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## Introduction ... Q E D s

- Since Childhood I have been wondering on this bC-Ok ... BUT the “learned” let me NOT learn it ???
- Thus I thought & thought & thought ... & found “their base more hear-say” than Facts of Qura'an ?
- Haply, by Pure Chance or Let's say ▲-▲-H▲'s Will ... after Mastering many Subjects & Languages ...
- I launched myself in this Glorious Endeavour ... aged 74 ... having 70 years of Profound Reflection ?
- So I set out some Simple Translation Rules ... Word under Word ... Not Word In or Out of Q-Text ?
- Thus had to be Created a New Universal Grammar ... Working on 12 Languages ... NO Inventions ?
- Already I had created the “Atomic KeyBoard” (Urdu/Arab) ... now Universal per Unicode Diacritics.
- So note : that I have NO PLAN ... A Subject shapes as HOW Qura'an deals it ... Rules come later ???
- Suchly, I have to ELIMINATE my own Mind ... that the Qura'an speaks Itself ... Unveils Its own Self.
- Acts the Theory of Euclid ... Quad Erat Demonstrandum ... Qura'an Evolutive Dimensional structure.
- Nulling one's Mind, is difficult ??? Have I Right to change a Single Word or Music Note of an Author ?
- Thus, has ANYONE the Right to change a Word of Qura'an ... or ... change its Place or Meaning ???
- In or Out your own Word to an Established Text; is like Lawyers, Translators deforming unto Courts ?
- Studies show : Words have a definite place in a verse ... ▲-▲-H▲ 2555 times at mid/beg. Azeem 107 at end.
- Note : Arab base Scripts; I employ only letters, as in the Qura'an ... (Arab 28 ... Our Prophet used 30).

30+1 alpha  
 ۱. ب.ت. (ة) ب.ج. ح. د. ر. س. س. ص. ص. ط. ط. ع. ع.  
 ... م. م. ن. ه. و. ع. ي. (ع) ... ل. م. ن. ه. و. ع. ي. (ع) ... م. م. ن. ه. و. ع. ي. (ع) ...

Celui qui a le Pouvoir de faire du MAL ... & se Refuse à faire du MAL ... est un Vrai Seigneur de l'Uni-Vers ...  
 ... d'une 'Sonnet' de Shakespeare ... The Idea is SO Great ... that I even do NOT seek its Source ...

Having Power to do Evil ... & Refusing to do Evil ... becomes a Sire of Uni-Verse

(Join the Great Nothingness : above Suffering ... Buddha)

The Walking Talking Qura'an ♪uhu♪ ut

The Last of Law-Givers ...

... ♪uhu♪ ut ...

Prophet

...

!

## Roots ... Preamble ... مواد

thQ-Root-3-F-Y

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### What is a root ?

If you speak a European language, the **root** system of Arabic may be an unfamiliar concept. Arabic words are made from a few component letters, commonly called a "**root**". A **root** usually consists of three letters (sometimes 2 or 4), which convey a basic idea. By adding various vowels (i.e. changing pronunciation) as affixes \*, associated meanings can be derived. For example, the Arabic letters: **Siiin-Lam-Miim**

(see above: م ل س and remember Arabic words go from right to left, unlike English) are the **root** for the following words: **salaam** (peace), **islam** (submission/compliance/conformance/surrender), **muslim** (one who submits/complies/conforms/surrenders). In all these words, you will see the **root** (component letters) are the same, and in the same order, i.e. **Siiin-Lam-Miim**.

\* A word element, such as a prefix (insertion before the word), infix (insertion within the word) or suffix (insertion after the word), that is attached to a base, stem, or **root**.

In a **root** language, words mean what they mean because they are built from other words; these base words are called **roots**. Now, while most languages are concept languages, there are some words that can be likened to the **root system**, e.g: if you learn what the word "**act**" means, you should have no problem when you hear the word "**actor**" or "**action**" - you use the **root** to understand the word built from the **root**.

Classical Arabic as one of the most primitive Semitic languages, is primarily a **root language**. Most words get their meaning from the **roots** it is built from, rather than associating a concept with the word. This gives Arabic an almost crystal clear aspect to it; there is little ambiguity or confusion in a classical Arabic sentence. The language is one of clarity, directness, and certainty - qualities that are hard to achieve in other languages.

### Which root meaning is correct ?

1. To approach *Al-Quran* with pre-conceived beliefs is not an objective approach. It is difficult to eliminate one's pre-conceived beliefs, but to truly see what *Al-Quran* is saying, it must be done.
2. ALL occurrences of the **root** and their contexts must be examined.
3. Specific derivatives of a **root** may have to be separated and analysed.
4. Crucial relevant words in these verses should be checked to make sure they have been used accurately.
5. Before understanding a specific word/concept, it must be checked that this word/concept is consistent, logical and does not interfere with another part of the message.
6. Other verses discussing the same or similar subject must be checked.
7. Don't draw something out that is not there. When you have to embellish on a word to make it mean what you think it means, most chances are it doesn't mean that. The connection should be clear. Get solid evidence to demonstrate that a word may not mean what many think it to mean.
8. After this thorough investigation, you may find that several meanings are possible/acceptable for an occurrence. Even if 2 or 3 meanings remain, if there is no reason to disregard them, we should not, but rather conclude that what must be meant is both the 2 or all three (or however more there may be) or better yet, choose the meaning that includes, and does not cancel out, all other possible meanings. A more accurate understanding of a word/concept should gradually develop as one's study increases/improves.
9. Make your view known! Present your research/findings to other students of the scripture. Quite often, questions may be raised that you have not thought of, thus helping you to refine your understanding. Not only does this help you, it also helps others because you may have thought of something others haven't.

