms**, où 2 Répètes … **Comment**?
3. Avec **Puissants** Noms, Variété de 8 Facettes … ▲I-I▲H▲, **Rehman** (2), **Reheem** (2), lill▲H▲, **Rabb**, **Maître**
4. **Au Commencement, il n'y avait pas de Lumière** … ▲I-I▲H▲ Créa Tout, de Ses Seules Règles "Bism"
5. Il est Claire, la Creation était après le '**Divin Bism**' … où ▲I-I▲H▲ **la Lumière** … "**Kun Fayakuun**"
6. Puis dans le premier Aayat, Il Révèle Son Plan de Création & d'Acte …

1. **Ordonne** **l'Hymne** **à** lill▲H▲ (Sans A=Alif) … ▲I-I▲H▲ existe 2699 fois en Qura'an, inclus **149** lill▲H▲
2. 'Aussi' le Divinité des **Savoirs**; car Sans Savoir, n'existe pas Connaissance de Soi ou de Matière
3. On ne peut Ignorer, que '**Savoir**' en Arab s'écrit '**Ilm**' … à Base de : m, l, æ . علم . = .ع.ل.م.
4. Étrange ??? Tous Noms ??? PENSEZ que … ▲I-I▲H▲ **étant au dessus TEMPS et ESPACE** …

   Donc PAS d'Action, car Acte est Domaine des Crées … Seul **Ici à La**, a Besoin du Temps + Espace
5. Puis ▲I-I▲H▲ **Dicte** … que la Création Lui a Accepté 'par Hymne', inclus Insaan, ***brièvement bism***
6. Ainsi, le Maître Décide à doter un Bien à la Création Savante … **Maître** (du) **Jour** (de) **Foi** ?
7. Mais une Question Reste … Qu'est-ce le Foi ??? QUI Décide ??? Une Religion ??? *Islaam ???*

AUCUNE Règle défini encore un Judgement, ou la Voie à Suivre ? Parlant en Logique, l'Avant Plan d'Action doit être Élucidé et Expliqué bien, pour Voir la Voie; et cette Voie ▲I-I▲H▲ être Révélé, pour cerner bien le Bien, moins Bien ou Mal.

Notre Qura'an est Juste Pure Logique.

Ainsi nos Sage Savants Si Savamment Sont "à l'Écart" (SSSSS) … Mettant nous en Trappe … un World Wide Witchery Web (WWWW) ??? Qu'ils **Étudient la Logique avant d'Envahir le Qura'an**. Which Witchery ???

Histoire montre qu'un Maître ***maîtrise bien la Philosophy***, ci-inclu les Sages Grèques (C C si si)

Après, Suivant ce Don, la 'Parole' est à Insaan … et **Il** en **Rapporte**, L'Intime de l'Homme ???

Qui juste Débute par Sa Référence … **À Toi** (la) Prière et **À Toi** (l') **Aide**… **Pronom** + **Aide** (Pourquoi?)

À Noter ... ce premier/final signe vers ▲I-I▲H▲ est Unique … Sont répétées nulpart ailleurs en Qura'an

8. Puis Étrange, Vient une Première et Seule **Verbe**: 31 Mots et 8 Aayat … ***Vrai Miracle de Grammer***
9. Si la Prière m'est Imposée par (Mon Accord), ma **Quête** est d'être Guidé (**Aidé**) car je ne sais … **Rien**
10. **Guide-'nous'** **'Ta' Voie d'Équilibre** … *Note*: 'tqsm' … à Base de : m, w, q… مُسْتَقِيم . = .م.و.ق.…

    Vraie **Voie Droite** est ▲I-I▲H▲ … de **al** à **la** = al'la … Reste **tourne en Circles Ronds** … **PAS** Droit ...

    …. آرْمَائِشْ . رَاوِ…….Thy Path of Our Choice …Ta Voie de Notre Choix… Mieux à Traduire ... **Équilibre**
11. Voie (des) Gens de **Biens** 'Tiens' (dotés) … Existent Amples Preuves ... Le CHOIX est des Voies …

    … .مَشْرُوتْ. …غَيْرِ No Conditions Imposed ... Sans Conditions Imposées … **Choix** du Bien … >**Gain**
12. sans 'Ton' **Fureur** 'sur' Eux et metant nul 'leur' Écart … Mais si Insaan commet **Erreur Involuntaire** ?

    … .مَشْرُوتْ. … On Imposed Conditions ... Avec Conditions Imposées… **Choix** de Pardon … >**Debut**

▲I-I▲H▲ **Dévoile** … *Nous Savons en Fin*; et **Agissons à l'Envers**: Montant Aayat à Aayat … Écart à > **al'Hamd** …

The Miracle of Sura-t-al Fateha الفاتحة. سورة. المعجزة.

Its a Grammatical Impossibility … To Apply Unknown Rules … Unique in Global Languages.

1. **It has 7 Aayat, the Last being Divided in 2 … So the Parts are 8 … 1st. 4 to ▲I-I▲H▲ … 2nd. 4 to Insaan**
2. 1-4 Aayat, are ▲I-I▲H▲'s Dictum to Man … Consisting of 13 All **Nouns**, where 2 are Repeated … **How**?
3. Start **Power** Nouns, are 8 Facet Variety of … ▲I-I▲H▲, Rehman (2), Reheem (2), lill▲H▲, Rabb, Master
4. **In the Begining, there was No Light** … So ▲I-I▲H▲ Started All Tis-self, Creating Own Rules "Bism"
5. Its Obvious, the Creation was after the '**Divine Bism**' … **& arose Light** 'of' ▲I-I▲H▲ … "**Kun Fayakuun**"
6. Then in the first Aayat, He Reveals His Creation Plan & Act …

1. **Ordering Hymn to** lill▲H▲ (No A=Alif) … ▲I-I▲H▲ is 2699 times in Qura'an, of which **149** lill▲H▲
2. 'Who is' Divinity of the **Known**; as of NUL Known, exists No Recognition of Self or Matter
3. It is Not to be Ignored, that '**Known**' in Arabic is '**Ilm**' … a Base of : m, l, æ . علم . = .ع.ل.م.
4. Why ??? All Nouns ??? Just THINK … ▲I-I▲H▲ **is Above TIME or SPACE** … Thus NO Action,
   for Action is the Domain of the Created … from **Here** to **There**; only V need, Time + Space
5. At last ▲I-I▲H▲ **Reports** … that Creation Accepted Tis-self 'by Hymn', including Insaan, ***brief 'bism'***
6. And the Master Decides a Gift to Knowlegeable Creation … **Master** (of the) **Day** (of) **Faith** ?
7. But the Question Remains … What is Faith ??? Who Decides ??? A Religion ??? *Islaam ???*

NO RULES are yet laid for Any Judgement, or the Path to Go About It ??? Logically speaking, at first a Plan of Action is to be Set-up & Explanations forth, to See the Path; & this Path ▲I-I▲H▲ has to be Revealed, before we regard **Well** or E-Well (Evil).

Our Qura'an is Just and Pure Logic.

So Our Wise Wisdom Well Wishers are "Off the Track" (WWWW) … Leading us into a Trap … a World Wide Witchery Web ???

I suggest, **they Study Logics before Dealing Qura'an**. Which Witchery ???

It is History, that all our Past Wise-men ***mastered & versed very well Philosophy***, including Greek Masters (C C si si)

Anyway; After this Gift, the 'Parole" is to Insaan … **Reporting**, What were his Thoughts ???

Who justly Starts Refering Tis-self … **Thine**(for) Prayer 'n **Thine** (for) **Aid** … **Pronoun** + **Aid** (Why ???)

To be Noted … this first/last refering to ▲I-I▲H▲ is Unique … Elsewhere are never repeated in Qura'an

8. Then Strangely, Comes a First & Only **Verb**: 31 Words & 8 Aayat Parts … ***True Grammer Miracle***
9. If Prayer is Imposed on me (My Acceptance), so I **Need** to be Guided (**Aided**) for I know … **Naught**
10. **Guide 'us to' 'Thine' Path 'of' Balance** … *Note*: 'tqsm' … a Base of : m, w, q… مُسْتَقِيمْ . = .م.و.ق.…
    True **Straight Path** is ▲I-I▲H▲ … of **al** to **la** = al'la … **All Else turns in Circles** … is NOT Straight …

….آرْمَائِشْ . رَاهِ….Thy Path of Our Choice …Ta Voie de Notre Choix… Better to Translate … **Balanced**

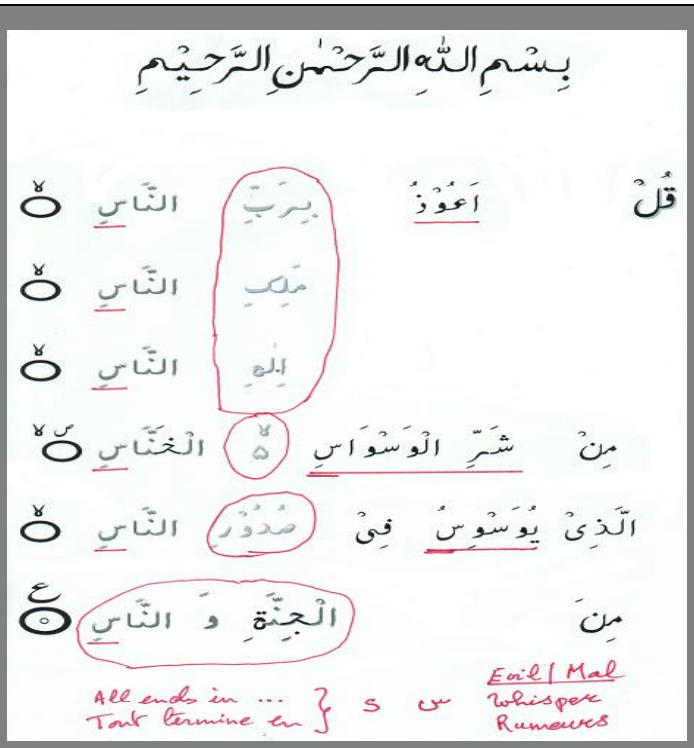
11. Path (of) People of **Gifts** Thine (endowed) … There is Ample Proof, that … Its a **CHOICE** of Paths …