New TH	Gold	Grey-M	Emerald	Ciel	Mauve	Cyan	Canary	Pale	Pepita	Fauchia
Scope	Bil'ghaib ▲I▲H▲	Creation ▲H▲H▲	Ancient ▲I▲H▲	*Dark* ▲I▲H▲	Present ▲I▲H▲	Actual & insan	Danger & insan	Chaos & insan	Future ▲I▲H▲	End/Fin ▲I▲H▲
*Created* R G B	.0. Pure 128,128,000	.1. Attrib 128,128,128	.2. Pro-N 000,255,000	.3. .3. .3. 000,255,255	.4. Conj. 200,000,200	.5. Verb 100,200,200	.6. Concept 200,255,200	.7. .7. 255,100,200	.8. .8. .8. .8. 255,200,100	.9. Evil 255,100,200

## The Numerical Values (Gematria) of Letters of the Alphabet and the Numerical Miracle

by Bassam Jarra - Noon Center / Palestina ... Abridged T.H.

thQ-Root-3-F-Y

The Arabic alphabet comprises 29 letters. However, in the Abecedarian alphabet there are 28 because there is considered to be no difference between Hamza and Alif. What concerns us about this Abecedarian order is the link between it and the *Jum'mal* numerical values of the letters (the NVL) mentioned in previous chapters. As explained above, the system is common to both Hebrew and Arabic, but the Hebrew and Abecedarian Arabic systems only coincide ...      Bism = 786 \*Allah\* ... (Precision T.H.)      Real Our'a'an Letters ...

**Bism = 786 \*Allah\* ... (Precision T.H.)      Real **Qura'an** Letters ...**

Real Qura'an Letters ...

up to the letter ت

• • •

After that, Arabic has the extra letters

**ب** بِهْ, بِهَنْ, بِهَنْهَنْ, بِهَنْهَنْهَنْ ...

which can be combined in the mnemonic (though meaningless) phrase *thakhath dathagh*.

۳۰+۱ alpha . ا.ب.ت.(ة).ب.ج.ح.خ.د.ز.س.س.ص.ص.ط.ط.ع.غ.  
ف.ق.ک.ل.م.ب.ن.ه.و.ع.ی. (۷).صے....ب.مَحَمْدٌ کے ۳.م. میں یہ آواز ہے....

It is not easy to trace the origin of the Abecedarian order and the calculation associated with it in Semitic languages because views on it have diverged in such a way that it is difficult to decide which is correct or even to make a choice between them. The Jewish clergy use it extensively, Muslims have used it in historical dating, Sufis have overused it, and fortune-tellers, magicians and sorcerers have used it too. Thus, although the calculation may have had a religious basis it has been later distorted, altered and abused.

The Abecedarian order in North Africa, differs from the order used in East. In mnemonic form, the latter consists of:

**Abjad Hawaz Huttī Kalāmūn Saa'fas qurishat thakhath Dathagh** ... Numerical value is shown in the tables below:

A	B	G	D	H	W	Z	Ha	TA	Y
1	2	3	4	5	6	7	8	9	10
K	L	M	N	Sin	'Ain	F	Sad	Qaf	-
20	30	40	50	60	70	80	90	100	-
Ra	Chin	T	TH	KH	DH	Dad	Dhad	Ghin	-
200	300	400	500	600	700	800	900	1000	-

In the *Jum'mal* (the NVL) it is noticed that there is no difference between the numerical values of Alif and Hamza, because it refers to the Abecedarian, rather than the Alphabetical, letters. This calculation has been used for various purposes – Muslims have used it to date battles, deaths, buildings etc. as mentioned above.

**Examples of use ...** (1) When Sultan Barquq, a Burji Mamluk, died, a phrase was coined indicating the date of his death. This phrase was في المشمش (*fil-mishmish*). [It means, literally: "In the apricot (season)" which is very short, so the implication in current usage at least is of transience]. It seems that they chose a humorous phrase, but also the numerical values of the phrase are  $80+10+1+30+40+300+40+300$ . The total is 801, and thus Sultan Barquq died in 801 AH.

(2) When the poet Dalenjawi died, his friend eulogized him in general verses and at the end dated his death with the phrase مات الشعر بعده (*maata-sha'oru ba'da*), "Poetry died after him." This came after the words "I dated..." which indicated the point at which to begin counting – i.e. after "dated". Thus, the date of Dalenjawi's death is:  $40+1+400+1+30+300+70+200+2+70+4+5 = 1123$  AH.

**It is clear that this use of calculation in chronology is thus not objectionable from a religious viewpoint** because it is a matter of convention and is thus permissible. **However, the misuse of this system in the areas of fortune telling, magic and sorcery** has created negative associations with a system that is not intrinsically negative.

(3) Muhammad Ben Omar Nuwawi Al-Jawi, Interpreter, Sufi & Shafi'i Jurist, migrated to Makka and died in the year 1316 AH. One of his works is a two-volume interpretation of the Qur'an in which he said in the introduction: "I have titled this book to confirm to its date" – مراح لبید الكشف معفى قرآن مجید – It is clear from these words that he chose a title to conform to the *Jum'mal* system to show the date he began writing his book (1304 AH). I cite this particular example to give evidence of a Muslim scholar's attitude towards the question of the *Jum'mal* system and to show that nothing was found to be wrong in using such a system, even for a book on Qur'anic interpretation. We have used it for generations so why don't we reconsider using it again since we have found it to be beneficial.

Since language suggests meanings there is no reason to prevent it from suggesting numerical values. The question is: How can we know that a certain phrase in the Qur'an carries such a numerical secret? Our answer to this is that this has to be proven either through Islamic legal methods or by reasoning. The reader will find that our approach to this question is new and has nothing to do with the Sufis or others, whether they did the right thing or erred and deviated. We are satisfied that the reader will be convinced by the examples of the *Jum'mal* system that we will give that are based only on induction and not hearsay.

Following are examples that open the door for a new direction in *Jum'mal*, examples that simply involve calculation based on Qur'anic vocabulary. It should be pointed out that in our research we are dealing with the Qur'anic script called Ottoman script, which is regarded by the majority of scholars as a revelation (*Tawqifi*) in itself, because it was supervised by the Prophet as revealed to him.

**Example 1** The Sacred Mosque (*المسجد الحرام*) is defined in the Qur'an as: - الذي ببکه مبارکا "at Bakka (Makkah) full of blessing" (3:96). The *Jum'mal* of this *aya* is 1063. The Farthest Mosque (*المسجد الاقصى*) is described: - الذي بركتنا حوله "whose precincts We have blessed" (17:1). The *Jum'mal* of this *aya* is also 1063. We ask, what does it mean that they both have the same numerical value?

**Example 2** Sura 17, 'Al-Isra', the Sura that begins with the second quotation of the first example, is also called Surat Bani Israel ('The Children of Israel'). The Farthest Mosque is only mentioned once in the Qur'an, in this position. The subsequent verses discuss Jewish corruption (*فساد*) on earth and their being "elated with mighty arrogance" (17:4) suggesting actual political power. This combination of corruption and arrogant power shall happen twice. Each time the corruption ends with the entry of the Jews' enemies into Masjid Al-Aqsa. In other words, the mention of Al-Aqsa necessitates mentioning Jewish corruption in the area, once before Islam and once after. Masjid Al-Aqsa is written in Ottoman script as (*المسجد الاقصى*), the *Jum'mal* value of which is 361 (i.e.  $19 \times 19$ ). As discussed above, the number 19 is the root of a Qur'anic numerical miracle. The phrase Bani Israel, written in the Ottoman copy as (بني اسرائیل), also has a *Jum'mal* value of 361. (We have explored the further implications contained in this *aya* in another piece of research entitled '*The Year 2022 and the Fall of Israel!*').

**Example 3** Surat Al-Naml (*النمل*) opens with the two letters طس. The Serial order of the Sura in the *Mus'haf* is 27 and we have found that the frequency of the letter ط in the Sura is also 27. س on the other hand occurs 93 times in the Sura. 93 happens to be the number of verses in the Sura. Thus, the total frequency of ط and س is 120, which is the total of the serial number of the Sura plus its number of verses. Finally, the *Jum'mal* of the word *Naml* (*نمل*) is 120.

#### Example 4

**White** can be considered to be the basis of all colors, because white light can be refracted into the seven colors of the spectrum. If mixed in different proportions, these can then create thousands of colors.

The *Jum'mal* of white (أَيْضُن) is  $1+2+10+800=813$ .

The word **ابيضت** (became white) occurs twice in the Qur'an. The first occurrence is in verse 107 of Sura 3, the second in verse 84 of Sura 12. The word **تبين** (become white) occurs once in verse 106 of Sura 3. The word **الابيض** (the white) occurs in verse 187 of Sura 2 while the word **بيضاء** (white) occurs 6 times: 7:108; 20:22; 26:33; 27:12; 28:32 and 37:46. Meanwhile, the words **بيض** and **بيبن** occur in verse 27 of Sura 35 and in verse 49 of Sura 37 : (Precision T.H.)

Word	Sura	Verse	Means		Sura	Verse	Word
أَبْيَضَتْ	3	107	became	White	12	84	أَبْيَضَتْ
تَبَيَّنْ	3	106	become	the	2	187	الْأَبْيَضُ
بَيْضَاءُ	7	108	White		26	33	بَيْضَاءُ
بَيْضَاءَ	20	22	White		27	12	بَيْضَاءَ
بَيْضَاءَ	28	32			37	46	بَيْضَاءَ
بَيْصُنْ	35	27	White		37	49	بَيْصُنْ
				Total	(Aayat)	813	

If we add together the verse numbers where the words which mean 'white' occur,

we find that we have the same total as the *Jum'mal* of the word 'white' (أَيْضُن), i.e.  $1+2+10+800=813$ .

#### Example 5

Surat Al-Hadid is the last Sura in the first half of the Qur'an and is the only Sura named after a chemical element. Its order in the *Mush'hafis* 57. The *Jum'mal* of the word **الحديد** is  $1+30+8+4+10+4=57$  while the *Jum'mal* of the word **حدب** is  $8+4+10+4=26$ . We have already noted that 57 is the atomic weight of iron and 26 is its atomic number.

It is known in chemistry that the atomic number is the number of neutrons that the nucleus contains and that atomic weight is related to protons plus neutrons. So we ask: Is there a plan behind ordering the Sura according to the atomic weight of iron (57) which coincides with the *Jum'mal* of the word **الحديد**?

Some may say that the atomic weight of iron is 55.8 rather than 57. The fact is that there are 5 iron isotopes, which have atomic weights of 55, 56, 57, 58 and 59. What is noticeable is that Isotope 57 occurs in the middle while 55.8 is not related to atomic structure but is an average related to the percentage of the presence of each isotope in nature.

Following are some further remarks that emphasize the special importance of the number 57 in this context:

- The serial order of Surat Al-Hadid is 57 and the number of verses in it is 29.

If we multiply  $29 \times 57$  the result is 1653, which is the total of numbers 1-57. (i.e.:  $1+2+3+4+\dots+57$ ) :  $\Sigma(1-57)$ .

The word **حدب** occurs in the Qur'an in Sura 22 ('Al-Hajj') and Sura 50 ('Qaf') and the word **حدبا** occurs in Sura 17 ('Bani Israel'). The word **الحديد** occurs in Sura 18 ('Al-Kahf'), Sura 34 ('Saba') and Sura 57. After Surat Al-Hadid itself, the word is not mentioned. Thus the word for iron occurs 6 times in the Qur'an in 6 different Suras. The word **حدبا** in Sura 17 is the 667th word ? in the Sura while the word **الحديد** in Sura 18 is the 1402nd. ? The word **حدب** in Sura 22 is the 368th ? and the word **الحديد** in Sura 34 is 177th. ? The word **حدب** in Sura 50 is the 183rd ? word in the Sura while the word **الحديد** in Sura al-Hadid (number 57) is the 461st ??? The total for all word positions is:  $(667+1402+368+177+183+461) ??? = 3258$ , this square root is almost exactly 57, (57.0788 in fact). ... Inexact Calc : T.H ...