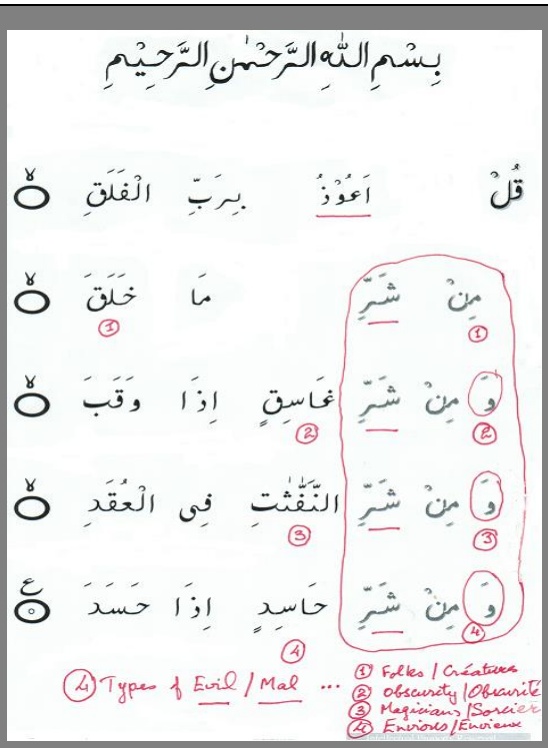
…مَشْرُوتْ. غَيْرِ….No Conditions Imposed … Sans Conditions Imposées…**Choice** of Good … >**Gain**

12. without 'Thy' **Fury** 'on' Them 'n nulling 'their' Erring … But if Insaan commits ***Involuntary Error*** ?

….مَشْرُوتْ….On Imposed Conditions … Avec Conditions Imposées…**Choice** of Pardon … >**V Start**

▲I-I▲H▲ **Reveals** … *V know Only at End*; **& Act in Reverse**: Stairs of Aayat to Aayat … Erring to > **al'Hamd** …



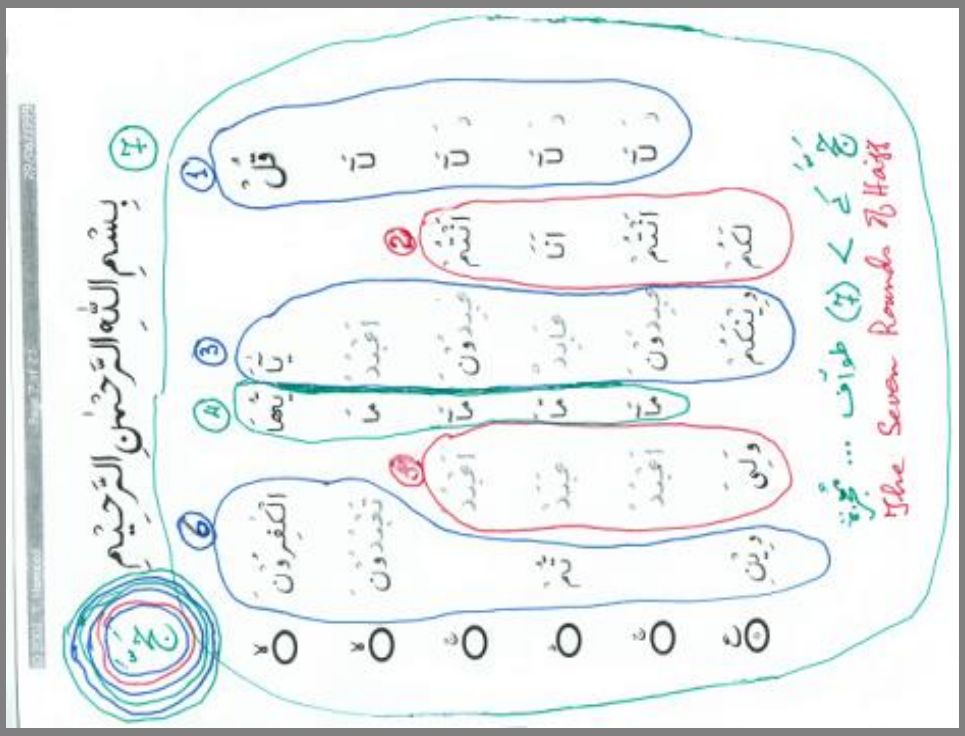


....یک.لفظ....یک.مقام....حرف.بالا.حرف.... ....اور.۷.کائیناتی.دائرے....

7 HAJJ Circles … 1. Qul 2. U/Tu 3. Pray 4. Not 5. Pray 6. Concerns 7. Conclusion

Thus Aimed for the Faithless … La (1) NO (4) Ma … Cela Concerne seul les Non-Croyants

……



An-Naas الناس

All Ends in Seen

… س …

Tout termine en Seen

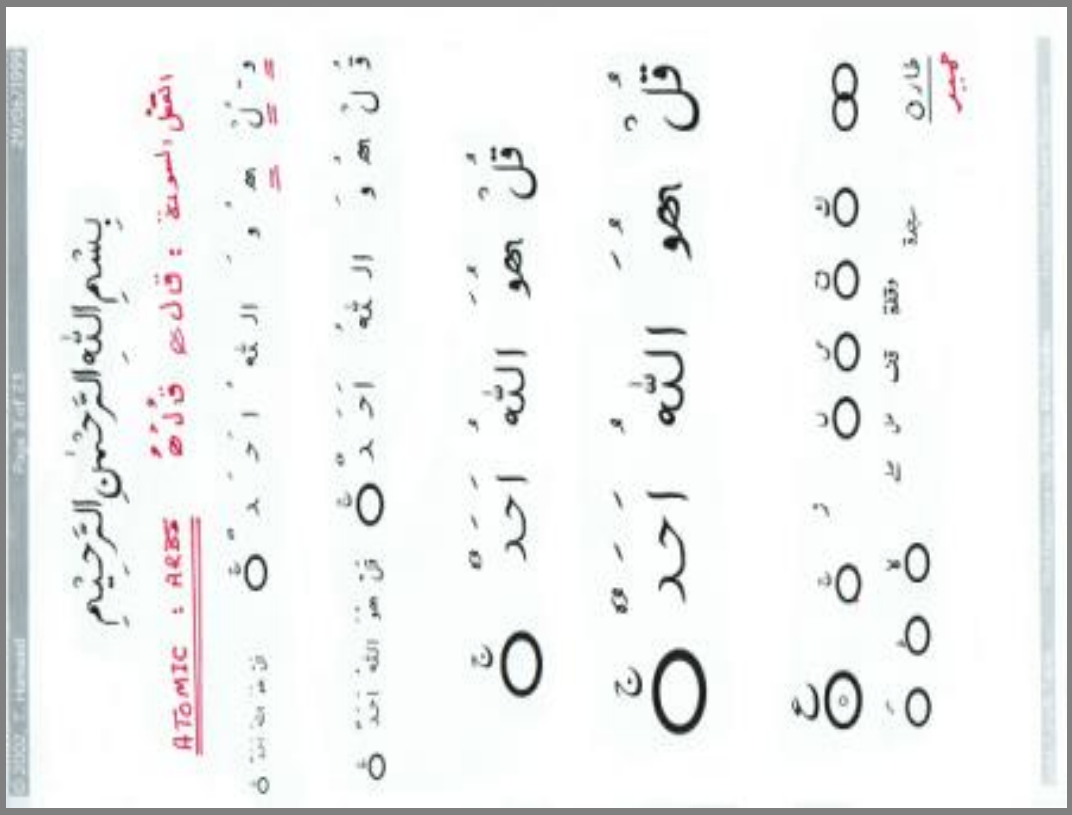
Al-Falaq الفلق

4 Types …

Evil / Mal

1. Folks/Gens
2. Dark/Obscure
3. Magic/Magie
4. Envy/Envie

…Studies for Quraan "Atomisation" (1999)… …Les Études pour "Atomisation" du Quraan…



All Ends in Daal

… د …

Tout termine en Daal

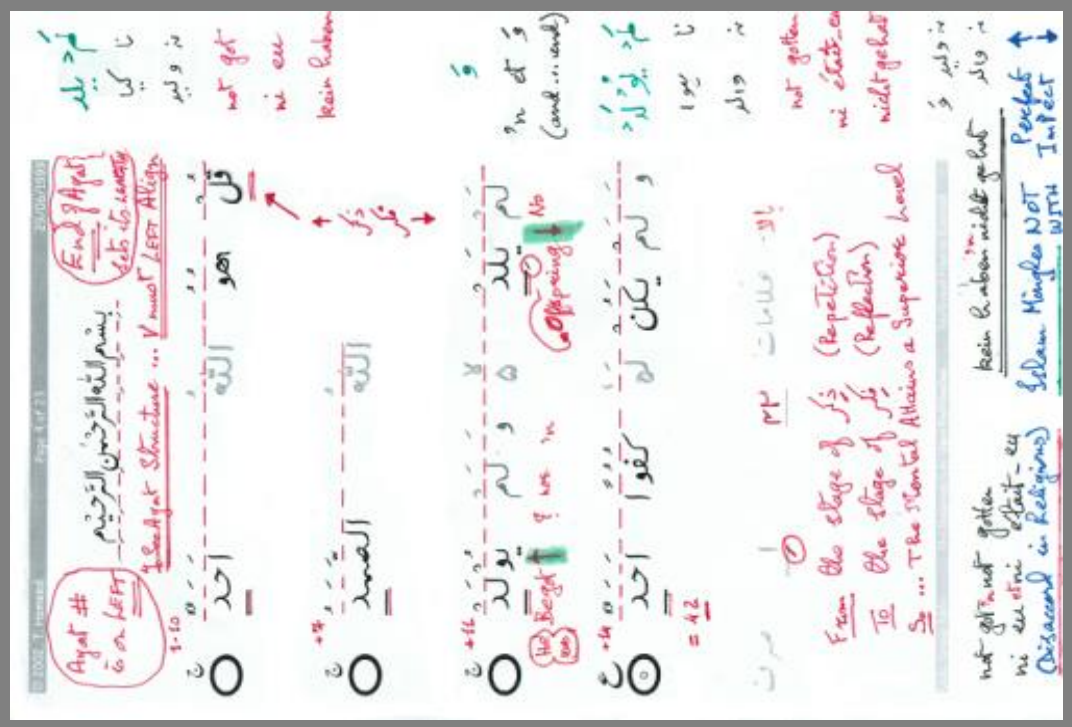
4 Facets … of Divinity in This Message

1. Unique
2. Eternal
3. Nor Got
4. Nor Begot

Nota : ▲I-I▲H▲ has used **Ahad** (**Not** Wahid) … Ahad are Borders … (from) **Al** (to) **La** … **Doubly OmniPresent**