# Leeds University UK ... The Quranic Arabic Corpus

Most recent Arabic language computing research focuses on **modern standard Arabic** ... and ...

**the classical Arabic of the Quran has been relatively unexplored.**

Almost no attention has been given to traditional Arabic grammar,

despite many volumes written on the subject over the centuries.

Ser. #	Qura'an Root f-20	احدو	Oc ر-0	5	4	3	2	1	ف...ف... حرف	M z	B b	Su rat	Ra ku	Aa yat	H s	W d	
1	Opening	ابتداء		ة	ح	ت	ا	ف	الفاتحة	1	1	1	001	0	0	0	
2	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
4	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
6	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
7	so U'll	کہ تم	r-0		ر	خ	ت	ف	فتح	6-000		5	19	27	333	93	2 7
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
9	0	0	0	0	0	0	0	0		w	o	r	k	i	n	g	
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
11	Tried	آزمانا			ن	ت	ف		فتح								
12	be tried	آزمائے	r-1		ن	ت	ف		فتحون	6-000C		7	26	51	088	13	0 5
13	be tried	آزمائے	r-2		ن	ت	ف		فتحون	6-000D		2	11	9	171	126	0 4
14	be tried	آزمائے	r-3		ن	ت	ف		فتحون	6-000E		5	20	29	343	2 0	11
15	0	0	0	0	0	0	0	0	0	7	26	51	088	13	0	5	
16	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
17	The Wicked	شرير	r-0		ة	ر	ج	ف	الفجرة	9-000		7	30	80	264	42	0 4
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
19	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
20	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
22	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
23	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
24	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
25	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
29	the Elephant(s)	فیل	Oc ر-0		ل	ي	ف		الفیل		7	30	105	549	1	1	7



Ser. #	Qura'an Root q-21	اہدو	Oc ر-0	5	4	3	2	1	لَفْظٌ ... قَقْتُ ... حَرْ	M ز	B ب	Su rat	Ra ku	Aa yat	H س	W د
1	Arabic Alphabet	مقطّعات	1				r-0	قَ	قَقْتُ ... حَرْ	7	28	50	454	0	0	5
2	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
4	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
6	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
7	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
8	Begins	ابتدأ		ن	ي	ن	ر	قَ	ذُو الْقَرْنَيْنِ	1	1	1	1	0	0	0
9	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
11	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
12	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
13	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
15	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
16	SAY	كَه					لَ	قُ	قُلْ	7	29	72	509	1	0	1
17	SAY	كَه					لَ	قُ	قُلْ	7	30	109	553	1	0	1
18	SAY	كَه					لَ	قُ	قُلْ	7	30	112	556	1	0	1
19	SAY	كَه					لَ	قُ	قُلْ	7	30	113	557	1	0	1
20	SAY	كَه					لَ	قُ	قُلْ	7	30	114	558	1	0	1
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
22	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
23	Pen	قلم	1		م	ل	ق	القلم	*	7	29	64	500	0	0	6
24	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
25	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
29	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
31	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
32	Devout	متقى	r-0		ي	ن	ت	قُ	اَفْتَنِي	1	1	3	046	43	0	2
33	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g



Ser. #	Qura'an Root k-22	اَهْدَى	Oc r-ك	5	4	3	2	1	لَفْظٌ ... كَ ... حَرْفٌ	M z	B b	Su rat	Ra ku	Aa yat	H s	W d
1	Faithless	كَافِرٌ	1			ر	ف	ك	الْكَافِرُونَ	7	30	109	553	0	0	12
2	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
4	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
6	Straw	مَسَارٍ	Oc r-ك		فِي	صِنْعَ	كَ		كَعْصِفٌ	7	30	105	549	5	1	2
7	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
9	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
10	Faithless	كَافِرٌ	r-0		ر	ف	ك		الْكُفَّارُ	7	30	80	264	42	0	3
11	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
12	holds	حَاصِلٌ	r-0		وَ	ف	ك		كُفُورًا	7	30	112	556	4	0	5
13	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
15	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
16	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
17	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
19	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
20	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
22	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
23	munched	مَشَلًا	Oc r-ك		لِلْ	وْ	كُ		كُولِّ	7	30	105	549	5	0	4
24	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
25	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
29	Arabic Alphabet	مَقْطَعَاتٍ	r-0	صَنْ	عِصْنَ	يَهْ	كَ		كَلِيلٌ هِيَ لِيَعْصِنَ	4	16	19	264	1	0	1
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
31	Treachery theirs	كَرَبَّ	Oc r-ك		دَ	يَ	كَ		كَيْدَهُمْ	7	30	105	549	2	1	3
32	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
33	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g



Ser. #	Qura'an Root I-23	اَهْدِي	Oc ر-ا	5	4	3	2	1	لَفْظٌ ... حرف	M z	B b	Su rat	Ra ku	Aa yat	H s	W d
1	nul nay	نَ					ل	ل	لَا	1	1	1	001	7	2	9
2	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
4	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
5	Birth	جَنَمْ	r-0				ل	ل	وَلَدْتُ	4	16	19	265	33	0	8
6	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
7	the Folks	الْأَكْوَافُ			ل	ل	ل	ل	الَّذِينَ	1	1	1	001	7	1	2
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
9	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
11	لِلَّهِ ▲	لِلَّهِ cf Alif	14 9		ل	ل	ل	ل	لِلَّهِ	1	1	1	001	2	0	2
12	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
13	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
15	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
16	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
17	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
19	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
20	Worshippers	عَابِدَتِي	r-0	ي	ل	ص	م	ل	الْمُصَاتِبَنِ	7	30	107	551	4	0	2
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
22	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
23	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
24	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
25	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
29	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
31	Abu Lahab	أَبْوَابُ لَهَابٍ	r-0	ب	ه	ل			لَهَابٌ	7	30	111	555	1	0	4
32	Flames	شَعْلَ	r-0	ب	ه	ل			لَهَابٌ	7	30	111	555	3	0	4
33	Flames	شَعْلَ	1	ب	ه	ل			لَهَابٌ	7	30	111	555	0	0	11