Choix du Mot **Ahad** (**Pas** Wahid) … Ahad sont les Confines … (de) **Al** (à) **La** … **Doublement** Sans Frontières

Strange : (42) Ala'amaat Over ◌َ Only ONE (1) Kasra (◌ِ) is UNDER … Étrange ??? *NO Offspring???*

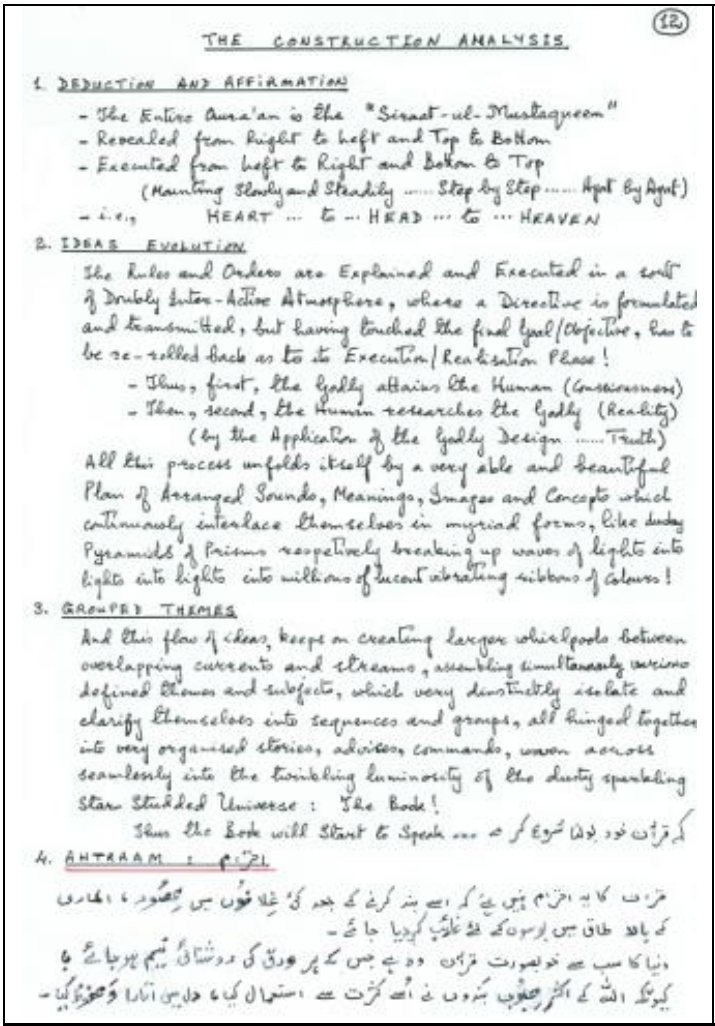


الإخلاص

Say :
Its ▲I-I▲H▲,
Unique of Limits …
▲I-I▲H▲, the Eternal :
Nor Its Got,
Nor Begot … &
None's Unique
of Limits …

الناس

Say : I Refuge
unto Tis-self,
the Devinity of
Mankind …
the Master of
Mankind …
Hope of Mankind …
from the Evil
of Whisperors unto
the Hearts of Mankind …
whether be it of
Jinn or of Mankind.



(12)

THE CONSTRUCTION ANALYSIS

1. DEDUCTION AND AFFIRMATION

- The Entire Qura'an is the "Sirat-ul-Mustaqueem"
- Revealed from Right to Left and Top to Bottom
- Executed from Left to Right and Bottom to Top
  (Mounting Slowly and Steadily ..... Step by Step ..... Aayat By Aayat)
- i.e., HEART ... to ... HEAD ... to ... HEAVEN

2. IDEAS EVOLUTION

The Rules and Orders are Explained and Executed in a sort of Doubly Inter-Active Atmosphere, where a Directive is formulated and transmitted, but having touched the final Goal/Objective, has to be re-rolled back as to its Execution/Realisation Phase!

- Thus, first, the Godly attains the Human (Consciousness)
- Then, second, the Human researches the Godly (Reality)
  (by the Application of the Godly Design ..... Truth)

All this process unfolds itself by a very able and beautiful Plan of Arranged Sounds, Meanings, Images and Concepts which continuously interlace themselves in myriad forms, like dusky Pyramids of Prisms respectively breaking up waves of lights into lights into lights into millions of lucent vibrating ribbons of colours!

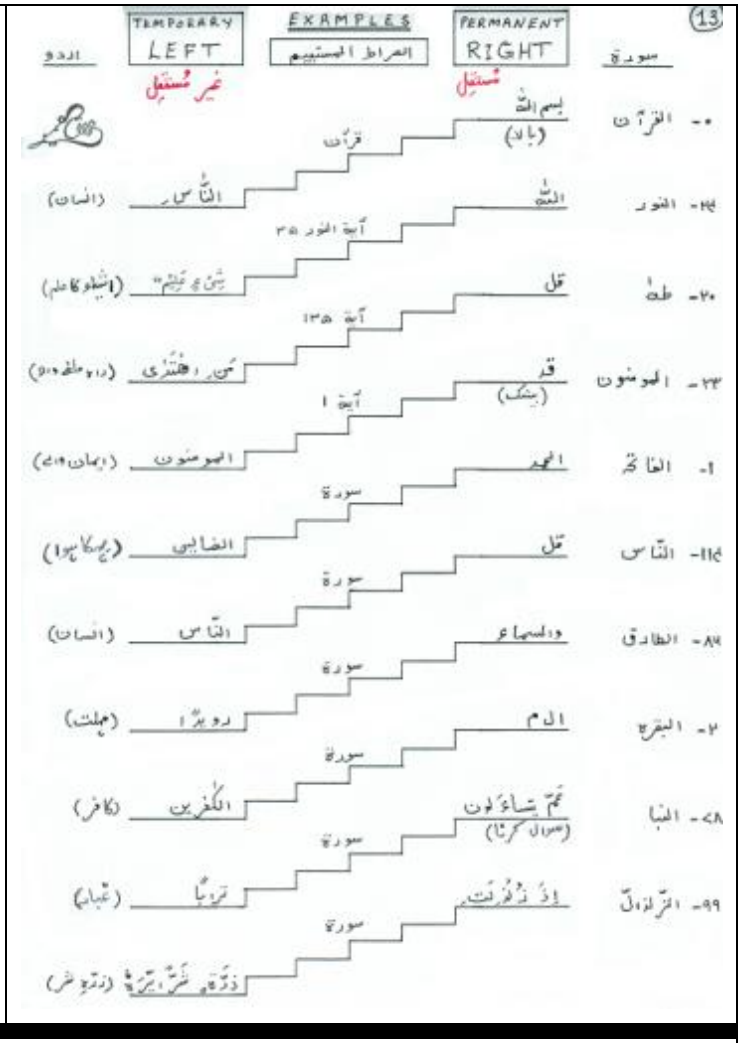
3. GROUPED THEMES

And this flow of ideas, keeps on creating larger whirlpools between overlapping currents and streams, assembling simultaneously various defined themes and subjects, which very distinctly isolate and clarify themselves into sequences and groups, all hinged together into very organised stories, advices, commands, woven across seamlessly into the twinkling luminosity of the dusty sparkling Star Studded Universe: The Book!

Thus the Book will Start to Speak ... کہ قرآن خود بولنا شروع کرے

4. AHTRAAM : احترام

قرآن کا یہ احترام ہمیں یہ کہ اسے بند کرنے کے بعد کئی غلافوں میں چھپا دیں، الماری کے بالائی طاق میں اونچا رکھ کر غلاف چڑھا دیا جائے۔
دنیا کا سب سے خوبصورت قرآن وہ ہے جس کے ہر ورق کی دوشاخی پیم ہو جائے یا کیونکہ اللہ کے اکثر محبوب بندوں نے اسے کثرت سے استعمال کیا، دل میں اتارا اور محفوظ کیا۔



(13)

سورة	PERMANENT RIGHT	EXAMPLES الصراط المستقيم	TEMPORARY LEFT	اردو
	مستقل		غیر مستقل	
٠- الفاتحة	بسم الله (بالا)		قرآن	
٢٤- النور	الله	آية النور ٣٥	الناس	(انسان)
٢٠- طٰهٰ	قل	آية ١٣٥	بيّنة	(واضح کامل)
٢٣- المؤمنون	قد (بیشک)	آية ١	من رضي	(راضی ہونا)
١- الفاتحة	الحمد	سورة	المؤمنون	(ایمان والے)
١١٤- الناس	قل	سورة	الضالين	(بھٹکا ہوا)
٨٦- الطارق	والسماء	سورة	الناس	(انسان)
٢- البقرة	الم	سورة	رويدا	(مہلت)
٧٨- النبا	عم يتساءلون (سوال کرنا)	سورة	الكفرين	(کافر)
٩٩- الزلزال	إذا زلزلت	سورة	ترابا	(غبار)
		سورة	ذرة خيرا يره	(ذرہ بھر)

1. Deduction & Affirmation … English

The Entire **Qura'an** is the **Sirat-al-Mustaqueem**

اِهْدِنَا الصِّرَاطَ المُسْتَقِيمَ

Revealed from **Right** to Left &**Top** to Bottom
Executed from **Bottom** to Top & **Left** to Right
Mounting Slowly & Steadily … Step by Step … **Aayat by Aayat**

i.e., Heart … to … Head … to … Heaven Hea Hea Hea ·ح·ح·ح·

2. Ideas Evolution …

The Rules & Orders are Explained & Executed in a sort of *Doubly Interactive Atmosphere* where, a Directive is Formulated a Transmitted, but having touched a Final Goal/Objective …

But … It has to be re-Rolled back to its proper Phase of *Execution/Realisation* …

Thus 1st. The Godly Attains the Human (Consciousness)
Then 2nd. The Human re-Searches the Godly (Reality)
So the 3rd. Our Application of the Godly Design (Truth)

The Totality of this Process, Reveals itself by a very Able & Beautiful Plan … of Arranged Sounds, Meanings, Images & Concepts, which Continuously Interlace themselves in Myriad Forms, like Dusky Pyramids of Prisms, respectively Breaking up Waves of Lights into Lights into Lights …

into a million Lucid Vibrating Ribbons of Colours …

3. Grouped Themes …

And this Flow of Ideas, keeps on Creating Larger Whirlpools 'tween Overlapping Currents & Streams, assembling simultaneously Various Defined Themes & Subjects, which very distinctly Isolate & Clarify themselves into Sequences & Groups, All hinged together into very Organised Stories, Advices & Commands, woven across Seamlessly

into the Twinkling Luminosity of

the Dusty Sparkling Star Studded Sky Universe unLimited … The BOOK …

Thus the The BOOK will Start to Speak .کہ.قرآن.خود.بولنا.شروع.کرے.