Ser. #	Qura'an Root m-24	اہدو	Oc ر-ا	5	4	3	2	1	لَفْظٌ ... مِنْ حُرْفٍ	M ز	B ب	Su rat	Ra ku	Aa yat	H س	W د
1	(Neighbours') Needs	ضروریات	1			و	ع	م	الْمَاعُونَ ۖ ۰۹	7	30	107	551	0	0	10
2	Needs	ضروریات	r-0			ف	غ	م	۹-۰۰۰ الْمَاعُونَ	7	30	107	551	7	0	3
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
4																
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
6	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
7	Mary	مَرْيَمٌ	1		ه	ي	ل	ه	مَرْيَمٌ ۖ لَكَ	4	16	19	264	0	0	6
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
9	Grateful	مُحْسِنٌ	r-0		ن	س	خ	م	۴-۰۰۰ مُحْسِنُونَ	3	14	16	239	128	0	9
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
11	they enjoy	لُطْفٌ	r-0		غ	ث	م		۳-۰۰۰ يَلْمَتَعُوا	3	14	15	218	3	0	4
12	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
13	Balance	تَقْسِيمٌ		ئ	ق	ئ	س	م	الْمُسْتَقِيمُ	1	1	1	1	6	0	3
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
15	Halter	شِكَنْجَه	r-0		د	س	م		۹-۰۰۰ مَسْدِيٌّ	7	30	111	555	5	0	5
16	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
17	Way	رَاه	1	ج	ر	ا	ع	م	الْمَعَارِجُ	7	29	70	504	0	0	0
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
19	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
20	Fury	غَصَبٌ	r-0	ب	ف	س	غ	م	۰-۰۰۷ الْمَعْصُوبَ	1	1	1	001	7	2	3
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
22	Master	مَالِكٌ	r-0		ل	ك	ل	م	۰-۰۰۱ مَلِكٌ	1	1	1	001	4	0	1
23	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
24	Refuse	إِنكَارَنَا-مَنْعُ	r-0		غ	ن	م		۹-۰۰۰ يَمْنَعُونَ	7	30	107	551	4	0	2
25	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
26	Hypocrite	مُنَافِكٌ	r-0	ل	ف	ن	م		۹-۰۰۰ مُنْفَكِّرُونَ	7	30	98	542	8	0	10
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
29	Death	موت	r-0		ث	ف	م		۴-۰۰۰ أَمْوَاتٌ	4	16	19	265	33	0	8
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
31	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
32	Believers	مُؤْمِنٌ	1	ن	م	و	م		الْمُؤْمِنُونَ	4	18	23	300	0	0	1
33	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g



Ser. #	Qura'an Root n-25	اَهْدِي	Oc ر-0	5	4	3	2	1	لَفْظٌ ... نَّ ... حُرفٌ	M z	B b	Su rat	Ra ku	Aa yat	H s	W d	
1	Arabic Alphabet	مقطّعات	1				r-0	نَّ	القلم	7	29	68	500	1	0	9	
2	News	حُبْر	1		إِ	بِ	نَّ	الأنبیاء	*	8-000	7	30	78	520	0	0	10
3	Tidings	حُبْر	r-0		أَ	بَ	نَّ	بَأْ			6	23	38	397	88	0	3
4	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
6	Prophets	نَبِيٌّ			عِ	بِ	نَّ	النَّبِيُّونَ	*		4	8	21	278	0	0	0
7	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
9	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
11	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
12	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
13	Aid	مَدَدٌ	r-0		عِ	تَ	سِنْ	نَّ	نَسْتَعِينُ	0-003	1	1	1	001	5	0	5
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
15	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
16	Bee	نَحْلٌ شَهْدٌ	1		لِ	حِ	نَّ	النَّحْلُ	*		3	14	16	224	0	0	5
17	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
19																	
20	Gift	نِعْمَةٌ	r-0		تَ	مِ	عِ	نَّ	أَنْعَمْتَ	0-006	1	1	1	001	7	1	3
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
22	Christians	أَنْصَارٌ			رِ	أَنْ	سِنْ	نَّ	أَنْصَارٌ		w	o	r	k	i	n	g
23	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
24	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
25	Ant	چیونٹی.. نَمَلٌ	1		لِ	مِ	نَّ	النَّمَلُ	*		5	19	27	327	0	0	5
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
29	Light	نُورٌ			رِ	وِ	نَّ	النُّورُ	*		4	18	24	309	0	0	7
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
31	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
32	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
33	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	



Ser. #	Qura'an Root h-26	اہدو	Oc ر	5	4	3	2	1	لطف ... حرف	M z	B b	Su rat	Ra ku	Aa yat	H s	W d
1	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
2	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
4	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
6	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
7	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
9	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
11	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
12	Guidance	ہدایت				ی	د	ہ	اہدنا	1	1	1	001	6	0	1
13	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
15	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
16	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
17	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
19	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
20	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
22	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
23	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
24	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
25	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
29	they amuse	تفریح	r-0			م	ه	ہ	لہوچھے	3	14	15	218	3	0	6
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
31	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
32	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
33	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g



Ser. #	Qura'an Root w-27	احدو	Oc ر-ك	5	4	3	2	1	لقط ... و ... حرف	M z	B b	Su rat	Ra ku	Aa yat	H s	W d	
1	'n	وَ						وَ	وَ وَ حرف	1	1	1	1	5	0	3	
2	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
4	to beset	وقوع	r-0			ع	ق	د	وَاقِعٌ	8-000	7	29	70	504	1	0	4
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
6	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
7	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
9	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
11	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
12	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
13	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
15	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
16	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
17	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
19	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
20	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
22	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
23	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
24	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
25	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
29	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
31	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
32	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	
33	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g	



Ser. #	Qura'an Root ă-28	احدو	Oc ر	5	4	3	2	1	لطف ... ع ... حرف	M z	B b	Su rat	Ra ku	Aa yat	H s	W d
1	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
2	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
4	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
6	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
7	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
9	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
11	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
12	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
13	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
15	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
16	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
17	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
19	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
20	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
22	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
23	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
24	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
25	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
29	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
31	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
32	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g
33	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g



Ser. #	Qura'an Root y-29	اہدو	Oc ر-0	5	4	3	2	1	لطف ... می ... حرف	M z	B b	Su rat	Ra ku	Aa yat	H s	W d			
1	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
2	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
3	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
4	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
5	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
6	Struck.	مَرَا.	r-1	لْ	عْ	جْ	يْ	لْ	يَجْعَلُ	2	8	6	118	125	2	14			
7	Struck.	مَرَا.	r-1	لْ	عْ	جْ	يْ	لْ	يَجْعَلُ	7	30	105	549	2	1	2			
8	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
9	Hands	هَاتِهِ	r-0		ا	د	ي		بَكَا	7	30	111	555	1	0	2			
10	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
11	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
12	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
13	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
14	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
15	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
16	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
17	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
18	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
19	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
20	Arabic Alphabet	مقطّعات	1				r-0	ل	سَكَنْ	6-000	سَكَنْ	*	5	22	36	383	0	0	8
21	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
22	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
23	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
24	Got	وَالد	r-0		دْ	لْ	يْ		يَلِدْ	3-000	يَلِدْ		7	30	112	556	3	0	2
25	beGot	أوَلَاد	r-0		دْ	لْ	يْ		يُولَدْ	3-000	يُولَدْ		7	30	112	556	3	0	5
26	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
27	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
28	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
29	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
30	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
31	Day	يَوْم			مْ	فْ	ئِ		يَوْم		1	1	1	001	4	0	2		
32	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			
33	0	0	0	0	0	0	0	0	0	w	o	r	k	i	n	g			

### Roots in Quran - Alphabetically arranged

مواد

Start

Double

4 Lets.

Word

End

UNITS	9	8	7	6	5	4	3	2	1	0
106n	فتل	فتق	فتر	فتح	فتا	فاطر	فای	فاد	غیظ	غیض
107n	فرث	فرت	فدى	فخر	فحش	فجو	فجر	فجج	فتی	
108n	فره	فرق	فرغ	فرع	فرض	فرش	فره	فرد	فرح	فرج
109n	فصل	فصح	فشل	فسق	فسر	فسد	فسح	فزع	فزر	فری
110n	فعع	فقر	فقد	فعل	فظاظ	فضو	فضل	فضض	فضح	فصم
111n	فنن	فند	فلن	فلک	فلق	فلح	فکه	فکک	فکر	فقہ
112n	فوه	فوم	فوق	فوض	فوز	فور	فوج	فوت	فهم	فñی
113n	قتر	قتت	قبل	قبض	قبس	قبر	قبح	فیل	فیض	فیا
114n	قدس	قدر	قدد	قدح	قحم	قثا	قتمر	قتل	قتیف	قطع
115n	قرض	قرر	قرد	قرح	قرتس	قرب	قرا	قذاف	قدو	قدم
116n	قسوا	قسم	قسس	قسر	قستس	قست	قری	قرن	قرف	قرع
117n	قضی	قضض	قضب	قصو	قصم	قصف	قصص	قصر	قصد	قشعر
118n	قلم	قلل	قلع	قلد	قلب	قل	فهو	قفل	قعر	قعد
119n	قتع	قنتر	قنت	قمل	قمع	قمص	قمر	قمح	قمنتر	قلى
120n	قوى	قوم	قول	قوع	قوس	قوت	قوب	قهر	قنى	قتو
121n	كتم	كتب	كبكب	كير	كبد	كبت	كباب	كاس	قیل	قیض
122n	کرم	کرس	کرر	کرب	کذب	کدی	کدر	کدح	کثر	کشب
123n	کعب	کظم	کشف	کشت	کسو	کسل	کسف	کسد	کسب	کره
124n	کلف	کلح	کلب	کلا	کفی	کفل	کف	کفر	کفت	کفا

### Roots in Quran - Alphabetically arranged

مواد

Start

Double

4 Lets.

Word

End

UNITS	9	8	7	6	5	4	3	2	1	0
125n	کنن	کنس	کنز	کند	کمه	کمم	کمل	کلو	کلم	کمل
126n	کید	کوی	کون	کوکب	کور	کود	کوب	کهن	کهل	کھف
127n	لين	لبس	لبد	لبث	لبه	لام	لا	کین	کیل	کیف
128n	لدد	لحی	لحن	لحم	لحق	لحف	لد	لحج	لجا	لیف
129n	لغو	لغب	لعن	لعب	لظی	لسن	لزم	لزب	لذذ	لدن