4. Deduction & Affirmation … Français

Qura'an Entier est le **Sirat-al-Mustaqueem** اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Révélé de **Droite** à Gauche et du **Sommet** à Fond
Exécuté de **Bas** à Haut et de **Gauche** à droite

Un Montage Lent et Ferme … Pas à pas … **Aayat par Aayat** Heart … to … Head … to … Heaven

Soit : Coeur … à … Connaissance … à … Ciel C'est le Complet C C C Hea Hea Hea ج.ج.ج.

5. Idées en Evolution …

Expliqués ! Les Règles et les Ordres sont Exécutés en une sorte de Double Interactive Atmosphère, où Une Directive est Formulée et Transmise, touchant ainsi un But comme l'Objectif Final …

Mais … Il doit être re-Roulé en arrière à sa propre Phase d'*Exécution/Réalisation* …

Ainsi 1er. Le Sublime Atteint l'Homme (La Conscience)

Alors 2ème. L'Homme fait ses Recherches sur le Sublime (La Réalité)

Donc le 3ème. Notre Application du Dessin du Sublime (La Vérité)

La Totalité de ce Processus, Se révèle par un Plan Abile et Beau … de Sons et Significations Arrangés en Images et Concepts, s'Entrelacés en Continuité d'Innombrables Formes, les Pyramides Sombres de Prismes, en Respective Cessation des Vagues de Lumières en Lumières en Lumières …

en un million de Rubans Vibrants Lucides des Couleurs …

6. Thèmes Groupés …

Et ce Flux d'Idées, continue à Créer de Grands en plus Grands Tourbillons Chevauchant ces Courants et Ondulations, assemblant simultanément des Sujets et Thèmes Définis, qui Isole distinctement se clarifiant en Divers Ordres et Groupes, tout à charnière dans des Histoires très Organisées, ces Conseils et ces Commandes, tissées sans couturement

Scintillant dans la Lumineuse

Pétillante Poussière d'une Étoile en Ciel d'un Univers Rempli Brillant sans-limite … The BOOK …

Ainsi le Le Livre … The BOOK Commencera à Parler کہ.قرآن.خود.بولنا.شروع.کرے.

7. Ahtaraam …

هَے.ہ.ہ. ِ.باب.با ب.ب. ِ.ا.ب. اِحْتَرَامِ.قُرْآنْ.

"**Atomisation**" **Start** : has a Problem with … قُرْآنْ.کَا.یِہْ.اِحْتَرَا مْ.نَہِیْں.ہَے.کِہْ. … … …

ب. کَئْ.لِحَافُوْں.مِیْں.مِحْصُوْرْ.اسِے.بِنْدْ.کَرْ.کِے. …

Only Times New Roman Font اَلْمَارِیْ.کِے.بالا.طَاقْ.مِیْں.بوْسُوْں.کِے.لِئِے.غَائِب.کَرْ.دِ.یْا.جَائِے….

Solves BUT ??? دُنْیَا.کَا.سَب.سِے.خُوْبصُوْرَتْ.قُرْآنْ.وُہْ.ہَے. … .

It does NOT Accept Doubles ? جِسْکِے.ہَرْ.وُرق.کِیْ.رُوْشَنَائْ.نِیمْ.ہُوْ.جَائِے. … .کَیُونْکِہْ. …

Ex.: ب. **? You cannot PUT any other Alaamat** ب.ِ.

اللّٰہِ.کِے.اَکْثَرْ.مِحْبوب.بنْدُوْں.نِے.اسِے.کَثْرَتْ.سِے.اِسْتِعْمَالْ.کِیَا. ا.ل..لّٰ..ہِ.

Solution ??? …اور… .مُکَمَّلْ.دِلْ.مِیْں.اُتَارَا….تَاکِہْ.مِحْفُوظْ.رَہِے…. ہِ.لّٰ..ل..ا.

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" … Let's b FRANK : True or False ?

*** **To Get POWER … We Even Become MUSLIMS** *** *(Unknown)*

Leeds University UK … The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** … and … **the classical Arabic of the Quran has been relatively unexplored**.

Almost no attention has been given to traditional Arabic grammar, despite many volumes written on the subject over the centuries.

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the classical Arabic of the Quran has been relatively unexplored.
Almost no attention has been given to traditional Arabic grammar,
despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:388**

S.	A.	#	.Unique. ... Text ... Aayat ...		.وَاحِد.		ترتيب
37	1 ا	1	'n **Oath on** : The **Rangers** 'in' **Ranks**; ﴿١﴾	R-0	﴿١﴾ صَفًّا 0-000 الصّٰٓفّٰتِ 0-000 وَ		0-000 وَ -(3824)-
	2 ا	2	so the **Courageous**, **repelling**; ﴿٢﴾	R-0	﴿٢﴾ زَجْرًا 0-000 فَالزّٰجِرٰتِ 0-000		0-000 فَ -(3825)-
	3 ا	1	so the **Message** **invoking**. ﴿٣﴾	R-0	﴿٣﴾ ذِكْرًا 0-000 فَالتّٰلِيٰتِ 0-000		0-000 فَ -(3826)-
	4 دٌ	2	Surely ▲I-I▲H▲'s **Unique**: ﴿٤﴾	R-0	﴿٤﴾ 0-000 لَوَاحِدٌ 0-000 إِلٰهَكُمْ 0-000 إِنَّ		0-000 إِ -(3827)-
	5 قِ	0	﴿٥﴾ رَبُّ الْمَشَارِقِ وَ بَيْنَهُمَا مَا وَ الْأَرْضِ وَ السَّمٰوٰتِ رَبُّ إِلٰهَكُمْ ﴿٣﴾ ذِكْرًا				ذِ
	Divinity of the **Cosmos'** n the **Earth** 'n **what's** 'tween **them**; 'n **'Tis'** **Divinity** of the **Easts**. ﴿٥﴾						0-000 -(3828)-
	40 نَ	1					مَ
							x -(2155)-
	88 نٓ	1					إِ
							x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
37	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
37	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		ـِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نِ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
37	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		سِّ
				x -(2642)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٍ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
37	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		سٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		صٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:388

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
37	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		سِّ
				x -(2642)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٍ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 نَ	1		مَ
				x -(1646)-
37	28 نَ	6		سِّ
				x -(2642)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٍ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
37	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		سِّ
				x -(2642)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٍ	1		ـٰ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:388

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
37	40 نَ	1		مَ
				x -(1646)-
	33 ا	3		أَ
				x -(1708)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-

Surat & Aayat Analysis … **Unique Words Occurances & Meanings** … **These Aayat are ALSO Unique** … **R:392**

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
37	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	43 بِ	1		وَ
				x -(1718)-
	36 نَ	7		نَ
				x -(2650)-
37	36 نَ	0	'n a Hymn to lill▲H▲… Devinity of the Known.	وَ 0 -(2650)-

وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۝

… K-Beg = 02 … Surat : 37 … Aayat : 40 … Class-6 … **Manzil** : 6 … BaaB : 30 … Raku : 388/92 … U-Words : 5 … U-Aayat : 3 … K-End = 5 …

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... R:393

S.	A.	#	.Unique. ... Text ... Aayat ...	.وَاحِد.	.ص...وَ*.	ترتيب
38	1 ي	1	Key 2 Suad : 'n Oath on : 'on' the Qura'an thus this Invoke. ط	R-0	١ ط .الذِّكْرِ .ذِي .القُرْاٰنِ .وَ 6-000 صٓ	00000 ص -(1646)-
	1 ي	1				
	1 ي	1				
	1 ي	1				
	1 ي	1				مَ
						x -(1646)-
	28 نَ	6				ِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نٌ	1				ا
						x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
38	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:393

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
38	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:393

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
38	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:393

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
38	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
38	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
38	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:393

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
38	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:393

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
38	40 نَ	1		ـه
				x -(1646)-
	33 ـد	3		ـو
				x -(1708)-
	110 ا	2		قٗ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٗ	1		ـا
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:397

S.	A.	#	Unique … Text … Aayat … وَاحِد	ترتيب
38	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	43 بِ	1		وَ
				x -(1718)-
	36 نَ	7		نَ
				x -(2650)-
	88 نِ	1	إِنْ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِيْنَ -(4093)- ٨٧ r-0 K-End = 4 -(4094)- ٨٨ . . بَعْدَ حِيْنٍ 6-000 نَبَأَهٗ لَتَعْلَمُنَّ . وَ	r-0 وَ
"So its apart, an Invoke to the Informed : -(4093)-٨٧ ++++ .'n its chastising Tidings (U'll know), after a while." -(4094)-٨٨				6-000 -(4094)-

… K-Beg = 01 … Surat : 38 … Aayat : 88 … Class-6 … Manzil : 6 … BaaB : 23 … Raku : 393-97 … U-Words : 5 … U-Aayat : 3 … K-End = 4 … وَ

It is intressting to Note, that the Word Invoke (١ .الذِّكْرِ .٨٧ ذِكْرٌ) … eXists in the 1st. & the 2nd. Last Aayat

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:398

S.	A.	#	Unique ... Text ... Aayat ...		ترتيب
	1 م	0	Key 2 Revelation 'of' This BO-Ok is of ▲I-I▲H▲; the Near, the Wise. ١ -(4096)-	۞ تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ١	0 تَ -(4096)-
	1 نَ	1			0 تَ -(4097)-
	1 نَ	1			0 تَ -(4098)-
	1 نَ	1			0 تَ -(4099)-
	1 نَ	1			0 تَ -(4100)-
	1 نَ	1			0 تَ -(4101)-
	1 نَ	1			0 تَ -(4102)-
	1 نَ	1			0 تَ -(4103)-
39	1 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			نَ
					x -(2650)-
	88 نٓ	1			ا ءٓ
					x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
39	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
39	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
39	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:398

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
39	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
39	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
			[redacted]	
			[redacted]	
			[redacted]	
			[redacted]	
39	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نَ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
39	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:405

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
39	40 ن	1		مَ
				x -(1646)-
	33 ۔	3		اَ
				x -(1708)-
	110 ا	2		قُ
				x -(2155)-
	36 ن	7		نَ
				x -(2650)-
	75 ن	1	وَ تَرَى الْمَلٰٓئِكَةَ حَآفِّيْنَ 7-000 مِنْ حَوْلِ 7-000 الْعَرْشِ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ ج. وَ قُضِيَ بَيْنَهُمْ بِالْحَقِّ . وَ قِيلَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ . r-0 -(4170)- ۵۷ ۵۹	وَ r-0
++++	'n U'll see the Angels hovering over, around the Throne … they glorify the Hymn to the Divine: ج. 'n Justice 'tween them, as the Truth; 'n 'be it' said : "A Hymn to lill▲H▲, Divinity of the Known." ۵۷ ۵۹			6-000 -(4170-

… K-Beg = 02 … Surat : 39 … Aayat : 75 … Class-6 … Manzil : 6 … BaaB : 23/24 … Raku : 398-405 … U-Words : 5 … U-Aayat : 3 … K-End = 6 …

Surat & Aayat Analysis … **Unique Words Occurances & Meanings** … **These Aayat are ALSO Unique** … **R:405**

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
	36 نَ	1		
	36 نَ	1		
	36 نَ	1		
	36 نَ	1		
	36 نَ	1		مَ
				7-000 -(4170)-
39	36 نَ	6		لِّ
				7-000 -(4170)-
	36 نَ	1		وَ
				7-000 -(4170)-
	36 نَ	7		36 نَ
				7-000 -(4170)-
	75 نَ	2	وَ تَرَى الْمَلٰٓئِكَةَ وَ حَآفِّيْنَ 7-000 مِنْ حَوْلِ 7-000 الْعَرْشِ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ ج وَ قُضِيَ بَيْنَهُمْ بِالْحَقِّ . وَ قِيلَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ . ع ٧٥ -(4170)-	وَ
++++ 'n U'll see the Angels fluttering o'er, around the Throne … they glorify the Hymn to the Divine: ج 'n Justice 'tween them, as the Truth; 'n 'be it' said : "A Hymn to lill▲H▲, Divinity of the Known." ٧٥ -(4170)- ع				7-000 -(4170)-

… K-Beg = 02 … Surat : **39** … Aayat : **75** … **Class**-6 … **Manzil** : **6** … BaaB : **30** … Raku : **398-405** … U-Words : **5** … U-Aayat : **3** … K-End = 5 …

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" ... Let's b FRANK : True or False ?

*** **To Get POWER ... We Even Become MUSLIMS** *** *(Unknown)*

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ... the classical Arabic of the Quran has been relatively unexplored.

Almost no attention has been given to traditional Arabic grammar, despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:406**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
40	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا ءٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:406

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
40	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:406

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.		.فر.غا.*	ترتيب
40	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نٓ	1				ءٓ
						x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:406

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
40	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:406

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.		.فر.غا.*	ترتيب
40	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نٓ	1				ءٓ
						x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
40	40 ن	1		ـه
				x -(1646)-
	40 ن	1		ـه
				x -(1646)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ـٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:406

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
40	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
40	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
40	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:414

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
40	36 نَ	1		مٓ
				00000 -(4256)-
	36 نَ	6		لٓ
				00000 -(4256)-
	36 نَ	2		قٓ
				00000 -(4256)-
	36 نَ	7		نٓ
				00000 -(4256)-
	85 نٓ	0		ءٓ
				00000 -(4256)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:415

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	فصلت	ترتيب
41	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٰ	1			ا
					x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
41	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:415

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	فصلت	ترتيب
41	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:415

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	فصلت	ترتيب
41	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	.*فصلت...	ترتيب
41	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ءٓا
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:415

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
41	40 نَ	1		مٓ
				x -(1646)-
	28 نَ	6		ٓلٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ٓا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد. فصلت .*	ترتيب
41	40 نَ	1		مٓ
				x -(1646)-
	28 نَ	6		ٓلٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
41	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:415

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
41	40 نَ	1		مٓ
				x -(1646)-
	33 ا	3		ٓا
				x -(1708)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ٓا
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:420

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
	40 نَ	1		مَ
				x -(1646)-
41	28 نَ	6		سِّ
				x -(2642)-
	43 بِ	1		وَ
				x -(1718)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا ءٓ
				x -(4094)-