لفت	لفح	لقط	لغو	لطف	لغب	لغه	لغه	لغه	لغه	لغه
130n لف	لقم	لقف	للح	لقت	لقب	لغو	لحف	لقط	لفح	لفت
131n لمح	لوت	لهو	لهم	لهث	لهب	لمم	لمس	لمز	لمح	لقى
132n لوح	مای	لین 55	لیل	لیس	لیت	لوي	لون	لوم	لوز	لوح
133n متر	محل	محن	محص	مجس	مجد	مثل	متو	متن	متع	متر
134n محن	مرد	مرح	مرج	مرا	مدن	مدد	شخص	خر	محو	مرد
135n مرض	مسس	مسد	مسخ	مسح	مزن	مزق	مزج	مرى	مرس	مرض
136n مسک	معى	معن	معز	مضي	مضغ	مصر	مشى	مشج	مسو	مسك
137n مقت	ملل	ملك	ملق	ملح	ملا	مکو	مکن	مکر	مکث	مقت
138n ملو	مور	موج	موت	مهن	مهل	مهند	مني	من	منع	ملو
139n مول	نبت	نبأ	نای	ممیم 68	میل	میز	مید	مید	مودة	مول
140n نبد	نجم	نجس	نجد	نشر	نتق	نتف	فتح	نبع	نبذ	نبد
141n نجو	ندہ	ندد	نخل	نخرا	نخل	نحس	نحر	نحت	نحب	نجو
142n ندو	نصر	نسخ	نسب	نسا	نزل	نزف	نزغ	نزع	نذر	ندو
143n نسف	نصب	نشر	نشر	نشت	نشا	نسی	نسو	نسل	نسک	نصف
144n نصت	نظر	نصر	نضد	تضخ	تضیج	نصی	نصف	نصر	نصح	نصت
145n نعج	نفذ	نفح	نفح	نفث	غض	نعم	نعل	نعق	نعش	نجع
146n نفذ	نقذ	نقب	نفی	نفل	نفق	نفع	نفس	نفس	نفر	نفذ
147n نقر	نکر	نکد	نکح	نکث	نکب	نقم	نفع	نقض	نقص	نقر
148n نکس	نوا	نهی	نهر	نهج	نمم	نمیل	نکل	نکف	نکص	نکس
149n نوب	نیل 103	نوی	نون	نوم	نوق	نوص	نوش	نوس	نور	نوب

### Roots in Quran - Alphabetically arranged مواد

Start

Double

4 Lets.

Word

End

UNITS	9	8	7	6	5	4	3	2	1	0
150n هات	هد	هدم	هدد	هجم	هجر	هجد	هتفع	هبو	هبت	هات
151n هدی	هضم	هشم	هشاش	هزم	هزل	هزز	هزا	هرع	هرب	هدی
152n هلح	هنا	همن	همم	همس	همز	همر	همد	همل	هلك	هلح
153n هون	واد	هیم 39	هیل	هیج	هیت	هیا	هوى	هون	هور	هون
154n وال	وثن	وثق	وتن	وتر	وتد	وتا	وبل	وبق	وبر	وال
155n وجب	ودد	وحي	وحش	وحد	وجه	وجل	وجف	وجس	وجد	وجب
156n ودع	وزع	وزر	ورای	وراق	ورد	ورث	وزر	ودی	ودق	ودع

New by Tariq ... Some Roots are missing in the Classical Method ... ex. : Surat Names (I add)

**... 90+81+49+20+69+107+76+50+22+88+39+103+62+63+25+2+7+101+50+71+79+61+ 56+68+103+75+13 ... Total 1648**

منات	مسيح	يُزْكَل	مراده	مدبر
روح	يأجوج	الأنبياء /Prophets	ميكائيل	موسى
يعقوب	هامان	هارون	هاروت	محمد
ماروت	ماجوج	يهود	يجي	يئرب
يعوق	يغوث	ئسر	ۋەذ	سواع
يوسف	يونس	لرط	كوبى	عيسى

New by Tariq ... Some Roots are missing in the Classical Method ... ex. : Surat Names (I add)

... 00+00+00+00+00+00+00+00+00+00+00+00+00+06+28+00+83+64+118+44+106+23+51+77+106+ 78+21+53+91+98 ... Total 1648

ڏ = 23 / ڏ = 51 / ڂ = 77 / ڇ = 106 / ڇ = 78 / ٻ = 21 / ٿ = 53 / ٻ = 91 / ۽ = 98 /// Total = 598

غ = 00 / ع = 00 / ظ = 7 / ط = 6 / ض = 28 / ص = 69 / س = 64 / س = 118 / ن = 44 / ه = 106 // Total = 442

5	11: الْمُونَّا * <sub>3</sub>	10: يُوْسُف	5: الْمَائِدَةِ * <sub>5</sub>	4: الْنَّذَارَةِ * <sub>4</sub>	1: الْفَاتِحَةِ * <sub>1</sub>
10	23: الْمُؤْمِنُونَ * <sub>1</sub>	19: مُرْسِلٍ *	18: الْكَهْفَ * <sub>7</sub>	16: الْنَّحْلَ * <sub>2</sub>	12: يُوسُفَ * <sub>3</sub>
15	31: أَنْقَمُونَ * <sub>4</sub>	28: الْقَصْصَ * <sub>5</sub>	27: الْنَّمَلَ * <sub>2</sub>	25: الْفَرْqَانَ * <sub>1</sub>	24: الْنُّورَ * <sub>7</sub>
20	48: الْفَتْحَ * <sub>5</sub>	47: مُحَمَّدَ * <sub>8</sub>	41: فَصْلَتِ * <sub>1</sub>	36: لَكَشَ * <sub>3</sub>	35: إِنْ طَرَ * <sub>1</sub>
25	60: الْمُمْتَنَنَةِ * <sub>4</sub>	58: الْمُجَادِلَةِ * <sub>1</sub>	56: لَوْ اِقْعَةِ * <sub>5</sub>	54: الْقَمَرِ * <sub>7</sub>	53: الْنَّجَمِ * <sub>7</sub>
30	71: الْمُرْجَ * <sub>5</sub>	70: الْمَعَارِجَ * <sub>10</sub>	68: الْقَطْمَ * <sub>9</sub>	67: الْمَلَكَ * <sub>1</sub>	63: الْمُفْقُونَ * <sub>11</sub>
35	78: الْنَّبِيَّ * <sub>10</sub>	77: الْمَرْسَلَتِ * <sub>6</sub>	75: الْقَيْمَةِ * <sub>5</sub>	74: الْمَدَبَرِ * <sub>8</sub>	73: الْمَزْمَلَ * <sub>8</sub>
40	97: الْقَدْرَ * <sub>7</sub>	92: الْلَّيلَ * <sub>7</sub>	89: الْفَجْرَ * <sub>7</sub>	83: الْمَطْفَفِينَ * <sub>11</sub>	79: الْمُنَازِعَاتِ * <sub>11</sub>
45	107: الْمَاعُونَ * <sub>10</sub>	106: قَرْيَشَ * <sub>6</sub>	105: الْفَيْلَ * <sub>2</sub>	104: الْمَيْزَنَ * <sub>11</sub>	101: الْأَقْارَبَةِ * <sub>5</sub>
50	113: الْفَلْقَ	111: الْهَبَ	110: الْنَّصْرَ * <sub>10</sub>	109: الْكَافِرَوْنَ	108: الْكَوْبَرِ * <sub>7</sub>
51	29 9 3 10	35 28 51 114			114: الْنَّاسَ