S.	A.	#	Unique ... Text ... Aayat ... وَاحِد	ترتيب
			During the Hirat Process (appx. 7 months), only came 2 Vahi ... 14: 0:193/41-42 (2) 42: 0:194/1-53* (53) in 1 Unique Vahi	
	1 حٰمٓ	0	Ha Meem ١ ج — Key 3 — ١ ج حٰمٓ	0 حٰ -(4313)-
	2 عٓ	1	'Ain Seen Qaf ٢ — r-0 — ٢ 7-000 عٓسٓقٓ	7-000 عٓ -(4314)-
	3 كٓ	0	كَذٰلِكَ يُوحِيٓ إِلَيْكَ وَ إِلَى الَّذِينَ مِن قَبْلِكَ ۙ اللّٰهُ الْعَزِيزُ الْحَكِيمُ ٣	كٓ
			So this Revelation now; 'n to the Folks of afore: ۙ 'from' ▲I-I▲H▲ the Near, the Wise. ٣	0 -(4315)-
	4 مٓ	1	لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۖ وَهُوَ الْعَلِيُّ الْعَظِيمُ	مٓ
			To Him belongs all that is in the heavens and on earth: and He is Most High, Most Great.	7-000 -(4315)-
	5 مٓ	1	تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِن فَوْقِهِنَّ ۚ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَن فِي الْأَرْضِ ۗ أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ	مٓ
			The heavens are almost rent asunder from above them (by Him Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: Behold! Verily Allah is He, the Oft-Forgiving, Most Merciful.	7-000 -(4315)-
	6 مٓ	1	وَالَّذِينَ اتَّخَذُوا مِن دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيظٌ عَلَيْهِمْ وَمَا أَنتَ عَلَيْهِم بِوَكِيلٍ	مٓ
42			And those who take as protectors others besides Him,- Allah doth watch over them; and thou art not the disposer of their affairs.	7-000 -(4315)-
	7 مٓ	1	وَكَذَٰلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا عَرَبِيًّا لِّتُنذِرَ أُمَّ الْقُرَىٰ وَمَنْ حَوْلَهَا وَتُنذِرَ يَوْمَ الْجَمْعِ لَا رَيْبَ فِيهِ ۚ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي السَّعِيرِ	مٓ
			Thus have We sent by inspiration to thee an Arabic Qur'an: that thou mayest warn the Mother of Cities and all around her,- and warn (them) of the Day of Assembly, of which there is no doubt: (when) some will be in the Garden, and some in the Blazing Fire.	7-000 -(4313)-
	8 مٓ	1	وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَٰكِن يُدْخِلُ مَن يَشَاءُ فِي رَحْمَتِهِ ۚ وَالظَّالِمُونَ مَا لَهُم مِّن وَلِيٍّ وَلَا نَصِيرٍ	ٱ
			If Allah had so willed, He could have made them a single people; but He admits whom He will to His Mercy; and the Wrong-doers will have no protector nor helper.	7-000 -(4315)-
	9 مٓ	1	أَمِ اتَّخَذُوا مِن دُونِهِ أَوْلِيَاءَ ۖ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	قٓ
			What! Have they taken (for worship) protectors besides Him? But it is Allah,- He is the Protector, and it is He Who gives life to the dead: It is He Who has power over all things,	7-000 -(4315)-
	10 مٓ	1	وَمَا اخْتَلَفْتُمْ فِيهِ مِن شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ ۚ ذَٰلِكُمُ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ	ٱ
			Whatever it be wherein ye differ, the decision thereof is with Allah: such is Allah my Lord: In Him I trust, and to Him I turn.	7-000 -(4315)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
42	11 مٓ	0	فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ ۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِ شَيْءٌ ۖ وَهُوَ السَّمِيعُ الْبَصِيرُ	ح 0 -(4313)-
			(He is) the Creator of the heavens and the earth: He has made for you pairs from among yourselves, and pairs among cattle: by this means does He multiply you: there is nothing whatever like unto Him, and He is the One that hears and sees (all things).	ع 7-000 -(4314)-
	12 م	0	لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ ۖ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ	ك
			To Him belong the keys of the heavens and the earth: He enlarges and restricts. The Sustenance to whom He will: for He knows full well all things.	0 -(4315)-
	13 ن	1	شَرَعَ لَكُم مِّنَ الدِّينِ مَا وَصَّىٰ بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ ۖ أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۚ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۚ اللَّهُ يَجْتَبِي إِلَيْهِ مَن يَشَاءُ وَيَهْدِي إِلَيْهِ مَن يُنِيبُ	م
			The same religion has He established for you as that which He enjoined on Noah - the which We have sent by inspiration to thee - and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in religion, and make no divisions therein: to those who worship other things than Allah, hard is the (way) to which thou callest them. Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).	7-000 -(4315)-
	14	1	تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِن فَوْقِهِنَّ ۚ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَن فِي الْأَرْضِ ۗ أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ	م
			Now then, for that (reason), call (them to the Faith), and stand steadfast as thou art commanded, nor follow thou their vain desires; but say: "I believe in the Book which Allah has sent down; and I am commanded to judge justly between you. Allah is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together, and to Him is (our) Final Goal.	7-000 -(4315)-
	15 ن	1	فَلِذَٰلِكَ فَادْعُ ۖ وَاسْتَقِمْ كَمَا أُمِرْتَ ۖ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ۖ وَقُلْ آمَنتُ بِمَا أَنزَلَ اللَّهُ مِن كِتَابٍ ۖ وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمُ ۖ اللَّهُ رَبُّنَا وَرَبُّكُمْ ۖ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ ۖ لَا حُجَّةَ بَيْنَنَا وَبَيْنَكُمُ ۖ اللَّهُ يَجْمَعُ بَيْنَنَا ۖ وَإِلَيْهِ الْمَصِيرُ	م
			Now then, for that (reason), call (them to the Faith), and stand steadfast as thou art commanded, nor follow thou their vain desires; but say: "I believe in the Book which Allah has sent down; and I am commanded to judge justly between you. Allah is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together, and to Him is (our) Final Goal.	7-000 -(4315)-
	16 ن	1	وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِن بَعْدِ مَا اسْتُجِيبَ لَهُ حُجَّتُهُمْ دَاحِضَةٌ عِندَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ	م
			But those who dispute concerning Allah after He has been accepted,- futile is their dispute in the Sight of their Lord: on them will be a Penalty terrible.	7-000 -(4313)-
	17 ن		اللَّهُ الَّذِي أَنزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ ۗ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ	ل
			It is Allah Who has sent down the Book in Truth, and the Balance (by which to weigh conduct). And what will make thee realise that perhaps the Hour is close at hand?	7-000 -(4315)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
42	18 مٓ	0	يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا ۖ وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ ۗ أَلَا إِنَّ الَّذِينَ يُمَارُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ	ح 0 -(4313)-
			Only those wish to hasten it who believe not in it: those who believe hold it in awe, and know that it is the Truth. Behold, verily those that dispute concerning the Hour are far astray.	ع 7-000 -(4314)-
	19 مُ	0	اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَن يَشَاءُ ۖ وَهُوَ الْقَوِيُّ الْعَزِيزُ	لَ
			Gracious is Allah to His servants: He gives Sustenance to whom He pleases: and He has power and can carry out His Will.	٥ -(4315)-
	20 نَ	1	مَن كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ ۖ وَمَن كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِن نَّصِيبٍ	مَ
			To any that desires the tilth of the Hereafter, We give increase in his tilth, and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter.	7-000 -(4315)-
	21	1	أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُم مِّنَ الدِّينِ مَا لَمْ يَأْذَن بِهِ اللَّهُ ۚ وَلَوْلَا كَلِمَةُ الْفَصْلِ لَقُضِيَ بَيْنَهُمْ ۗ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ	مَ
			What! have they partners (in godhead), who have established for them some religion without the permission of Allah? Had it not been for the Decree of Judgment, the matter would have been decided between them (at once). But verily the Wrong-doers will have a grievous Penalty.	7-000 -(4315)-
	22 نَ	1	تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ ۗ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ ۖ لَهُم مَّا يَشَاءُونَ عِندَ رَبِّهِمْ ۚ ذَٰلِكَ هُوَ الْفَضْلُ الْكَبِيرُ	مَ
			Thou wilt see the Wrong-doers in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them. But those who believe and work righteous deeds will be in the luxuriant meads of the Gardens: they shall have, before their Lord, all that they wish for. That will indeed be the magnificent Bounty (of Allah).	7-000 -(4315)-
	23 نَ	1	ذَٰلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ۗ قُل لَّا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ ۗ وَمَن يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا ۚ إِنَّ اللَّهَ غَفُورٌ شَكُورٌ	مَ
			That is (the Bounty) whereof Allah gives Glad Tidings to His Servants who believe and do righteous deeds. Say: "No reward do I ask of you for this except the love of those near of kin." And if any one earns any good, We shall give him an increase of good in respect thereof: for Allah is Oft-Forgiving, Most Ready to appreciate (service).	7-000 -(4313)-
	24 نَ	1	أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۖ فَإِن يَشَإِ اللَّهُ يَخْتِمْ عَلَىٰ قَلْبِكَ ۗ وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ بِكَلِمَاتِهِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ	لِّ
			What! Do they say, "He has forged a falsehood against Allah"? But if Allah willed, He could seal up thy heart. And Allah blots out Vanity, and proves the Truth by His Words. For He knows well the secrets of all hearts.	7-000 -(4315)-
	25 نَ	1	وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ	وَ
			He is the One that accepts repentance from His Servants and forgives sins: and He knows all that ye do.	7-000 -(4315)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
42	26 م	0	وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضْلِهِ ۚ وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ	وَ
	And He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty: but for the Unbelievers their is a terrible Penalty.			7-000 ع -(4314)-
	27 مُ	0	وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَٰكِن يُنَزِّلُ بِقَدَرٍ مَّا يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ	وَ
	If Allah were to enlarge the provision for His Servants, they would indeed transgress beyond all bounds through the earth; but he sends (it) down in due measure as He pleases. For He is with His Servants Well-acquainted, Watchful.			۝ -(4315)-
	28 نَ	1	وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِن بَعْدِ مَا قَنَطُوا وَيَنشُرُ رَحْمَتَهُ ۚ وَهُوَ الْوَلِيُّ الْحَمِيدُ	وَ
	He is the One that sends down rain (even) after (men) have given up all hope, and scatters His Mercy (far and wide). And He is the Protector, Worthy of all Praise.			7-000 -(4315)-
	29	1	وَمِنْ آيَاتِهِ خَلْقُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِن دَابَّةٍ ۚ وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ	وَ
	And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them: and He has power to gather them together when He wills.			7-000 -(4315)-
	30 نَ	1	وَمَا أَصَابَكُم مِّن مُّصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُو عَن كَثِيرٍ	وَ
	Whatever misfortune happens to you, is because on the things your hands have wrought, and for many (of them) He grants forgiveness.			7-000 -(4315)-
	31 نَ	1	وَمَا أَنتُم بِمُعْجِزِينَ فِي الْأَرْضِ ۖ وَمَا لَكُم مِّن دُونِ اللَّهِ مِن وَلِيٍّ وَلَا نَصِيرٍ	وَ
	Nor can ye frustrate (aught), (fleeing) through the earth; nor have ye, besides Allah, any one to protect or to help.			7-000 -(4313)-
	32 نَ	1	And among His Signs are the ships, smooth-running through the ocean, (tall) as mountains. [redacted] وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ	وَ 7-000 -(4314)-
	33 نَ	1	إِن يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَلْنَ رَوَاكِدَ عَلَىٰ ظَهْرِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ	وَ
	If it be His Will He can still the Wind: then would they become motionless on the back of the (ocean). Verily in this are Signs for everyone who patiently perseveres and is grateful.			7-000 -(4315)-
	34 نَ	1	Or He can cause them to perish because of the (evil) which (the men) have earned; but much doth He forgive. [redacted] أَوْ يُوبِقْهُنَّ بِمَا كَسَبُوا وَيَعْفُ عَن كَثِيرٍ	ع 7-000 -(4314)-
	35 نَ	1	وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُم مِّن مَّحِيصٍ	وَ
	But let those know, who dispute about Our Signs, that there is for them no way of escape.			7-000 -(4315)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ٱلشُّورَىٰ	ترتيب
42	36 مَ	0	فَمَا أُوتِيتُم مِّن شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا ۖ وَمَا عِندَ اللَّهِ خَيْرٌ وَأَبْقَىٰ لِلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ		وَ
			Whatever ye are given (here) is (but) a convenience of this life: but that which is with Allah is better and more lasting: (it is) for those who believe and put their trust in their Lord:		7-000 ع -(4314)-
	37 مُ	0	وَالَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ		وَ
			Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive;		ۛ -(4315)-
	38 نَ	1	وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ		وَ
			Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance;		7-000 -(4315)-
	39	1	And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves.	وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنتَصِرُونَ	7-000 وَ -(4314)-
			And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them: and He has power to gather them together when He wills.		7-000 -(4315)-
	40 نَ	1	وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا ۖ فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ۚ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ		وَ
			The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) loveth not those who do wrong.		7-000 -(4315)-
	41 نَ	1	وَلَمَنِ انتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِم مِّن سَبِيلٍ		وَ
			But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame.		7-000 -(4313)-
	42 نَ	1	إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۚ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ		وَ
			The blame is only against those who oppress men and wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a penalty grievous.		7-000 -(4313)-
	43 نَ	1	But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs.	وَلَمَن صَبَرَ وَغَفَرَ إِنَّ ذَٰلِكَ لَمِنْ عَزْمِ الْأُمُورِ	7-000 ع -(4314)-
	44 نَ	1	وَمَن يُضْلِلِ اللَّهُ فَمَا لَهُ مِن وَلِيٍّ مِّن بَعْدِهِ ۗ وَتَرَى الظَّالِمِينَ لَمَّا رَأَوُا الْعَذَابَ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِّن سَبِيلٍ		وَ
			For any whom Allah leaves astray, there is no protector thereafter. And thou wilt see the Wrong-doers, when in sight of the Penalty, Say: "Is there any way (to effect) a return?"		7-000 -(4315)-
	45 نَ	1	وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَاشِعِينَ مِنَ الذُّلِّ يَنظُرُونَ مِن طَرْفٍ خَفِيٍّ ۗ وَقَالَ الَّذِينَ آمَنُوا إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ ۗ أَلَا إِنَّ الظَّالِمِينَ فِي عَذَابٍ مُّقِيمٍ		وَ
			And thou wilt see them brought forward to the (Penalty), in a humble frame of mind because of (their) disgrace, (and) looking with a stealthy glance. And the Believers will say: "Those are indeed in loss, who have given to perdition their own selves and those belonging to them on the Day of Judgment. Behold! Truly the Wrong-doers are in a lasting Penalty!"		7-000 -(4315)-

S.	A.	#	Unique ... Text ... Aayat ... وَاحِد	ترتيب
42	46 نَ	1	وَمَا كَانَ لَهُم مِّنْ أَوْلِيَاءَ يَنصُرُونَهُم مِّن دُونِ اللَّهِ ۗ وَمَن يُضْلِلِ اللَّهُ فَمَا لَهُ مِن سَبِيلٍ	وَ
			And no protectors have they to help them, other than Allah. And for any whom Allah leaves to stray, there is no way (to the Goal).	7-000 -(4094)-
	47 نَ	1	اسْتَجِيبُوا لِرَبِّكُم مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَّا مَرَدَّ لَهُ مِنَ اللَّهِ ۚ مَا لَكُم مِّن مَّلْجَإٍ يَوْمَئِذٍ وَمَا لَكُم مِّن نَّكِيرٍ	وَ
			Hearken ye to your Lord, before there come a Day which there will be no putting back, because of (the Ordainment of) Allah! that Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)!	7-000 -(4094)-
	48 نَ	1	فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۖ إِنْ عَلَيْكَ إِلَّا الْبَلَاغُ ۗ وَإِنَّا إِذَا أَذَقْنَا الْإِنسَانَ مِنَّا رَحْمَةً فَرِحَ بِهَا ۖ وَإِن تُصِبْهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ الْإِنسَانَ كَفُورٌ	وَ
			If then they run away, We have not sent thee as a guard over them. Thy duty is but to convey (the Message). And truly, when We give man a taste of a Mercy from Ourselves, he doth exult thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then is man ungrateful!	7-000 -(4094)-
	49 نَ	1	لِّلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۚ يَخْلُقُ مَا يَشَاءُ ۚ يَهَبُ لِمَن يَشَاءُ إِنَاثًا وَيَهَبُ لِمَن يَشَاءُ الذُّكُورَ	وَ
			To Allah belongs the dominion of the heavens and the earth. He creates what He wills (and plans). He bestows (children) male or female according to His Will (and Plan),	7-000 -(4361)-
	50 نَ	1	أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنَاثًا ۖ وَيَجْعَلُ مَن يَشَاءُ عَقِيمًا ۚ إِنَّهُ عَلِيمٌ قَدِيرٌ	وَ
			Or He bestows both males and females, and He leaves barren whom He will: for He is full of Knowledge and Power.	7-000 -(4362)-
	51 نَ	1	وَمَا كَانَ لِبَشَرٍ أَن يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِن وَرَاءِ حِجَابٍ أَوْ يُرْسِلَ رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ ۚ إِنَّهُ عَلِيٌّ حَكِيمٌ	وَ
			It is not fitting for a man that Allah should speak to him except by inspiration, or from behind a veil, or by the sending of a messenger to reveal, with Allah's permission, what Allah wills: for He is Most High, Most Wise.	7-000 -(4363)-
	52 نَ	1	وَكَذَٰلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا ۚ مَا كُنتَ تَدْرِي مَا الْكِتَابُ وَلَا الْإِيمَانُ وَلَٰكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا ۚ وَإِنَّكَ لَتَهْدِي إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ	وَ
			And thus have We, by Our Command, sent inspiration to thee: thou knewest not (before) what was Revelation, and what was Faith; but We have made the (Qur'an) a Light, wherewith We guide such of Our servants as We will; and verily thou dost guide (men) to the Straight Way,-	7-000 -(4364)-
	53 رُ	1	صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ أَلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ. 7-000 Key = 1 -(4365)- ۝٥٣ ع	ص r-0
			++++ The Path of ▲I-I▲H▲; That Who's All, unto the Cosmos' 'n the Earth; ۗ verily towards ▲I-I▲H▲, mutate All Matters. -(4365)- ع ۝٥٣	7-000 -(4365)-

Ash-Shura

Sūrat ash-Shūrā (Arabic: سورة الشورى ("Council, Consultation" (Wikipedia)

Āyah (/ˈɑːjə/; Arabic: آية:plural ; **āyāt** آيات) means "evidence" or "sign". In the context of Islam's principal scripture: can mean Verse, statement or paragraph marked by a number. *Aayat* (proofs, evidences, verses, lessons, revelations) of God, which We recite to you (O Muhammad) with truth. Then in which speech after God and Tis signs will they believe?	The Unicode symbol for a Quran verse, U+06DD, is: ۝ . — *Ayah 6 of "Al-Jathiya"; the 45th sura, of the Qura'an.*	During the Hirat Process (appx. 7 months), only came 2 Vahi … 14: 0:193/41-42 (2) 42: 0 :194/1-53* (53) in 1 Unique Vahi

Overview on the Word … Aayat

Although meaning "verse" when using the Quran, it is doubtful whether "*ayah*" means anything other than "**sign**" or "remarkable event" in the Quran's text. The "**signs**" refer to various phenomena … ranging from the universe, its creation, the alternation between day and night, rainfall, the life and growth plants, etc. Other references are to miracles or to the rewards of belief and the fate of unbelievers. **For example**:

"And of Tis signs is the creation of the heavens and earth …
and what Tis-self has dispersed throughout them of creatures." (42:29, i.e. *sura* 42, *ayah* 29)

"And a sign for them is the dead earth …
We have brought it to life and brought forth from it grain, and from it they eat." (33:33)

"... and they denied him; therefore we destroyed them …
Herein is indeed a sign yet most of them are not believers." (26:139)

"... you are but a mortal like us … So bring some sign if you are of the truthful." (26:154)

Chapters in the Quran consist of several verses, varying in number from 3 to 286. Within a long chapter, the verses may be further grouped into thematic sequences or passages. (**Raku**).

For Interpretation Purposes, verses are separated into two groups: those, clear and unambiguous (***muhkam***), and those allegorical (***mutashabeh***). This distinction's based on the Quran itself: "It is God Who has sent down to you the Book. In it are verses that are 'clear', they are the foundation of the Book. Others are 'allegorical' but those in whose hearts is perversity follow the part thereof that is allegorical, seeking discord, and searching for its hidden meanings, but no one knows its hidden meanings except God. And those who are firmly grounded in knowledge say: We believe in the Book, the whole of it is from the Devine. And none will grasp the Message except men of understanding."

The word *ayah* is also used to refer to the verses of the Bible by Arab Christians and Christians, in countries where Arabic words are used for religious terms.

A common **myth** persists that the number of verses in the Quran is **6,666** … (**TOTALLY FALSE**).

In fact, the total number of verses in all chapters is **6236**, although this varies depending on how (or if) the *Bismala* appearing at the start, of each chapter are counted. (**plus**, **non-Vahi 112** '**Bism**' = **6348**).

The first aayat in the Quran, **in a chronological order** (**Vahi**), are … ***Read*** *[Ô* ***Muhammad****]*, *in* ***Name*** *of the* ***Devine*** *'Who'* ***created****.* (***96:1***) ***Created Man*** *from a* ***Clot****.* (***96:2***) ***Read****, 'n the* ***Devine****'s the* ***Noble*** (***96:3***), ***Who taught*** *'use' of the* ***Pen****;* (***96:4***); ***taught Man*** *what not he* ***knew*** (***96:5***) … sura Al-Alaq: 1st. 5 aayat … As per **the traditional order** (the **bЄ-Ɔk**), starts … *In* ***Name*** *of* ▲l-l▲H▲, *the* ***Glory****, the* ***Grace*** … **The Beginning**, sura Al-Fatiha. **The first aayat after the opening sura** … is ***Alif Lam Mim****. It's the* ***bЄ-Ɔk****, 'therein' no* ***Doubt****; (to here singular)* ***a Guidance*** … *to the* ***Believers*** *(plural onward)* … sura Al-Baqara.

Strangely enough, the 1st. Attribute of ▲l-l▲H▲ (**Al-Alaq 96:3**) Al-Akram-o … is Totally **Ignored**, in the **99** Attributes ???

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" ... Let's b FRANK : True or False ?

*** **To Get POWER ... We Even Become MUSLIMS** *** *(Unknown)*

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ... the classical Arabic of the Quran has been relatively unexplored.

Almost no attention has been given to traditional Arabic grammar, despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:426**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
43	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٌ	1		ا
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:426

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.		.الزخرف.. .*	ترتيب
43	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نٓ	1				ا
						x -(4094)-

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S.	A.	#	.Unique.	… Text … Aayat …	.وَاحِد.		.الزخرف.	*	ترتيب
43	40 نَ	1							مَ
									x -(1646)-
	28 نَ	6							لِّ
									x -(2642)-
	110 ا	2							قُ
									x -(2155)-
	36 نَ	7							36 نَ
									x -(2650)-
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43	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نٓ	1				ا
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S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.		.الزخرف.	ترتيب
43	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نٓ	1				ا
						x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
43	40 نَ	1		ـهٰ
				x -(1646)-
	40 نَ	1		ـهٰ
				x -(1646)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٍ	1		ـٰ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:426

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
43	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
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43	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				لِّ
						x -(2642)-
	110 ا	2				قُ
						x -(2155)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نٓ	1				ءَا
						x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:426

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
43	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:432

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
40	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
44	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		ـِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نِ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
44	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		سِّ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٍ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	الدخان. *	ترتيب
	40 نَ	1			مَ
					x -(1646)-
44	28 نَ	6			ـِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٓ	1			ـٰ
					x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
44	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		ِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نِّ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
44	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٰ	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:433

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
44	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		ٓ ِّ
				x -(2642)-
	110 ا	2		قٗ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:433

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
44	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		ـِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٍ	1		ـٰ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:433