... Roots ... In Order of : Arab Alphabet ...

5	99: ا. الزَّلْزَلَةِ	43: ا. الزَّخْرُفِ	30: ا. الْرُّومِ	13: ا. الرَّعْدِ	55: ا. الرَّحْمَنِ
10	26: ا. السُّعْرَاءِ	94: ا. السُّرْجِ	32: ا. السَّجْدَةِ	34: ا. سَبَا	39: ا. الزَّمْرَدِ
15	37: ا. الصَّفَتِ	61: ا. الصَّفِ	38: ا. وَصَّ	42: ا. لِسْوَرَيِ	91: ا. السَّمْسِ
20	20: ا. طَهِ	52: ا. الطُّورِ	65: ا. الطَّلاقِ	86: ا. الطَّارِقِ	93: ا. الصُّبْحِ
25	3: ا. الْعَمَرَانِ	96: ا. الْعَلْقِ	103: ا. الْعَصْرِ	80: ا. عَبْسِ	100: ا. الْعَادِيَاتِ
28	9 10 1 8 35 28 51 114		88: ا. لَقَاهِيَةِ	40: ا. غَافِرِ	29: ا. الْعَنْكُوبَتِ

... Roots ... In Order of : Vahi Count ... 1,2,3 & ++

5	80: عَبْسِ	61: ا. الصَّفِ	42: ا. لِسْوَرَيِ	37: ا. الصَّفَتِ	32: ا. السَّجْدَةِ
10	13: ا. الرَّعْدِ	100: ا. الْعَادِيَاتِ	99: ا. الزَّلْزَلَةِ	94: ا. السُّرْجِ	93: ا. الصُّبْحِ
15	65: ا. الطَّلاقِ	34: ا. سَبَا	30: ا. الْرُّومِ	29: ا. الْعَنْكُوبَتِ	20: ا. طَهِ
20	26: ا. السُّعْرَاءِ	103: ا. الْعَصْرِ	96: ا. الْعَلْقِ	91: ا. السَّمْسِ	86: ا. الطَّارِقِ
25	43: ا. الزَّخْرُفِ	40: ا. غَافِرِ	39: ا. الزَّمْرَدِ	38: ا. وَصَّ	3: ا. الْعَمَرَانِ
28	9 10 1 8 35 28 51 114		88: ا. لَقَاهِيَةِ	55: ا. الرَّحْمَنِ	52: ا. الطُّورِ

... Roots ... In Order of : Surat (Qura'an) ...

5	9: ا. التَّوْبَةِ	8: ا. الْأَنْفَالِ	7: ا. الْأَعْرَافِ	6: ا. الْأَنْعَامِ	2: ا. الْبَقْرَةِ
10	22: ا. الْحَجَّ	21: ا. الْأَنْبَاءِ	17: ا. الْإِسْرَاءِ	15: ا. الْحَجَرِ	14: ا. بَرَّ
15	49: ا. الْجُرْجَاتِ	46: ا. الْأَقْدَافِ	45: ا. الْجَاثِيَةِ	44: ا. الدَّخَانِ	33: ا. الْأَحْزَابِ
20	62: ا. الْجُمُعَةِ	59: ا. الْحُسْنِ	57: ا. الْحَدِيدِ	51: ا. الدَّارِيَاتِ	50: ا. قَ
25	76: ا. الْإِنْسَانِ	72: ا. الْجَنِّ	69: ا. الْحَاقَةِ	66: ا. الْمُتَرَبِّمِ	64: ا. الْتَّغَابُونِ
30	87: ا. الْأَعْلَىِ	85: ا. الْبَرْوَجِ	84: ا. الْأَسْعَافِ	82: ا. الْأَنْفَطَارِ	81: ا. الْتَّكَوِيرِ
35	112: ا. الْإِلْهَاصِ	102: ا. الْتَّكَابِرِ	98: ا. الْبَيْتَةِ	95: ا. الْتَّيْنِ	90: ا. الْبَلَدِ
40	29: ا. الْعَنْكُوبَتِ	26: ا. السُّعْرَاءِ	20: ا. طَهِ	13: ا. الرَّعْدِ	3: ا. الْعَمَرَانِ
45	38: ا. وَصَّ	37: ا. الصَّفَتِ	34: ا. سَبَا	32: ا. السَّجْدَةِ	30: ا. الْرُّومِ
50	52: ا. الطُّورِ	43: ا. الزَّخْرُفِ	42: ا. لِسْوَرَيِ	40: ا. غَافِرِ	39: ا. الزَّمْرَدِ
55	86: ا. الطَّارِقِ	80: عَبْسِ	65: ا. الطَّلاقِ	61: ا. الصَّفِ	55: ا. الرَّحْمَنِ
60	96: ا. الْعَلْقِ	94: ا. السُّرْجِ	93: ا. الصُّبْحِ	91: ا. السَّمْسِ	88: ا. لَقَاهِيَةِ
63	25 17 3 18 35 28 51 114		103: ا. الْعَصْرِ	100: ا. الْعَادِيَاتِ	99: ا. الزَّلْزَلَةِ