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 نَ	1		مَ
				x -(1646)-
44	28 نَ	6		ـِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ـٰٓ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
44	40 ن	1		م
				x -(1646)-
	33 ـ	3		أ
				x -(1708)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:435

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.		.الدخان.*	ترتيب
44	40 نَ	1				مَ
						x -(1646)-
	28 نَ	6				ـِّ
						x -(2642)-
	43 بِ	1				وَ
						x -(1718)-
	36 نَ	7				36 نَ
						x -(2650)-
	88 نِّ	1				ـَ
						x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:436

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
45	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:436

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	...الجاية...	ترتيب
45	40 نَ	1			مَ
					x -(1646)-
	28 نَ	6			لِّ
					x -(2642)-
	110 ا	2			قُ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نِّ	1			ا
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:436

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
45	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:436

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
45	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
45	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:436

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
45	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:436

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
45	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:436

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
45	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		اٰ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:436

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	..الجاثية..	ترتيب
45	40 نَ	1			ـٰ
					x -(1646)-
	33 دٍ	3			ـٰ
					x -(1708)-
	110 ا	2			قٌ
					x -(2155)-
	36 نَ	7			36 نَ
					x -(2650)-
	88 نٍ	1			ـٰ
					x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:439

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
45	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	43 بِ	1		وَ
				x -(1718)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٍ	1	إِنْ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِيْنَ ﴿٨٧﴾ وَ . لَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِيْنٍ . ﴿٨٨﴾	إِ
"So its but a **Mention** to the **Created**: ﴿٨٧﴾ 'n its **chastising** Tidings (U'll know), after a while." ++++﴿٨٨﴾				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:440

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 حٰ	1		حٰمٓ
				x -(1646)-
46	28 نَ	6		نٓ
				x -(2642)-
	110 ا	2		قٓ
				x -(2155)-
	36 نَ	7		36 نٓ
				x -(2650)-
	88 نٓ	1		صٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:440

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	الاحقاف	ترتيب
	40 ن	1			م
					x -(1646)-
46	28 ن	6			ل
					x -(2642)-
	110 ا	2			ق
					x -(2155)-
	36 ن	7			36 ن
					x -(2650)-
	88 نٓ	1			ا
					x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:440

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
46	40 حٰ	1		مٓ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:440

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 ن	1		م
				x -(1646)-
46	28 ن	6		ل
				x -(2642)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:440

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
46	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:440

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 ن	1		م
				x -(1646)-
46	28 ن	6		ل
				x -(2642)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:440

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 ن	1		م
				x -(1646)-
46	28 ن	6		ل
				x -(2642)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:440

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 ن	1		م
				x -(1646)-
46	28 ن	6		ل
				x -(2642)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:440**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	40 ن	1		ـه
				x -(1646)-
46	33 د	3		ـا
				x -(1708)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ـا
				x -(4094)-

Surat & Aayat Analysis … **Unique Words Occurances & Meanings** … **These Aayat are ALSO Unique** … **R:443**

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
46	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	43 بِ	1		وَ
				x -(1718)-
	36 نَ	7		36 نَ
				x -(2650)-
	75 نَ	2	وَ تَرَى الْمَلٰٓئِكَةَ حَافِّيْنَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ ۚ وَ قُضِيَ بَيْنَهُمْ بِالْحَقِّ . وَ قِيلَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ .	وَ
'n U'll **see** the **Angels** **hovering** over, around the **Throne** … **they** **glorify** the **Hymn** to the **Devine**: ۚ 'n **Justice** 'tween **them**, as the **Truth**; 'n 'be it' **said**: "A **Hymn** to lill▲H▲, **Divinity** of the **Known**." ++++⊛٧٥⊛				x -(4170)-

-Iqbal- "**Mullah** ki Azan aur hai, **Mujahid** ki Azan aur" ... Let's b FRANK : True or False ?

*** **To Get POWER ... We Even Become MUSLIMS** *** *(Unknown)*

Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ...
the classical Arabic of the Quran has been relatively unexplored.
Almost no attention has been given to traditional Arabic grammar,
despite many volumes written on the subject over the centuries.

Surat & Aayat Analysis ... **Unique Words Occurances & Meanings** ... **These Aayat are ALSO Unique** ... **R:444**

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
47	40 نَ	1		اَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نِّ	1		ا
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
47	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
47	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٰ	1		ـٰ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
47	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		ٓلِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ـٰٓ
				x -(4094)-

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
47	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءَا
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:448

S.	A.	#	Unique … Text … Aayat … وَاحِد	ترتيب
48	2 ا	4	لِّيَغْفِرَ لَكَ اللّٰهُ مَا تَقَدَّمَ مِنْ ذَنْۢبِكَ وَمَا تَأَخَّرَ وَ يُتِمَّ نِعْمَتَهٗ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُّسْتَقِيْمًا ﴿٢﴾	
			May Forgive U ▲I-I▲H▲, those Faults of the Past 'n those later; 'n those fulfilling Favours Tis to U … 'n so instruct'll U, the Path of Balance !	x -(4631)-
	3 ا	1	وَ يَنْصُرَكَ اللّٰهُ نَصْرًا عَزِيْزًا ﴿٣﴾ 'n thus helps U ▲I-I▲H▲, with a Help, so Near.	x -(4632)-
	40 ن	1		م
				x -(1646)-
	40 ن	1		م
				x -(1646)-
	110 ا	2		ق
				x -(2155)-
	36 ن	7		36 ن
				x -(2650)-
	88 ن	1		ا
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:448

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
48	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٰ	1		ـٰ
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:448

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
48	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قٰ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓ
				x -(4094)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:448

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
48	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		لِّ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٓ	1		ءٓا
				x -(4094)-

Surat & Aayat Analysis ... Unique Words Occurances & Meanings ... These Aayat are ALSO Unique ... R:451

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
48	40 نَ	1		مَ
				x -(1646)-
	28 نَ	6		ٱ
				x -(2642)-
	110 ا	2		قُ
				x -(2155)-
	36 نَ	7		36 نَ
				x -(2650)-
	88 نٰ	1		ءٰ
				x -(4094)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
	1 ا	1	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُقَدِّمُوْا بَيْنَ يَدَيِ 00000 اللّٰهِ وَ رَسُوْلِهٖ ۚ وَ اتَّقُوا اللّٰهَ ۗ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ۝١	يٰٓ
			Ô, **Dear Folks Believers**; not 'lack' **respect**, 'tween **U**, ▲I-I▲H▲ 'n the **Messiah**; 'n be **aware** of ▲I-I▲H▲: surely, ▲I-I▲H▲'s the **Hearer**, the **Omniscient**. ۝١	00000 -(4660)-
				00000 -(4660)-
				00000 -(4660)-
				00000 -(4660)-
49	1 ا	1		مٓ
				00000 -(4660)-
	1 ا	1		لٓ
				00000 -(4660)-
	1 ا	1		قٓ
				00000 -(4660)-
	1 ا	1		36 نٓ
				00000 -(4660)-
	1 ا	1		اٰ
				00000 -(4660)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
49	1 ا	1		مَ
				00000 -(4660)-
	1 ا	1		لِّ
				00000 -(4660)-
	1 ا	1		قُ
				00000 -(4660)-
	1 ا	1		36 نَ
				00000 -(4660)-
	1 ا	1		ا
				00000 -(4660)-

S.	A.	#	.Unique. ... Text ... Aayat ... .وَاحِد.	ترتيب
49	11	34	مِ .الِاسْمُ. Ô Dear Folks Believers, not deride Tribe 'tween Tribe; may be that are some Good in them : 'n not Women 'tween Women, may be that are some Good in them : ۖ 'n not defame each other; 'n not insult by Nicknames. ۖ Sin is the Name of Ill after Faith. ۚ 'n of them who remain Unrepenters, such ones are the Harmers.	يَا أَيُّهَا الَّذِيْنَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّنْ قَوْمٍ عَسَىٰ أَنْ يَكُوْنُوا خَيْرًا مِّنْهُمْ وَ لَا نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا مِّنْهُنَّ ۖ وَ لَا تَلْمِزُوا أَنْفُسَكُمْ وَ لَا تَنَابَزُوا بِالْأَلْقَابِ ۖ بِئْسَ الِاسْمُ الْفُسُوْقُ بَعْدَ الْإِيْمَانِ ۚ وَ مَنْلَّمْ يَتُبْ فَأُولَـٰئِكَ هُمُ الظَّالِمُوْنَ	27

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:452

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
49	1 ا	1		اَ
				00000 -(4660)-
	1 ا	1		لٓ
				00000 -(4660)-
	1 ا	1		قٓ
				00000 -(4660)-
	1 ا	1		36 نٓ
				00000 -(4660)-
	1 ا	1		اٰ
				00000 -(4660)-

Surat & Aayat Analysis … Unique Words Occurances & Meanings … These Aayat are ALSO Unique … R:452

S.	A.	#	.Unique. … Text … Aayat … .وَاحِد.	ترتيب
49	1 ا	1		اَ
				00000 -(4660)-
	1 ا	1		لٓ
				00000 -(4660)-
	1 ا	1		قٓ
				00000 -(4660)-
	1 ا	1		36 نٓ
				00000 -(4660)-
	1 ا	1		اٰ
				00000 -(4660)-

S.	A.	#	Unique ... Text ... Aayat ... وَاحِد	الحجرٰت	ترتيب
49	1 ا	1			مَ
					00000 -(4660)-
	1 ا	1			لِّ
					00000 -(4660)-
	1 ا	1			قٓ
					00000 -(4660)-
	1 ا	1			36 نَ
					00000 -(4660)-
	1 نَ	1	إِنَّ اللّٰهَ يَعْلَمُ غَيْبَ السَّمٰوٰتِ وَ الْأَرْضِ ۚ وَ اللّٰهُ بَصِيْرٌۢ بِمَا تَعْمَلُوْنَ ع ﴿١٨﴾		إِ
Surely ▲I-I▲H▲ knows the Veiled of the Cosmos' 'n the Earth; 'n ▲I-I▲H▲ the Seer, of U knows. -(49:18)- ع ﴿١٨﴾					00000 -(4667)-